

[6] And it opened the PEH (mouth, DANIEL 7:8,20) of it in Chillul Hashem gidufim (blasphemies) against Hashem to blasphemate ha-Shem (the Name) of him and his Mishkan, that is, the ones tabernacling in Shomayim.

[7] And was given to it to make milkhamah (war) with the Kadoshim and to overcome the Kadoshim, and was given to it samchut (authority) over every shevet (tribe) and am (people) and lashon (language) and goy (nation). [DANIEL 7:21]

[8] And all the ones dwelling on ha'aretz (the earth) will worship the Chayyah (Beast, Anti-Moshiach), all the ones whose name has not been written in the Sefer HaChayyim of the SEH (Lamb, *SHEMOT 12:3; YESHAYAH 53:7, Moshiach*) having been slain from lifnei hivvased tevel (before the foundation of the world).

[9] If anyone has an ear let him hear.

[10] If anyone is to go LA'SHVEE (into captivity), into LA'SHVEE (captivity) he goes. If anyone is to be killed by a cherev (sword), he by a cherev (sword) is to be killed. Here is the savlanut (patient endurance) and the emunah (faith) of the Kadoshim. [YIRMEYAH 15:2; 43:11]

[11] And I saw another Chayyah (Beast, the Navi Sheker, the False Prophet) coming up out of ha'aretz (the earth), and it had shtey karnayim (two horns) like a SEH, and it was speaking like a Dragon NACHASH.

[12] And all the samchut (authority) of the Chayyah harishonah (the first Beast, the Anti-Moshiach) it exercises on [the Anti-Moshiach's] behalf, and it causes ha'aretz (the earth) and the ones dwelling on it to worship the

Chayyah harishonah (the first Beast) whose wound of death was healed.

[13] And it (the Navi Sheker, the False Prophet) does otot gedolim (great signs), even making eish (fire) come down out of Shomayim to ha'aretz (the earth) before Bnei Adam.

[MELACHIM ALEF 18:38; MELACHIM BAIS 1:10]

[14] And it leads kol ha'aretz (all the earth) into hona'ah (deception) because of the otot (signs) which were given to it to perform before the Chayyah (Beast), telling the ones dwelling on ha'aretz (the earth) to make an Atzav (idol, image, PESEL, graven image, SHMUEL ALEF 31:9; YESHAYAH 21:9) to the Chayyah (Anti-Moshiach) who has the wound of the cherev (sword) and yet came alive again.

[15] And it was given to it to give breath to the Atzav (idol, image, PESEL, graven image YESHAYAH 21:9) of the Chayyah (Anti-Moshiach) that the Atzav (idol, image) of the Chayyah might even speak and might cause that as many as would not worship the Atzav (idol, image) of the Chayyah (Beast, Anti-Moshiach) to be killed and to die al kiddush ha-Shem. [DANIEL 3:3, 6]

[16] And it causes all, the Ketanim (small) and the Gedolim (great), both the oishir (rich) and aniyim (poor), the bnei Chorin (freedmen) and avadim (slaves), that to them should be given a tav [mark] on the yad yamin (right hand) and on the metsakh (forehead) of them, [YECHZEKEL 9:4]

[17] And that no one should be able to buy or to sell except the one having the tav [mark], the name of the Chayyah (Beast, Anti-Moshiach) or the number of its name.

[18] Here is chochmah: the one having binah, let him do the gematria and get the mispar (number) of the Chayyah (Anti-Moshiach), for it is the mispar (number) of a man, and the mispar of it is SHESH ME'OT V'SHISHIM VASHESH (666).

14 And I looked, and, hinei, the SEH (Lamb, *SHEMOT 12:3; YESHAYAH 53:7*

Moshiach) having taken his stand on Mount Tziyon and with him the 144,000 having ha-Shem of him and ha-Shem of HaAv of him which had been written on their metsakhim (foreheads). [YECHZEKEL 9:4]

[2] And I heard a sound out of Shomayim as a sound of mayim rabbim (many waters) and as a sound of ra'am gadol (loud thunder), and the sound which I heard was as of players of the nevel playing on their nevalim (harps).

[3] And they sing, as it were, a Shir Chadash (New Song) before the Kes (Throne) and before the Arbah Chayyot (four living beings) and before the Zekenim (Elders, Ex 12:21), and no one was being able to learn the Shir (Song) except the 144,000, the ones for whom the Geulah price had been paid for their redemption [Lv 5:5 6; Ex 13:13], the ones having been redeemed (purchased) from ha'aretz (the earth).

[4] These are those who with nashim (women) are not tameh (unclean, defiled), bochrim ki betullim they are, for these are the ones following the SEH (Lamb, *SHEMOT 12:3; YESHAYAH 53:7 Moshiach*) wherever he goes. These chasidim had the Geulah price paid for their