MESSIANIC
PESACH
HAGGADAH
And you shall remember that you were a slave in the land of Egypt.

Deuteronomy 5:15

(Let us now drink from the Fourth Cup)
Baruch atah Adonai Elohaynu Melech HaOlam
Boray P'ree HaGafen
Blessed art thou, O L-rd our G-d, King of the Universe
Creator of the Fruit of the Vine

LeShana tovah b'Orshtim

NEXT YEAR IN YERUSHALAYIM!
NOW WE ARE READY TO SERVE THE MEAL
IF SOMEONE WILL SAY GRACE

AFTER THE MEAL COMES
SPECIAL MUSIC AND WORSHIP
THEN THE SERMON

 Zot
Tzafoon

After supper the Afikomen, which has been covered
and put away, suddenly reappears and is distributed.
And having made the Ha-Motzi, Yeshua broke it
and said "This is my body, which is broken
on your behalf. Do this in memory of me"
Father, forgive our sins. Let us all partake together.

THE CUP OF BLESSING (THE THIRD CUP)

ברוך אתה יי אלהינו מלך העולם
בראשית ח.

Blessed art thou, O L-rd our G-d, King of the Universe
Creator of the Fruit of the Vine

In like manner, after supper, Yeshua took the Cup
and said, "This cup is the Brit Chadasha in my Blood.
This do, as often as you drink, in remembrance of me."
Let us all partake together.

MUSIC FOR MOSHIACH'S TISH

Purge out the old chametz (leavened bread),
that you may be issa chadasha (new dough,
having no indication of fermentation),
as you are indeed like matzot (unleavened bread).
More than that, our Korban Pesach has been
sacrificed, Moshiach. So let us celebrate Pesach,
not with old chametz, nor with the chametz of malice
and wickedness, but with matzot of sincerity and emes.
(MOSHIACH'S LETTER THROUGH THE
SHLIAH SHA'UL TO THE BRIT
CHADASHA KEHILLAH IN CORINTH,
chp 5, verse 7-8 OJBC)
MOSHIACH'S SEDER TABLE

**חרוסת**
charoses (apples, nuts, etc)

**מרור**
maror (bitter herbs)

**קרפש**
karpas (parsley)

**ביצה**
beitzah (roasted egg)

Three Matzohs Covered
The Cup of the Covenant
Salt water
The Cup of Elijah
Haggadah

(Take some bitter herbs, dip them into charoset, saying:)

ברוך אתה יי אלהינו מלך העולם
אשך קדוש בשמים וציון על
אכילה מרור

Baruch atah Adonai Elohaynu Melech HaOlam
a-sher kid-d'shanu b'mitzvo-sav v'tzec-vah-nu
al a-chee-las maror
Blessed art thou, O L-rd our G-d, King of the Universe
who hast sanctified us with thy commandments
and commanded us to eat bitter herbs.

(Now make a sandwich with charoset and bitter herbs,
as it says, "With unleavened bread and bitter herbs
shall they eat it.")
(Let us now drink from the Second Cup, reclining to our left side)

ברוך אתה עליי אלהים מלך העולם
ברוך פיר הנפך
Baruch atah Adonai Elohaynu Melech HaOlam
Boray P'ree HaGafen
Blessed art thou, O L-rd our G-d, King of the Universe
Creator of the Fruit of the Vine

מציאת מצה
(Now we take two whole matzahs and the broken one and say:)

ברוך אתה עליי אלהים מלך העולם
מציאת מצה על הארץ
Baruch atah Adonai Elohaynu Melech HaOlam
Ha-rao-tzee .echem meen ha-aretz
Blessed art thou, O L-rd our G-d, King of the Universe
who bringeth forth bread from the earth.

ברוך אתה עליי אלהים מלך העולם
אשר קדשנו במצוותיו זון לגדלניק
אבליט מצה
Baruch atah Adonai Elohaynu Melech HaOlam
a-sher kid-d'shami b'mitzvo-sav v'tzee-vah-nu
al a-chee-las matzah
Blessed art thou, O L-rd our G-d, King of the Universe
who hast sanctified us with thy commandments
and commanded us to eat unleavened bread.

