

strong city, because in one hour came the mishpat of you.'

| 11| "And the merchants of ha'aretz (the earth) cry and have agmat nefesh (grief) over her, because the cargo of them no one buys any more; [YECHEZKEL 27:27, 31]

| 12| "Cargo of gold and of silver and of precious stone and of pearls and of fine linen and of purple and of silk and of scarlet, and every kind of scented wood and every kind of ivory article and every kind of article of valuable wood and of bronze and of iron and of marble [YECHEZKEL 27:12-22]

| 13| "And cinnamon and spice and incense and myrrh and frankincense and yayin (wine) and oil and fine flour and wheat and cattle and kevasim (sheep), and of susim (horses) and of chariots and of slaves and nefashot (souls) of men. [YECHEZKEL 27:13]

| 14| "And the p'ri (fruit) for which your nefesh longed has departed from you, and all the luxurious things and the splendid things have become lost for you, and never again shall they be found!

| 15| "And the merchants of these things, the ones having become rich from her, will stand afar off because of the fear of her torment, and they will be weeping and wailing, [YECHEZKEL 27:31]

| 16| "Saying, 'Oy, oy, the Ir Hagedolah, the one having clothed herself with fine linen and purple and scarlet and having been gilded with gold and precious stone and pearl,

| 17| 'Because in one hour such great wealth, was laid waste.' "And there stood afar off every steersman, and everyone sailing the sea, and sailors and all who commerce on the sea. [YECHEZKEL 27:28-30]

| 18| "And they were crying out, seeing the smoke of her burning, saying, 'What Ir (City) is like the Ir Hagedolah?' [YECHEZKEL 27:32]

| 19| "And they threw dust on their heads and were crying out, weeping and wailing, saying, 'Oy, oy, the Ir Hagedolah, by which from her wealth, all the ones having ships in the sea became rich, because in one hour she was laid waste.' [YEHOSHUA 7:6; EKHAI 2:10; YECHEZKEL 27:30,31]

| 20| "Have lev same'ach over her, O Shomayim! You Kadoshim and Shlichim and Nevi'im, for Hashem has given mishpat for you against her." [YIRMEYAH 51:48]

| 21| And a malach chazak (strong angel) lifted up a stone like a great millstone and threw it into the sea, saying, "Thus will Bavel the Ir Hagedolah be violently thrown down, and never would it be found any longer. [YIRMEYAH 51:63]

| 22| "And the sound of harpers, those playing the nevel (harp), and of musicians and of flutists and of trumpeters will be heard in you no more and every oman (artist) of every craft will be found in you no more, and the sound of a mill, would be heard in you no more. [YESHAYAH 24:8; YECHEZKEL 26:13; YIRMEYAH 25:10]

| 23| "And the ohr of a menorah would shine in you no more, and the kol (voice) of a choson (bridegroom) and of a kallah (bride) would be heard in you no more; because your merchants were the gedolim (the great) of ha'aretz (the earth), because by your kashefanut (sorcery) were all the Goyim deceived, [YIRMEYAH 7:34; 16:9; 25:10;

YESHAYAH 23:8;

NACHUM 3:4]

| 24| "And in her were found the dahm of Nevi'im (prophets) and of Kadoshim and of all the ones having been slain al Kiddush ha-Shem on ha'aretz." [YIRMEYAH 51:49]

19 After these things I heard, as it were, a kol gadol (loud voice) of a great, multitude in Shomayim, saying, 'Praise Hashem! The Yeshu'ah (Salvation) and the Kavod (Glory) and the Gevurah (Power) is of Eloheinu!

| 2| "Because emes and tzedeq are His judgments because He judged the Zonah Hagedolah who was corrupting ha'aretz (the earth) with the zenut (fornication) of her and He took vengeance on her who has on her hands the dahm of His servants."

| 3| And again they said, "Praise Hashem! The smoke of her ascends l'olemei olamim!" [YESHAYAH 34:10]

| 4| And the esrim varba'ah Zekenim (twenty-four Elders) fell down and the Arbah Chayyot (four living beings) and they worshiped Hashem who sits on the Kes (Throne), saying, "Omein, Praise Hashem!"

| 5| And a kol (voice) from the Kes (Throne) came forth, saying, "Say 'Baruch Hashem Eloheinu,' all you avadim (servants) of him and the ones with yirat Shomayim, ketanim (small ones) and the gedolim (great ones)." [TEHILLIM 134:1; 115:13]

| 6| And I heard, as it were, a sound of a great multitude and a sound like mayim rabbim (many waters) and a sound like mighty thunder saying, " Baruch Hashem! Because Hashem Eloheinu reigns, El Shaddai.