

[11] And they spoke Chillul Hashem gidufim (blasphemies) against Elohei HaShomayim (the G-d of Heaven) because of their agony and because of their sores, and they did not make teshuva from their ma'asim (deeds).

[12] And hashishi (the sixth [malach]) poured out his ke'ara (bowl) on the nahar hagadol (the great river), the Euphrates, and the mayim (water) of it was dried up, that the derech (way) of the melachim (kings) from the rising of the shemesh (sun) might be prepared. [Isa 11:15,16; 41:2; 46:11]

[13] And I saw coming out of the PEH (mouth) of the Dragon NACHASH and out of the PEH of the Chayyah (Beast, Anti-Moshiach) and out of the PEH of the Navi Sheker (False Prophet) shalosh ruchot teme'ot (three unclean spirits) like tzfarde'im (frogs), [SHEMOT 8:6]

[14] For they are ruchot (spirits) of shedim (demons) performing otot (miraculous signs), which go forth to the melachim (kings) of kol ha'aretz (all the earth) to gather them to the sadeh krav (battlefield) of the Yom HaGadol (Great Day) of Hashem Adonoi Tzva'ot.

[15] Hinei, I am coming as unexpectedly as a ganav. Ashrey is the one watching and keeping his kittel, lest he walk naked and they see his bushah (shame).

[16] And they assembled them into the place being called in Ivrit, Har Megiddo. [Ex 5:19; 2Kgs 23:29,30; Zech 12:11]

[17] And hashevi'i (malach [angel]) poured out his ke'ara (bowl) on the air, and there came a kol gadol (loud voice) out of the Heikhal from the Kes (Throne) saying, 'It is a

thing of derfilung (fulfillment), it is finished!'

[18] And there were flashes of lightning and sounds and re'amim (thunder), and a horrendous earthquake occurred such as never did occur vi-bahlt (since) Bnei Adam were on ha'aretz (the earth), so mighty an earthquake, so violent. [DANIEL 12:1]

[19] And Ir HaGedolah (the Great City) became split into thirds and the cities of the Goyim (Nations) fell. And Hashem remembered Babel HaGedolah (Babylon the Great), to give her the kos (cup) of the yayin (wine) of his Charon Af (burning wrath). [20] And every island fled, and mountains were not found.

[21] And great seventy-pound hailstones of barad (hail) come down from Shomayim, on Bnei Adam, and Bnei Adam spoke Chillul Hashem gidufim (blasphemies) against Hashem, because of the makkah (plague) of the hailstones, because the makkah (plague) of it is gedolah me'od. [Ezek 13:13; 38:22; Ex 9:23-25]

17 And one of the shiva malachim (seven angels) having the sheva hamakkot (seven plagues) came and spoke with me saying, "Bo! (Come!) I will show you the mishpat (judgment) of the Zonah HaGedolah (the Great Prostitute) sitting on rabbim mayim, [Isa 23:17; Jer 51:12-13]

[2] With whom the melachim (kings) of kol ha'aretz (all the earth) have committed zenut (fornication) and with the yayin of whose zenut (fornication) kol ha'aretz (all the earth) has fallen into shichrut (drunkenness)."

[3] And he carried me away into the midbar (wilderness) in the Ruach Hakodesh, and I saw an Isha sitting on a scarlet Chayyah (Beast, Anti-Moshiach) being filled with names of Chillul Hashem gidufim, having sheva (seven) heads and eser (ten) horns.

[4] And the Isha had been clothed in purple and scarlet, and gilded with zahav (gold) and precious stone and pearls, having a golden kos (cup) in her hand and the kos was full of the abominations and the uncleannesses of her zenut. [Ezek 28:13; Jer 51:7]

[5] And on her metsakh (forehead) a name had been written: SOD BAVEL HAGEDOLAH EM L'ZONOT V'SHIKKUTZEI HA'ARETZ ("Mystery of Babylon the Great, the Mother of Prostitutes and of the Abominations and Idols of the Earth").

[6] And I saw the Isha being drunk, intoxicated from the dahm of the Kadoshim and from the dahm of the edim (witnesses) of Rebbe, Melech HaMoshiach. And when I saw her, I was struck with astonishment.

[7] And the malach (angel), said to me, "Why did you marvel? I will tell you the Sod HaIsha (the mystery, raz of the woman) and of the Chayyah (Anti-Moshiach) having the sheva heads and the eser (ten) horns carrying her. (Rv.13:1)

[8] "The Chayyah (Anti-Moshiach), which you saw, was, and is not, and is about to come up out of the Tehom (Abyss) and goes to destruction. And the ones dwelling on ha'aretz will be astonished, those whose names have not been found written in the Sefer HaChayyim (Book of Life) from the hivvased tevel (foundation of the