MOSHIACH BEN DOVID THE LIGHT OF THE WORLD

ברוך אתה עליי אלהים מלך העולם
אשר קדשנו במצוותיו זון לגדלתני
וכי של עבדך בשם ישראל זון הראשון
Baruch atah Adonai Elohaynu Melech HaOlam
asher kidshano b'mitzvotav v'tzivahnu l'hadlik ner shel shabbat
b'Shem Yisheva
Blessed art thou O L-rd our G-d King of the Universe
who has sanctified us by thy commandments
and commanded us to light the Sabbath light
In the Name of Yeshua Ben Dov’d Adoneinu
AT PESACH THERE ARE FOUR CUPS
TO REMIND US
THAT IT IS BY THE BLOOD
OF THE LAMB
THAT WE ARE FREED
FROM THE BONDAGE
OF OUR SINS

When I see the Blood I will pass over you.
Exodus 12:13

HAVA NAGILA

Ha-va nagila, hava nagila, hava nagila,
v'nis-m'cha.
Ha-va nagila, hava nagila, hava nagila,
v'nis-m'cha.
Hava n'ra-ne-na, hava n'ra-ne-na
hava n'ra-ne-na, v'nis-m'cha
Hava n'ra-ne-na, hava n'ra-ne-na
hava n'ra-ne-na, v'nis-m'cha
U-ru, u-ru achim
u-ru achim
b'lev sa-me-ach
u-ru achim b'lev sa-me-ach
u-ru a-chim b'lev sa-me-ach
u-ru achim b'lev same'ach,
u-ru achim b'
u-ru achim,
b'lev sa-me-ach.
Therefore, we are bound to thank, praise, laud, glorify, extol, honour, bless, exalt, and reverence Him who performed for our fathers, and for us all these miracles. He brought us from slavery to freedom, from sorrow to joy, from mourning to yom tov, and from servitude to Geullah (Redemption). Let us therefore sing a new song in His Presence; Hallelujah!
THE CUP OF SANCTIFICATION (THE FIRST CUP)

In every generation each must individually appropriate this experience of redemption and say, "This is an account of what Hashem did for me, when I went forth from Egypt." We whose faith is that of Second Temple Era Messianic Judaism say, "This is an account of what Moshiach Yeshua did for me, when I went forth from Egypt."

(Reader #11)

Baruch atah Adonai Elohaynu Melech HaOlam
Boray P'ree HaGafen
Blessed art thou, O L-rd our G-d, King of the Universe
Creator of the Fruit of the Vine

Baruch atah Adonai Elohaynu Melech HaOlam
she-he-che-yah-nu v'kee-y'mah-nu v'hee-gee-yah-nu
la-z'man ha-zeh
Blessed art thou, O L-rd our G-d, King of the Universe, who hast preserved us alive; sustained us, and brought us to this season.

(Let us now drink from the Cup, reclining to our left side)
The Bitter Herb or Maror which we eat, what does it mean? It is eaten because the lives of our ancestors were embittered by their bondage in Egypt, just we were by our bondage to sin in this world. But thanks be to G-d who gives us the victory through Yeshua HaMoshiach Adoneinu.

Immediately after the First Cup, The person conducting the Seder performed the Ceremony of the Hand-Washing. Mark where Kefa, Yeshua, Yochanan and Yehuda were sitting so you can visualize the lesson on humility Moshiach taught with the Ceremony of the Hand-Washing, as you pray, "L-rd, wash away my pride!"
Karpas

(Dip the parsley into the salt water, saying)

ברוך אתה יי אלוהינו מלך העולם
ברוך פרימא האדמה

Baruch atah Adonai Elohaynu Melech HaOlam
Boray P'ree HaAdamah
Blessed art thou, O L-rd our G-d, King of the Universe
Creator of the Fruit of the Earth

The Unleavened Bread or Matzah which we eat,
what does it mean?

