

Num 28

MUSSAF (ADDITIONAL) OFFERINGS TO BE OBSERVED; DAILY OLAH TAMID; SHABBOS MUSSAF; ALSO ROSH CHODESH, PESACH, CHAG HAMATZOT, AND SHAVUOS, WHICH IS HERE CALLED YOM HABIKKURIM, REMINDING US THAT MOSHIACH IS THE BIKKURIM (FIRSTFRUITS) OF THOSE WHO HAVE FALLEN ASLEEP (1C 15:20 OJBC); NOTICE IN THIS CHAPTER HOW MANY TIMES THE PHRASE "TO MAKE KAPPORAH FOR YOU" IS REPEATED, SHOWING ITS INDESPENSIBILITY IN THE TRUE FAITH--HENCE THE IMPERATIVE OF HASHEM'S MOSHIACH'S ASHAM GUILT OFFERING IN ISAIAH 53:10

Num 29

OFFERINGS AT MO'ADIM OF HASHEM; ROSH HASHANAH; YOM KIPPUR; SUKKOT; SHEMINI ATZERES

Num 30

NEDERIM NOT TO BE BROKEN; JUST AS THE HUSBAND BEARS HIS WIFE'S PUNISHMENT FOR EXCEEDING HIS TIME PERIOD TO REVOKE HER VOWS, SO MOSHIACH TOOK THE PLACE OF ISRAEL AND DID BEAR HER PUNISHMENT FOR HER TRANSGRESSION (SEE ISAIAH 53:8-12 AND COMPARE VERSE 30:15[16])

Num 31

MIDYANIM PLUNDERED

Num 32

SETTLEMENT EAST OF THE YARDEN; YE WILL NOT SEE LIFE UNLESS YE FULLY FOLLOW HASHEM (SEE V 11)

Num 33

SUMMARY OF THE JOURNEY OF THE BNEI YISROEL; COMMANDMENT TO DRIVE OUT THE INHABITANTS OF HA'ARETZ AND BE SEPARATE FROM THEM AND HOLY

Num 34

THE MOSHIACH'S NAMESAKE (SEE ZECH 6:11-12 AND PSALM 110:4) ARE TO ALLOT HA'ARETZ WHICH IS APPORTIONED FOR EACH OF THE 12 TRIBES

Num 35

CITIES OF THE LEVI'IM; CITIES OF REFUGE APPOINTED; THE MOT OF OUR KOHEN L'OLAM AL DIVRATI MALKI TZEDEK RELEASES US FROM DEATH SO THAT WE MIGHT DWELL IN THE MAKOM HACHAYYEI OLAM BECAUSE THIS KOHEN IS MOSHIACH (PS 110:4; ISAIAH 53; DANIEL 9:26); AND AFTER THE MOT OF MOSHIACH KOKEN WE RETURN UNTO OUR ERETZ ACHHUZZAT FOR MOSHIACH DIVIDES A PORTION WITH THE MANY HE JUSTIFIES (SEE THE LAST TWO VERSES OF ISAIAH 53 AND COMPARE VERSE 28 BELOW)

Num 36

KEEPING ANCESTRAL LAND FROM BEING TRANSFERRED FROM ONE MATEH TO ANOTHER

Dt 1

MOSHE RABBEINU REHEARSES THE HAVTACHAH (PROMISE) OF HASHEM, THE DEPARTURE FROM MOUNT SINAI, THE PEOPLE'S REFUSAL TO BE MA'AMINIM AT KADESH-BARNEA AND OBEY AND WAGE WAR UNDER LEADERSHIP ORDAINED BY HASHEM; YEHOSHUA THE TYPE OF MOSHIACH YEHOSHUA IS PRESENTED (SEE YESHAYAH 49:8 WHERE MOSHIACH IS PRESENTED AS A NEW YEHOSHUA AND ZECHARYAH 6:11-12 WHERE THE NAME YEHOSHUA IS THE NAMESAKE OF THE COMING MOSHIACH)

Dt 2

THOSE NOT MA'AMINIM CONSUMED FROM MOSHIACH'S MAKHANEH (CAMP), LOSING THE BERAKHAH OF THEIR YERUSHAH

Dt 3

MOSHE'S TECHINNAH (PETITION) TO GO OVER AND SEE HA'ARETZ HAHAVTACHA (THE PROMISED LAND); YEHOSHUA SEEN AS A TYPE OF MOSHIACH YEHOSHUA (SEE YESHAYAH 49:8 WHERE MOSHIACH IS PRESENTED AS A NEW YEHOSHUA AND ZECHARYAH 6:11-12 WHERE THE NAME YEHOSHUA IS THE NAMESAKE OF THE COMING MOSHIACH)

Dt 4

AN EXHORTATION TO MISHMA'AT (OBEDIENCE); MOSHE, UNLIKE MOSHIACH, WILL NOT DIE IN HA'ARETZ HAHAVTACHA (THE PROMISED LAND) SEE DANIEL 9:25-26; YESHAYAH 53:8

Dt 5

ASERES HADIBROS (THE TEN COMMANDMENTS); JUST AS NO MAN COMETH UNTO THE TORAH OR THE G-D OF THE TORAH EXCEPT THROUGH MOSHE RABBEINU (SEE 5:22), SO NO MAN COMETH UNTO AVINU SHBASHOMAYIM EXCEPT THROUGH MOSHIACH

Dt 6

MISHMA'AT TO THE TORAH ENJOINED; SCRIPTURE MOSHIACH USED AGAINST HASATAN

Dt 6 (verse 8)

LAYING TEFILLIN

Dt 7

STRANGE DEVEYKUS FORBIDDEN; TRUE DEVEYKUS IS WITH HASHEM ALONE AND ONLY THOUGH MOSHIACH ADONEINU AND IN THE RUACH HAKODESH

NOTES