

Dt 8

HASHEM'S MERCIES CLAIM OBEDIENCE; SCRIPTURE MOSHIACH USED AGAINST HASATAN

Dt 9

THE REBELLION OF THE BNEI YISROEL REHEARSED; BOASTING IN AND STANDING ON MA'ASIM TOVIM OR SELF-RIGHTEOUSNESS FOR SALVATION CONDEMNED

Dt 10

THE LUCHOT HABRIT RESTORED; JUST AS MOSHIACH TOLD THE BNEI YISROEL THEY MUST BE BORN FROM HEAVEN IN THE RUACH HAKODESH (YN 3:3), SO MOSHE TELLS THE BNEI YISROEL THEIR HEARTS MUST BE SUPER-NATURALLY CIRCUMCISED IN TESHUVAH FROM THE YETZER RAH BLINDNESS OF THE OLD SERPENTINE NATURE OF UNREGENERATE FLESH; HERE WE SEE THE CRUCIAL EYE-WITNESSED HISTORICAL UNDERPINNING OF THE FAITH (V.21)

Dt 11

AN EXHORTATION TO MISHMA'AT; A FORETASTE OF THE MUSAR (CHASTISEMENT) THAT WAS PUT ON MOSHIACH (YESHAYAH 53:5)

Dt 12

DAHM FORBIDDEN

Dt 13

THOSE GUILTY OF AVODAH ZARAH TO BE STONED

Dt 14

OF FOODS, TAMEH (UNCLEAN) AND TAHOR (CLEAN)

Dt 15

SHEMITTAH AND THE YEAR OF RELEASE

Dt 16

MOADIM

Dt 17

THE DUTY OF HAMELECH

Dt 18

THE PORTION OF THE KOHANIM; IN THIS TEXT MOSHE REBBEINU, THE MEDIATOR OF THE TORAH, LOOKS FORWARD ULTIMATELY TO THE NAVI HAMESHICHI [THE MESSIANIC PROPHET WHO IS A MOSES-LIKE METAVEKH, THE MOCHIACH WHO "KAMONI" "LIKE ME (MOSHE)" MEDIATES THE BESURAS HAGEULAH OF THE MALCHUT HASHEM AND IS MOSHIACH (SEE DEVARIM 5:5; 22-31; IYOV 33:23; SEE ALSO BERESHIS 42:23 WHERE THE GO-BETWEEN "MIDDLEMAN" IS AN INTERPRETER OF A FOREIGN LANGUAGE; A MOCHIACH IS AN ARBITRATOR AS IN IYOV 16:21 OR YESHAYAH 29:21; TALMUDIC TRACTATE YEVAMOT 90B SAYS ISRAEL MUST HEARKEN TO A TRUE PROPHET; MOSHIACH IS THE ULTIMATE FULFILLMENT OF THIS PROPHECY; SEE YESHAYAH 42:4 AND MT 17:5; MK 9:7; LK 24:27; YN 1:21,25; 5:46; 6:14; 7:40; 12:48-50; AC 3:22-23; 7:37

Dt 19

CITIES OF REFUGE APPOINTED

Dt 20

THE KOHEN'S EXHORTATION BEFORE BATTLE

Dt 21

EXPIATION OF UNCERTAIN MURDER; WE RECKONED MOSHIACH KILLAT ELOHIM (YESHAYAH 53:4) BECAUSE HE WAS TALUI AL HAETZ (SEE TEHILLIM 22)

Dt 22

IMPURITY LEADING TO DEATH

Dt 23

VARIOUS CHUKIM (LAWS)

Dt 24

ON THE GET (DIVORCE)

Dt 25

STRIPES MUST NOT EXCEED ARBA'IM; MOSHIACH TOOK THEM AND BY HIS STRIPES WE ARE HEALED (YESHAYAH 53:5)

Dt 26

OF THE OFFERING OF BIKKURIM (FIRST-FRUITS); MOSHIACH IS THE BIKKURIM OF TECHIYAS HAMESIM RAISED ON YOM HASHLISHI ACCORDING TO THE SCRIPTURES--BERESHIS 1:11-13; SHEMOT 19:11-16; YEHOSHUA 1:11; BAMIDBAR 19:11-13; YONAH 1:17; HOSHEA 6:2; MELACHIM BAIS 20:5, 8; EZRA 6:15; 1C 15:20

Dt 27

DIVREI HATORAH TO BE WRITTEN ON STONES; THE TORAH'S KELALAH (11:28) WHICH MOSHIACH TOOK (YESHAYAH 53:4) BECAUSE HE WAS TALUI AL HAETZ (21:23)

Dt 28

THE BERAKHOT AND THE KLALOT (THE BLESSINGS AND THE CURSES); A NOTE ON MOSHIACH--IN DISOBEDIENCE AND UNBELIEF THOU SHALT HAVE NO MOSHI'A (SAVIOR)

NOTES