It is eaten because the dough of our ancestors
had not time to become leavened before Hashem,
blessed be He, revealed Himself to them.
In the Matzah our Moshiach reveals Himself to us,
and we see in the Matzah His piercings
and His stripes for our redemption,
as it says, "By His stripes we are healed."
The Pesach is the Paschal Lamb whose blood had to be shed as a sacrifice to purchase the redemption of our ancestors from bondage and death. But this was a temporary sacrifice during the days of the Beis Hamikdash (Solomon's Temple and also the Second Temple in Jerusalem). The permanent and eternal Paschal Lamb is Moshiach. He is the zevach Pesach l'Adonoi, the sacrifice of the Pesach to Hashem, who because of Yeshua, passed over our houses and spared us, as it says, and we bowed down and worshipped.

(The person conducting the Seder breaks the Middle Matzah in two, leaves one half between the two whole ones, and hides the other half of the Middle Matzah under wraps for the "Afikomen")

(The person conducting the Seder elevates the Matzah Plate, saying:)

This is the Bread of Affliction which our ancestors ate in the land of Egypt; let all those who are hungry enter and eat thereof; and all who are in distress, come and celebrate the Passover. At present we celebrate it here, but next year we hope to celebrate it in Eretz Yisrael. This year we are servants here, but next year we hope to be freemen in Eretz Yisrael.
DAYENU


PoSh, Mezah, Morah

Rabbi Gamliel saith, that whoever does not make mention of three things at the Pesach, has not done his duty: namely the Pesach, the Matzah, and the Moror.
THE CUP OF THE TEN MAKKOT (PLAGUES)

We do not drink from this cup. This is the Cup of Plagues.
If we do not discern the Mashiach in the Pesach we are eating and drinking Judgment on ourselves. Let's put a drop on our plate for each plague, as we say them together, saying:

ו
dom
Dahm (Blood)
ץפירדו
Tzefarday'a (Frogs)
כינ
Kee-neem (Vemin)
טר
a-rohv (flies)
דב
dever (cattle disease)
רפ
sh'xheen (boils)
בר
barad (hail)
ארב
ar-beh (locusts)
חושק
choshech (darkness)
מכה בכורות
ma-kas b'kheros (slaying of the first-born)

Reader #1

(This is what you shall tell your child on that day:)

[3] And Moshe said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand Hashem brought you out from this place: there shall no leavened bread be eaten.
[4] This day came ye out in the month Aviv.
[5] And it shall be when Hashem shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.
[6] Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to Hashem.
[7] Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.
[8] And thou shalt tell thy child in that day, saying, This is done because of that which Hashem did unto me when I came forth out of Egypt.
[9] And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that Hashem's law may be in thy mouth: for with a strong hand hath Hashem brought thee out of Egypt.
[10] Thou shalt therefore keep this ordinance at its proper time from year to year.
Reader #2

Originally our ancestors were idolators. And Joshua said unto all the people, thus saith the L-rd the G-d of Israel. Your ancestors dwelt on the other side of the Euphrates river and served other gods. Then I took you father Abraham from beyond the Euphrates River and led him through all the land of Canaan and made his offspring many. I gave him Isaac, and to Isaac I gave Jacob, and Jacob and his children went down to Egypt. Blessed be He, who observeth strictly His promise unto Israel.

Reader #7

And G-d said, I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the g-ds of Egypt I will execute judgment; I am Hashem. And the blood (of the Lamb) shall be to you for a token upon the houses where ye are; and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt. And this day shall be unto you for a memorial; and ye shall keep it a feast to Hashem throughout your generations; ye shall keep it a feast by an ordinance for ever.
Reader #6

And we cried unto Hashem, the G-d of our fathers, and Hashem heard our voice, saw our affliction, our sorrow, and our oppression. And G-d remembered his covenant with Abraham, Isaac, and Jacob. And G-d brought us forth from Egypt, with a strong hand and with an outstretched arm, with great terror, and with signs and wonders.

