

(forehead) and on their yad (hand), and they awakened to Chayyim (Life) and reigned with Moshiach for elef shanim (a thousand years). [DANIEL 7:9]

|5| And the rest of the Mesim did not awaken to Chayyim (Life) until the elef shanim should be completed. This is the Techayah HaRishonah (First Resurrection).

|6| Me'ushar and Kadosh (Blessed and Holy) is the one having a part in the Techayah HaRishonah. On these ones the Mavet HaSheyni (the Second Death) does not have shilton (authority, samchut), but they will be kohanim of Hashem and of Moshiach, and will reign with him for elef shanim.

|7| And when the elef shanim are completed, Hasatan will be released from his beit hasohar (prison),

|8| And will go forth to deceive the Goyim in the four corners of ha'aretz, that is, Gog and Magog, to assemble them for milkamah (war); the mispar (number) of them is like the sand of the seashore. [YESHAYAH 11:12; YECHEZKEL 7:2; 38:2; 39:1; 38:9,15]

|9| And they went up over the broad plain of the land and encircled the makhaneh (camp) of the Kadoshim and the Ir HaAhuvah (the beloved city) and Eish came down out of Shomayim and consumed them. [YECHEZKEL 38:9,16; TEHILLIM 87:2; YECHEZKEL 38:22; 39:6]

|10| And Hasatan, the one deceiving them, was cast into the Agam HaEish (fire) and gofrit (sulfur), where both the Chayyah [Anti-Moshiach] and the Navi Sheker (False Prophet) were, and they will be tormented yomam v'lailah l'Olemei Olamim (day and night forever and ever).

|11| And I saw a Kisse Lavan Gadol (a Great White Throne) and I saw the One sitting on it, from whose presence Ha'Aretz and Shomayim fled, and no place was found for them.

|12| And I saw the Mesim (dead persons), the ketanim and gedolim, having taken their stand before the Kisse (Throne) and Sfarim (Books) were opened and another Sefer was opened, which is the Sefer HaChayyim, and the Mesim were judged by the things having been written in the Sfarim, according to what they had done. [DANIEL 7:10; SHEMOT 32:32; DEVARIM 29:20; DANIEL 12:1; MALACHI 3:16; YIRMEYAH 17:10]

|13| And the Yam (Sea) gave up the Mesim in it, and Mavet, and She'ol gave up the Mesim in them, and they were judged, each one according to what they had done. [YESHAYAH 26:19]

|14| And Mavet and She'ol were cast into the Agam HaEish (Lake of Fire). This is the Mavet HaSheyni (the Second Death), the Agam HaEish (the Lake of Fire).

|15| And if anyone was not found having been written in the Sefer HaChayyim, he was cast into the Agam HaEish. www.afii.org/adoption.htm

21 And I saw Shomayim Chadashim (New Heavens) and Eretz Chadasha (a New Earth), for the shomayim harishonah (the first heaven) and haaretz harishonah (the first earth) were passed away, and there is no longer any Yam (Sea).

|2| And I saw the Ir Hakodesh, the Yerushalayim HaChadasha coming down and descending out of Shomayim from Hashem, having been made ready as a Kallah adorned for her Ba'al

(Husband). [NECHEMYAH 11:18; YESHAYAH 52:1]

|3| And I heard a kol gadol (loud voice), a Bat Kol from the Kisse (Throne) saying, 'Hinei, The Mishkan of Hashem is with men, and He shall tabernacle with them, and they shall be His people, and Hashem Himself shall dwell among them. [SHEMOT 25:8; DIVREY HAYAMIM BAIS 6:18; YECHEZKEL 48:35; ZECHARYAH 2:10]

|4| "And He will wipe away every tear from their eyes, and there shall not be any longer Mavet, nor Avelut nor weeping nor pain; the former things have passed away." [YESHAYAH 25:8; 35:10]

|5| And said the One sitting on the Kisse (Throne), 'Hinei, I make all things chadash.' And He says, "Write, for these dvarim are ne'emanim and amittiyim."

|6| And He said to me, 'It is finished! I am the Alef and the Tav, the Reshit and the Ketz. To the one thirsting I will give of the Ma'ayan (Fountain) of Mayim Chayyim (Water of Life) freely. [YESHAYAH 55:1]

|7| "The one who wins the nitzachon (victory), shall inherit these things and I will be his G-d and he will be to Me beni (my son). [SHMUEL BAIS 7:14]

|8| "But for those of morech lev (cowardliness) and those without emunah (faith) and the ones having become vile and ratzchaneyot (murderers) and zonim (fornicators) and mekhashfim (sorcerers) and ovdei haelilim (idolaters) and all the shakranit (liars), their chelek [see Yn 13:8] will be in the Agam (Lake) burning with Eish (fire) and Gofrit (sulfur), which is HaMavet HaSheyni (the Second Death)." [TEHILLIM 5:6; YESHAYAH 66:24]