

MOSHIACH'S LETTER THROUGH THE SHLIACH YA'AKOV TO THE BRIT CHADASHA KEHILLAH

|5| Fier zich (comport oneself) in your derech free of chamdanut (covetousness), being content with what you have, for He Himself has said, LO ARPECHA VLO EEZVECHA ("I will never desert you, nor will I ever forsake you" DEVARIM 31:6,8; YEHOSHUA 1:5), |6| So that we say with bitachon, HASHEM LI my helper, LO IRA MAH YA'ASEH LI ADAM ("The L-rd is my helper, I will not be afraid. What shall man do to me?"-TEHILLIM 118:6)? |7| Remember your manhigim and be machshiv (respect) and mechabed (honor) those who spoke to you the dvar Hashem; and considering the toitzaa (outcome) of their derech, imitate their Emunah. |8| Yehoshua--Rebbe, Melech HaMoshiach, the same etmol, hayom, ul'Olamim. |9| Do not be carried away by various torot zarot; for it is tov for the Chen v'Chesed Hashem, not by okhel through which those who were thus occupied were not benefited. |10| We have a Mizbe'ach from which those who serve the Mishkan have no right to eat. |11| For the zevakhim whose dahm is brought into the Kodesh HaKodashim by the Kohen Gadol as a Kapparat HaChet are burned outside the makhaneh (camp). |12| Therefore, Yehoshua also, that he might make the Am Brit kadoshim through his own dahm, suffered outside the sha'ar. |13| So then, let us go out to him outside the makhaneh, bearing the reproach of Rebbe, Melech HaMoshiach. |14| For we do not have here a lasting Ir HaKodesh, but we seek one to come.

|15| By him, therefore, let us offer up a zevach todah to Hashem continually, that is, the fruit of our lips, giving hodayah (thanksgiving) to SHMO ("HIS NAME" ZECHARIAH 6:11-12; 3:8). |16| But do not drift away from ma'asim tovim and sharing; for with such zevakhim Hashem is well pleased. |17| Obey your manhigim and submit to them; for they are being shomer over your neshamot, as those who have achraius (answerability, accountability) [to Hashem]. Let them do so with simcha and not with agmat nefesh, for that would not be profitable for you. |18| Daven tefillos for us, for we are persuaded that we have a clear matzpun (conscience) in everything, wishing to conduct ourselves commendably in all things. |19| And I urge you all the more to do this, that I may be restored to you more quickly. |20| Now the Elohei Hashalom, who brought up in the Techiyas HaMoshiach, HaRo'eh HaTzon HaGadol, through the Dahm Brit Olam, even Adoneinu, |21| May He equip you with every ma'aseh tov in order to do His ratzon, working in us that which is well pleasing in His sight through Rebbe, Melech HaMoshiach Yehoshua, to whom be kavod l'Olemei Olamim. Omein. |22| Now I urge you, Achim b'Moshiach, bear with this dvar hachizzuk, for indeed an iggeret I have written you bekitzur (briefly, concisely). |23| Have da'as that our Ach b'Moshiach Timotiyos has been released, with whom if he comes shortly, I will see you. |24| Shalom greetings to all your manhigim and all the

kadoshim. The ones from Italy send shalom greetings to you. |25| Chen v'Chesed Hashem be with all of you. [T.N. MJ 4:15 "tempted in every way as we are, yet without chet." means chet as inborn and immemorial yetzer hara evil inclination which is Chet Kadmon Original Sin whose power and control is passed down to Bnei Adam from Adam, Ro3:9; Ro 5:12--see pages vii-ix on Moshiach Immanu-El Ben HaAlmah uncontaminated by Chet Kadmon].

1 Ya'akov [see p.848], eved (servant) of Hashem and of Rebbe, Melech HaMoshiach Adoneinu Yehoshua; To the Shneym Asar HaShevatim (Twelve Tribes) in the Golus, Shalom! [DEVARIM 32:26] |2| Consider it all simcha, my Achim b'Moshiach, whenever you fall into various nisayonos (tests, trials), |3| Because you have da'as that the emunah you have, when it is tested, produces savlanut (patient endurance). |4| And let savlanut be shleimah in its po'al (work) in order that you may be mevugarim (mature, grown up) and complete, lacking in nothing. |5| But if any one of you is lacking chochmah (wisdom), let him direct tefillah (prayer) and techinot (petitions) to Hashem, the One whose matanot (gifts) are given generously and without grudging, and chochmah will be given to him. [MELACHIM ALEF 3:9,10; MISHLE 2:3-6; TEHILLIM 51:6; DANIEL 1:17; 2:21] |6| But let the tefillah be offered with much bitachon in emunah (faith), in no way doubting. For the doubtful man, wavering in emunah, is like a wave of the yam (sea)