Reader #3

Blessed be the Most Holy who computed the end of the captivity, that He might perform what He had promised to our father Abraham: "Know this for certain, that your offspring shall be strangers in a land that is not theirs and shall serve them, and they shall afflict them four hundred years. And also that nation whom they shall serve, will I judge: they shall afterwards go forth with great abundance."
Reader #4

And it is that promise which has been the support of our ancestors and of ourselves, for not one only has risen up against us, but in every generation some have arisen against us to annihilate us, but the Most Holy, blessed be He, always delivered us out of their hands.

Reader #5

And the Egyptians ill-treated us, afflicted us, and laid heavy bondage upon us, as it is said, and they set taskmasters over us, to afflict us with their burdens. And they laid heavy bondage upon us: as it is said, and the Egyptians compelled the children of Israel to labour with rigour.
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THE CUP OF THE TEN MAKKOT (PLAGUES)

We do not drink from this cup. This is the Cup of Plagues. If we do not discern the Mashiach in the Pesach we are eating and drinking Judgment on ourselves. Let's put a drop on our plate for each plague, as we say them together, saying:

Dahm (Blood)

Tzefarday'a (Frogs)

Kee-neem (Vemin)

a-rohv (flies)

dever (cattle disease)

sh’kheen (boils)

barad (hail)

ar-beh (locusts)

choshech (darkness)

Ma-kas b’kheros (slaying of the first-born)

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[10] Thou shalt therefore keep this ordinance at its proper time from year to year.
DAYENU

Da-da-ye-nu....da-da-ye-nu, da-da-ye-nu,
Da-da-ye-nu....da-da-ye-nu, da-da-ye-nu,
da-ye-nu da-ye-nu.
Da-da-ye-nu....da-da-ye-nu, da-da-ye-nu,
Da-da-ye-nu....da-da-ye-nu, da-da-ye-nu,

Mah nishtnah halailah hazeh mikol haleilot?
Mikol haleilot
halailah hazeh halailah hazeh mikol haleilot?
Sheb'khel haleilot anu okhlin chometz umatzah?
lailalat hazeh halailah hazeh kulo matzah?
Sheb'khel haleilot anu okhlin sh'ar yarok
halailah hazeh maror?
Sheb'khel haleilot ain anu matbilen afilu pa'am echat
halailah hazeh sh'hei p'amim
Sheb'khel haleilot anu okhlin ben yoshvin uvein m'subin
halailah hazeh kulanu m'subin

Rabbi Gamliel saith, that whoever does not make mention of three things at the Pesach, has not done his duty: namely the Pesach, the Matzah, and the Maror.
Reader #8

The Pesach is the Paschal Lamb whose blood had to be shed as a sacrifice to purchase the redemption of our ancestors from bondage and death. But this was a temporary sacrifice during the days of the Beis Hamikdash (Solomon's Temple and also the Second Temple in Jerusalem). The permanent and eternal Paschal Lamb is Moshiach. He is the zevach Pesach l'Adonoi, the sacrifice of the Pesach to Hashem, who because of Yeshua, passed over our houses and spared us, as it says, and we bowed down and worshipped.

(The person conducting the Seder breaks the Middle Matzah in two, leaves one half between the two whole ones, and hides the other half of the Middle Matzah under wraps for the "Afikomen")

Maggid

(The person conducting the Seder elevates the Matzah Plate, saying:)

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Karpas
(Dip the parsley into the salt water, saying)

Baruch atah Adonai Elohaynu Melech HaOlam
Boray P'ree HaAdamah
Blessed art thou, O L-rd our G-d, King of the Universe
Creator of the Fruit of the Earth

The Unleavened Bread or Matzah which we eat, what does it mean?

