

|9| And one of the shivat hamalachim having the sheva ke'arot (bowls) being full of the last sheva makkot (plagues), came and spoke with me, saying 'Bo! I will show you the Kallah of the SEH" (Lamb, *SHEMOT 12:3; YESHAYAH 53:7 Moshiach*).

|10| And he carried me away in the Ruach Hakodesh onto a great and high mountain, and showed me the Ir Hakodesh, Yerushalayim, descending and coming down out of Shomayim from Hashem, [YECHZEKEL 40:2]

|11| Having the Shekhinah kavod (glory) of Hashem. Her brilliance, was like a precious stone, even a jasper, clear as crystal, [YESHAYAH 60:1,2; YECHEZKEL 43:2]

|12| Having a great and high wall, having Shneym Asar She'arim (Twelve Gates), and at the She'arim (Gates), Shneym Asar malachim (Twelve angels), and SHEMOT (Names) were inscribed on them, which are the shemot (names) of the Shneym Asar Shivtei HaBnei Yisroel (Twelve Tribes of the Bnei Yisroel). [YECHZEKEL 48:30-34]

|13| There were shloshah she'arim (three gates) on the mizrach (east), there were shloshah she'arim on the tzafon (north), and shloshah she'arim on the darom (south) and shloshah she'arim on the ma'arav (west).

|14| And the wall of the Ir Hakodesh had Shneym Asar Foundation Stones, and on them were the Shneym Asar shemot (names) of the Shneym Asar Shlichim of the SEH (Lamb, *SHEMOT 12:3; YESHAYAH 53:7 Moshiach*).

|15| And the one speaking with me had a gold measuring rod, that he might measure the Ir Hakodesh and its she'arim (gates) and its wall. [YECHZEKEL 40:3]

|16| And the city is laid out foursquare, shaped like a cube, and its length is as great as the width; and he measured the Ir Hakodesh with the rod across and it measured Shneym Asar (Twelve) thousand stadia (fifteen hundred miles); the length and the breadth and the height are equal.

|17| And he measured its wall a hundred forty-four cubits (seventy-two yards) by man's measurement, which is also that of the malachim.

|18| And the wall was constructed of jasper and the Ir was pure zahav (gold) like clear glass.

|19| The foundation stones of the wall of the city were adorned with every kind of precious stone, harishon (the first) foundation stone was jasper, hasheni (the second), sapphire, hashlishi (the third), chalcedony, harevi'i (fourth), emerald; [SHEMOT 28:17-20; YESHAYAH 54:11, 12; YECHEZKEL 28:13]

|20| The fifth, sardonyx, the sixth, carnelian, the seventh, chrysolite, the eighth, beryl, the ninth, topaz, the tenth, chrysoprase, the eleventh, jacinth, the twelfth, amethyst.

|21| And the Shneym Asar she'arim were Shneym Asar pearls, respectively each one of the she'arim was a single pearl. And the rekhov (street) of the city was pure zahav (gold), like transparent glass. [YESHAYAH 54:12]

|22| And I saw no Heikhal in it, for Adonoi Hashem El Shaddai and the SEH (Lamb, *SHEMOT 12:3; YESHAYAH 53:7 Moshiach*) are its Beis HaMikdash.

|23| And the city has no need of the shemesh (sun) nor of the levanah (moon) that they may shine in it, for the kavod (glory) of Hashem illumined it and its

menorah is the SEH (Lamb, *SHEMOT 12:3; YESHAYAH 53:7 Moshiach*). [YESHAYAH 24:23; 60:19]

|24| And the Nations shall walk their derech by its Ohr (Light), and the melachim (kings) of ha'aretz shall bring their glory into it. [YESHAYAH 60:3,5]

|25| And b'yom (for there will be no Lailah) the she'arim (gates) of it shall never be shut. [YESHAYAH 60:11; ZECHARYAH 14:7]

|26| And the melachim will bring the kavod (glory) of the Nations into it.

|27| And never may enter into it any thing tameh and anyone practicing to'evah (abomination) and sheker (falsehood), but only the ones having been written in the Sefer HaChayyim Shel HaSEH (the Book of Life of the Lamb, *SHEMOT 12:3; YESHAYAH 53:7 Moshiach*).

[YESHAYAH 52:1; YOEL 3:17]

**22** And he showed me a nahar (river) of Mayim Chayyim (Water of Life) bright as crystal, going forth out of the Kisse (Throne) of Hashem and of the SEH (Lamb, *SHEMOT 12:3; YESHAYAH 53:7 Moshiach*), [TEHILLIM 36:8; 46:4; YECHEZKEL 47:1; ZECHARYAH 14:8]

|2| In the middle of the rekhov (street) of it, and on either side on the nahar (river) was the Etz HaChayyim, producing Shneym Asar Perot (Twelve Fruits), according to each chodesh (month), yielding the pri of it, and the leaves of the Etz (tree) were for the refuah (healing) of the Nations [YECHZEKEL 47:12]

|3| And there shall no longer be any Kelalah (Curse), and the Kisse