

world), when they see the Chayyah (Anti-Moshiach) that was, and is not, and is to come.

|9| "This calls for a mind having chochmah (wisdom). The sheva (seven) heads are sheva (seven) mountains. On these the Isha is sitting also, they are shiva (seven) melachim (kings);

|10| "Five of whom have fallen, one is living, and the other did not yet come; and when he comes, it is necessary for him to remain a little zman (time).

|11| "And the Chayyah which was and is not, even he is an Eighth, but belongs to HaShivah (The Seven) and goes to Avaddon (Destruction).

|12| "And the eser (ten) horns which you saw are asarah melachim (ten kings) who have not yet recieved a malchut, but they are to recieve samchut (authority) as melachim (kings), for one hour, together with the Chayyah (Anti-Moshiach).

|13| "These are united in yielding their ko'ach (power) and samchut (authority) to the Chayyah (Anti-Moshiach).

|14| "These with the SEH (Lamb, *SHEMOT 12:3; YESHAYAH 53:7 Moshiach*) will make milkhamah (war), and the SEH (Lamb, *SHEMOT 12:3; YESHAYAH 53:7 Moshiach*) will conquer them, because He is Adon HaAdonim and Melech HaMelachim; and the ones with him are the Keru'im v'Nivcharim v'Ne'emanim (Called and Chosen and Faithful)."

|15| And he says to me, "The mayim (Rv.17:1) which you saw, where the zonah (prostitute) sits, are amim (peoples) and multitudes and Goyim (Nations) and leshonot (languages). [*YESHAYAH 8:7; YIRMEYAH 47:2*]

|16| "And the eser (ten) horns which you saw and the Chayyah (Anti-Moshiach) –these will have sin'ah (hatred) for the zonah (prostitute), and they will make her desolate and naked and will eat her basar and will burn her up in eish. [*YECHEZKEL 16:37,39*]

|17| "For Hashem has put it into the levavot (hearts) of them to accomplish his purpose by their acting with one mind and by giving their malchut (kingdom) to the Chayyah (Anti-Mosiach) until will be fulfilled the divrei Hashem. [*YIRMEYAH 39:16*]

|18| "And the Isha whom you saw is the Ir Hagedolah (Great City) that rules over the melachim (kings) of ha'arezt."

18 After these things I saw another malach (angel)

coming down out of Shomayim having great samchut (authority); and ha'arezt (the earth) was illuminated by the splendor of him. [*YECHEZKEL 43:2*]

|2| And he cried in a kol gadol, saying, "Fallen, fallen is Bavel Hagedolah. It has become a habitation of shedim (demons) and a beit hasohar of every ruach teme'ah (unclean spirit) and beit hasohar of every unclean bird and a beit hasohar of every unclean beast. And has become detestable, [*YESHAYAH 13:21, 22; 34:11,13-15; YIRMEYAH 50:39; 51:37; TZE'FANYAH 2:14,15*]

|3| Because of the yayin (wine) of the wrath of her zenut (fornication) all the Goyim (Nations) have drunk, and the melachim (kings) of ha'arezt committed zenut with her, and the merchants of ha'arezt by the resources of her luxury became rich." [*YECHEZKEL 27:9-25*]

|4| And I heard another kol

(voice) out of Shomayim saying, "Come out of her, my people, so that you may not participate in the chatta'im (sins) of her, and some of her makkot (plagues) you may not receive, [*YESHAYAH 48:20; YIRMEYAH 50:8; 51:6,9,45; BERESHIS 19:15*],

|5| "Because her chatta'im (sins) have piled up reaching up to Shomayim, and Hashem has remembered the unrighteousnesses of her. [*2Ch 28:9; Ezra 9:6; Jer 51:9*]

|6| "Render to her as also she herself rendered; serve up double according to her ma'asim, in the kos (cup) which she mixed. [*Ps 137:8; Jer 50:15,29; Isa 40:2*]

|7| "As she gave kavod (glory) to herself and lived in luxury, so give her an equal measure of torment and agmat nefesh (grief), because in her lev (heart) she says, 'I sit as a malkah (queen) and not an almanah (widow), and I will never see agmat nefesh (grief).' [*Ezek 28:2-8; Ps 10:6; Isa 47:7,8; Zeph 2:15*]

|8| "Therefore in one day will come the makkot (plagues) on her, Mavet (Death) and Avel (Mourning) and Ra'av (Famine), and with eish (fire) she will be burned up, because Chazak is Hashem Adonoi, the Shofet of her. [*YESHAYAH 9:14; 47:9; YIRMEYAH 50:31,32*]

|9| "And the melachim (kings) of ha'arezt, the ones having committed zenut (fornication) with her and having lived in luxury, when they see the smoke of her burning, will weep and wail over her. [*YIRMEYAH 51:8; YECHEZKEL 26:17,18*]

|10| "They will stand afar off, because of the fear of her torment, saying 'Oy, oy to the Ir Hagedolah, Bavel the