It is eaten because the dough of our ancestors had not time to become leavened. before Hashem, blessed be He, revealed Himself to them. In the Matzah our Moshiach reveals Himself to us, and we see in the Matzah His piercings and His stripes for our redemption, as it says, "By His stripes we are healed."
The Bitter Herb or Maror which we eat, what does it mean?
It is eaten because the lives of our ancestors were embittered by their bondage in Egypt, just we were by our bondage to sin in this world. But thanks be to G-d who gives us the victory through Yeshua HaMoshiach Adoneinu.

Immediately after the First Cup, The person conducting the Seder performed the Ceremony of the Hand-Washing. Mark where Kefa, Yeshua, Yocheanan and Yehuda were sitting so you can visualize the lesson on humility Moshiach taught with the Ceremony of the Hand-Washing, as you pray, "L-rd, wash away my pride!"
THE CUP OF SANCTIFICATION (THE FIRST CUP)

ברוך אתה יי אלהים מלך העולם
ברוך פרמי הנפם

Baruch atah Adonai Elohaynu Melech HaOlam
Boray P'ree HaGafen
Blessed art thou, O L-rd our G-d, King of the Universe
Creator of the Fruit of the Vine

ברוך אתה יי אלהים מלך העולם
שהחינו וקיימנו והגננו לזמן הזה

Baruch atah Adonai Elohaynu Melech HaOlam
she-he-che-yah-nu v'kee-y'mah-nu v'hees-gee-yah-nu
la-z'man ha-zeh
Blessed art thou, O L-rd our G-d, King of the Universe,
who hast preserved us alive; sustained us, and brought us
to this season.

(Let us now drink from the Cup, reclining to our left side)

In every generation each must individually appropriate this experience of redemption
and say, "This is an account of what Hashem did for me, when I
when I myself, went forth from Egypt."
We whose faith is that of Second Temple Era
Messianic Judaism say, "This is an account of
what Moshiach Yeshua did for me, when I
when I myself, went forth from Egypt."
Reader #12

Therefore, we are bound to thank, praise, laud, glorify, extol, honour, bless, exalt, and reverence Him who performed for our fathers, and for us all these miracles. He brought us from slavery to freedom, from sorrow to joy, from mourning to yom tov, and from servitude to Geullah (Redemption). Let us therefore sing a new song in His Presence! Hallelujah!

SANCTIFICATION IN MOSHIACH

Let us raise the Cup for the Kiddush:

יִהְיֶה עָרֵב וְיִהְיֶה בֹּקֶר יוֹם הַשֶּׁה
together Va-y'hee e-rev va-y'hee bo-ker yom ha-shee-shhee
And it was evening and it was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude.

And on the seventh day G-d had finished the work that He had done: and He rested on the seventh day from all His work which He had done.

And G-d blessed the seventh day, and hallowed it; because on it G-d rested from all the work that He had done in creation.
AT PESACH THERE ARE FOUR CUPS
TO REMIND US
THAT IT IS BY THE BLOOD
OF THE LAMB
THAT WE ARE FREED
FROM THE BONDAGE
OF OUR SINS

v'ra-it et ha-dahm oo-fa-sakh-ti av-lei-khem
When I see the Blood I will pass over you.
Exodus 12:13

HAVA NAGILA

Ha-va nagila, hava nagila, hava nagila,
v'nis-m'cha.
Ha-va nagila, hava nagila, hava nagila,
v'nis-m'cha.
Hava n'ra-ne-na, hava n'ra-ne-na
hava n'ra-ne-na, v'nis-m'cha
Hava n'ra-ne-na, hava n'ra-ne-na
hava n'ra-ne-na, v'nis-m'cha
U-ru, u-ru achim
u-ru achim
b'lev sa-me-ach
u-ru achim b'lev sa-me-ach
u-ru a-chim b'lev sa-me-ach
u-ru achim b'lev same'ach,
u-ru achim b'
u-ru achim,
b'lev sa-me-ach.
(Let us now drink from the Second Cup, reclining to our left side)

Baruch atah Adonoi Elohaynu Melech HaOlam
Boray P'ree HaGafen
Blessed art thou, O L-rd our G-d, King of the Universe
Creator of the Fruit of the Vine

