

MOSHIACH'S LETTER THROUGH THE SHLIACH SHA'UL TO TITOS

|9| Have zerizut (diligence) to come to me quickly.

|10| For Demas deserted me. Having loved the Olam Hazeh, he departed for Thessalonica; Crescens, to Galatia; Titos, to Dalmatia.

|11| Lukas alone is with me. Get Markos and bring him with you, for he is useful to me for avodas hakodesh.

|12| Now Tychicus I sent to Ephesus.

|13| When you come, bring the cloak which I left behind in Troas with Carpus, and the megillos, especially the parchments.

|14| Alexander the coppersmith did ra'ot rabbot (much evil) to me; Adonoi will repay him LISH

K'MA'ASEIHU ("TO EACH AS HIS DEEDS"
TEHILLIM 62:13).

|15| You also watch out for him, because he greatly opposed our message [*about Rebbe, Melech HaMoshiach*].

|16| At my first hitstaddekut (defense), no one came to be with me, but all forsook me. May it not be counted against them.

|17| But Adoneinu stood with me, and empowered me, that through me the hachrazah (proclamation, kerygma) of the Besuras HaGeulah might be fully preached and all the Nations might hear it. And I was rescued out of the mouth of the lion.

|18| Hashem will rescue me from every evil work and thus will bring me safely into his Malchut HaShomayim. Lo haKavod l'olam va'ed. Omein.

|19| Drishat Shalom to Prisca and Aquila and the bais of Onesiphorus.

|20| Erastus remained in Corinth, but Trophimus, ailing, I left behind in Miletus.

|21| Make haste to come before winter. Drishat Shalom to you from Eubulus

and Pudens and Linus, Claudia, and all the Achim b'Moshiach.

|22| Hashem be with your neshamah. Chen v'Chesed Hashem be with you.

1 Sha'ul an eved of Hashem and a Shliach of Rebbe, Melech HaMoshiach Yehoshua, for the furtherance of the [charedi (orthodox)] emunah of the Bechirei Hashem (chosen ones of G-d) and of da'as HaEmes (knowledge of the Truth) as pertains to chasidus [*in Moshiach*].

|2| The mekor (basis) of this is a tikvah of Chayyei Olam which Hashem Who cannot speak sheker [BAMIDBAR 24:19; SHMUEL ALEF 15:29] promised before the Yamim HaOlam (days of eternity),

|3| But revealed at the proper time Hashem's dvar [Besuras HaGeulah] in the hachrazah (proclamation, kerygma), with which I was entrusted, according to the mitzvot Hashem Moshieynu.

|4| To Titos, beni ha'amitti baEmunah (my true son in the faith), the [orthodox Jewish] emunah shared in common. Chen v'Chesed Hashem and Shalom from Elohim HaAv and Moshiach Yehoshua Moshieynu.

|5| For this reason I left you in Crete that you should set beseder (according to acceptable order) what remains and give messianic s'michah to Zekenim (SHEMOT 12:21) city by city, as I directed you.

|6| If anyone is without reproach, a ba'al isha echat (a one woman man/master, see OJB, p.1078, 1Ti 3:2; 5:9), his banim being ma'aminim in Moshiach, and not under accusation of debauchery and zenut or sorrut (rebelliousness, insubordination) [1Sm 2:22-

25],

|7| For it is necessary for the congregational Mashgiach Ruchani to be without reproach as Hashem's mefak'e'ach al Beis Hashem (steward or supervisor of the House of G-d), not a ba'al gaavah (a haughty person), not quick in ka'as (anger), not a shikkor (drunkard) given to much wine, not violent, not a gelt-loving kamtzan (miser).

|8| Rather, the Mashgiach Ruchani must be one who practices hachnosas orchim (hospitality), an ohev es haTov (a lover of the good), having seichel, a tzaddik, kadosh (holy), with shlitah atzmi (self-control),

|9| Devoted to the faithful hatafah (preaching) of the Besuras HaGeulah, adequate for hora'ah (teaching) that exhorts to [*Moshiach's*] orthodox Jewish doctrine and for refuting and exposing with conviction the ones speaking against it.

|10| For there are indeed many mitnaggedim (opponents), idle talkers and deceivers, especially the ones of the party of the Mohalim HaGoyim (false teacher Circumcisers of Gentiles), |11| Whose mouths it is necessary to stop, who are subverting entire mishpochot (families) by teaching what they ought not, for the sake of dishonest gelt.

|12| A certain one of them, a 'navi' of their own number, said, "Cretans are always meshakkrim (liars), wicked beasts, lazy trombeniks (gluttons)."

|13| This eidus (testimony) is true, for which cause rebuke them sharply, that they may be orthodox Jewish in [*Moshiach's*] emunah,

|14| Not paying attention to Jewish aggadot and to mitzvot d'Rabbanan (precepts