Chapter 3

Now the Nachash was more wiley (cunning, crafty, sly) than any beast of the sadeh which Hashem Elohim had made. And he said unto the isha, Really? Hath Elohim said, Ye shall not eat of kol etz hagan?

[2] And the isha said unto the Nachash, We may eat of the p'ri etz hagan:

[3] But of the p'ri HaEtz which is in the middle of the gan (garden), Elohim hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

[4] And the Nachash said unto the isha, Ye shall not surely die:

[5] For Elohim doth know that in the yom ye eat thereof, then your eyes shall be opened, and ye shall be like Elohim, knowing tov and rah.

[6] And when the isha saw that HaEtz was tov for food, and that it was pleasant to the ish, she took of the p'ri thereof, and did eat, and gave also unto the adam, and he ate.

[7] And the eyes of them both were opened, and they knew that they were arummim (naked ones); and they sewed aleh te'enah (fig leaf) together, and made loin coverings for girdles or loinclothes.

[8] And they heard the kol (voice) of Hashem Elohim walking in the gan (garden) in the cool of the day; and HaAdam and his isha hid from the presence of Hashem ha'aretz, and every herb of the sadeh had not yet yitzmach (sprung up, Mashiach is Tzemach):

[9] But there went up a mist from ha'aretz, and watered the whole face of the admah.

[10] And a nahar (river) flowed out of Eden to water the gan (garden); and from there it divided, and became four headwaters.

[11] And the shem of the first is Pishon: that is it which winds through kol eretz Cush.

[12] And the shem of the second nahar is Gihon: the same is it that winds through kol eretz Cush.

[13] And the shem of the third nahar is Hiddekel (Tigris, see Daniel 10:4): that is it which goeth toward the east of Assyria. And the fourth nahar is Euphrates.

[14] And Hashem Elohim took the adam, and put him in the Gan Eden (garden) to work it and to be shomer over it.

[15] And Hashem Elohim commanded the adam, saying, Of every etz of the gan (garden) thou mayest freely eat:

[16] But of the Etz HaDa'as tov v'rah, thou shalt not eat of it: for in the yom that thou eatest thereof thou shalt surely die.

[17] And Hashem Elohim commanded the adam, saying, Of every etz of the gan (garden) thou mayest freely eat:

[18] And Hashem Elohim said, It is not tov that the adam should be alone; I will make him an ezer (a helper) suitable for him.

[19] And out of the admah Hashem Elohim formed every beast of the sadeh, and every oph HaShomayim; and brought them unto the adam to see what he would name them: and whatsoever the adam named kol etz of the sadeh, and every oph HaShomayim; and brought them unto the adam to see what he would name them: and whatsoever the adam named kol etz of the sadeh, and every oph HaShomayim;

[20] And the adam gave shemot to all behemah, and to the oph HaShomayim, and to every beast of the sadeh, and every oph HaShomayim; and brought them unto the adam to see what he would name them: and whatsoever the adam named kol etz of the sadeh, and every oph HaShomayim;

[21] And Hashem Elohim caused a tardemah (deep sleep) to fall upon the adam, and he slept: and He took from one of his tzalelot (sides, ribs), and closed up the basar in the place thereof;

[22] And the tzela, which Hashem Elohim had taken from the adam, made He an isha, and brought her unto the adam.

[23] And the adam said, This is now etzem of my etzem, and basar of my basar: she shall be called Isha, because she was taken out of Ish.

[24] Therefore shall an ish leave his av and his em, and shall cleave unto his isha: and they shall be basar echad.