Moshiach Ben Dovid the Light of the World
Baruch atah Adonoi Elohaynu Melech HaOlam
asher kidshenu b'mitzvotav v'tzivahnu l'hadlik ner shel shabbat
b'Shem Yeshua
Blessed art thou, O L-rd our G-d King of the Universe
who has sanctified us by thy commandments
and commanded us to light the Sabbath light
In the Name of Yeshua Ben Dov'd Adoneinu

Now we take two whole matzahs and the broken one and say:

Baruch atah Adonoi Elohaynu Melech HaOlam
Ha-rao-tzee .echem meen ha-aretz
Blessed art thou, O L-rd our G-d, King of the Universe
who bringeth forth bread from the earth.

Baruch atah Adonoi Elohaynu Melech HaOlam
a-sher kid-d'shah b'mitzvo-sav v'tzee-veh-nu
al a-chee-las matzah
Blessed art thou, O L-rd our G-d, King of the Universe
who hast sanctified us with thy commandments
and commanded us to eat unleavened bread.
MOSHIACH'S SEDER TABLE

דרון
zero'a (roasted lamb shankbone)
חרוסת
charoses (apples, nuts, etc)
מרור
maror (bitter herbs)
קרופס
karpas (parsley)
בייזה
beitzah (roasted egg)

Three Matzohs Covered
The Cup of the Covenant
Salt water
The Cup of Elijah
Haggadah

(Take some bitter herbs, dip them into charoset, saying:)

ברוך אתה על נתיבי пути העולם
אשר קדשנו במצוותיו וצונו על
אוכלי ממרור

Baruch atah Adonoi Elohaynu Melech HaOlam
a-sher kid-d'shanu b'mitzvo-sav v'tzee-vah-nu
al a-chee-las maror

Blessed art thou, O L-rd our G-d, King of the Universe
who hast sanctified us with thy commandments
and commanded us to eat bitter herbs.

(Now make a sandwich with charoset and bitter herbs,
as it says, "With unleavened bread and bitter herbs
shall they eat it.")
NOW WE ARE READY TO SERVE THE MEAL
IF SOMEONE WILL SAY GRACE

AFTER THE MEAL COMES
SPECIAL MUSIC AND WORSHIP
THEN THE SERMON

 forsk
Tzafoon

After supper the Afikomen, which has been covered
and put away, suddenly reappears and is distributed.
And having made the Ha-Motzi, Yeshua broke it
and said "This is my body, which is broken
on your behalf. Do this in memory of me"
Father, forgive our sins. Let us all partake together.

THE CUP OF BLESSING (THE THIRD CUP)

Baruch atah Adonoi Elohaynu Melech HaOlam
B'ray P'see HaGafen
Blessed art thou, O L-rd our G-d, King of the Universe
Creator of the Fruit of the Vine

In like manner, after supper, Yeshua took the Cup
and said, "This cup is the Brit Chadasha in my Blood.
This do, as often as you drink, in remembrance of me."
Let us all partake together.

PURGE OUT THE OLD CHAMETZ (LEAVENED BREAD),
that you may be issa chadasha (new dough,
having no indication of fermentation),
as you are indeed like matzot ( unleavened bread).
More than that, our Korban Pesach has been
sacrificed, Moshiach. So let us celebrate Pesach,
not with old chametz, nor with the chametz of malice
and wickedness, but with matzot of sincerity anc emes.
(MOSHIACH'S LETTER THROUGH THE
SHLIAH SHA'UL TO THE BRIT
CHADASHA KEHILLAH IN CORINTH,
chp 5, verse 7-8 OJBC)

MUSIC FOR MOSHIACH'S TISH
You shall remember that you were a slave in the land of Egypt
Deuteronomy 5:15

(Let us now drink from the Fourth Cup)
Baruch atah Adonai Elohaynu Melech HaOlam
Boray P'ree HaGafen
Blessed art thou, O L-rd our G-d, King of the Universe
Creator of the Fruit of the Vine

Next year in Yerushalayim!