

loshon hora from your mouth.

|9| Do not speak sheker to one another, having disrobed from the Adam hakadmoni (old [unregenerated] humanity) with his ma'asim (works),

|10| And instead enrobe with the Adam HaChadash, the one being renewed in da'as in accordance with the demut (1:15; BERESHIS 1:26-27; Pp 2:6) of the One having created him.

|11| Here there is neither Yevani nor Yehudi, there is neither those who are or are not of the Bris Milah, there is no uncultured non-Greek speaker, there is no Scythian, eved, or Ben Chorin, but rather Moshiach is all in all.

|12| Therefore, as Bechirim (Chosen ones) of Hashem, Kadoshim and ahuvim, enrobe yourselves in tender feelings of rachmei Shomayim (heavenly compassion, mercy), chesed (lovingkindness), anavah (humility), shiflut (lowliness), and savlanut (longsuffering),

|13| Being soivel (bearing with) one another and extending selicha (forgiveness) to each other, if it should be that one is murmuring his complaint against another; just as Adoneinu extended selicha to you, so also you should extend selicha.

|14| And to all these things add ahavah, which is the agudah of tamimim.

|15| And let the shalom of Moshiach arbitrate in your levavot. You were called to this shalom in one NEVELAH [DEVARIM 21:23; cf geviyah, BERESHIS 47:13; cf basar, TEHILLIM 16:9-10; IYOV 19:25-27; YESHAYAH 53:11, guf (body)]. Let there be todah in your levavot.

|16| Let the dvar of Rebbe, Melech HaMoshiach make its

mishkan in you richly, in all chochmah and in all Moshiach's pnimiyus haTorah (innermost Torah teaching) and words of chizzuk, ministering to one another with Tehillim, shirim, and neshamah niggunim miRuach Hakodesh (soul melodies from the Ruach Hakodesh) with gratitude, singing in your levavot to Hashem.

[TEHILLIM 47:7]

|17| And whatever thing you do, whether in dvar or in ma'aseh, do all things b'Shem Adoneinu Yehoshua, giving todot to Elohim HaAv through him [Moshiach].

|18| Nashim (wives), make yourselves accountable to your ba'alim (husbands), as is proper in Adoneinu.

|19| Ba'alim, have ahavah for your nashim and do not be bitter against them.

|20| Yeladim, obey your horim (parents) in all things, for this is well pleasing in Adoneinu.

|21| Avot, do not provoke your yeladim, lest they be disheartened.

|22| Avadim (servants), each of you obey in all things your adon according to the basar, not with eye service as pleasers of Bnei Adam, but with tom lev, with yirat Shomayim.

|23| Whatever you do, be po'alim (workers) who with their neshamah work facing Adoneinu and not Bnei Adam,

|24| Having da'as that from Adoneinu you will receive the sachar of the nachalah (alloted inheritance, 1:12, TEHILLIM 16:5-6). Serve Adoneinu Rebbe, Melech HaMoshiach.

|25| For the one doing wrong will be repaid for his wrong, ki ein masso panim im Hashem (for there is no respect of persons with G-d, no partiality).

4 Adonim, treat your avadim in a manner that is yashar and even-

handed, with the da'as that you also have an Adon in Shomayim. [Lv 25:43,53]

|2| Persevere in your tefillos, keeping watch while davening with todot (thanksgiving),

|3| Davening together also concerning us, that G-d may open for us a delet for the Besuras HaGeulah, to speak the raz of Moshiach, on account of which also I have been bound with sharsherot (chains).

|4| Offer this tefillah: that I make known the Besuras HaGeulah as it is necessary for me to speak.

|5| Walk in chochmah toward outsiders, redeeming the time.

|6| May your lashon always be with the Chen v'Chesed Hashem, seasoned with melach (salt), so that you may have da'as how it is necessary for you to answer each one.

|7| Tychicus will tell you all the news about me; he is a beloved Ach b'Moshiach and a keli kodesh who is ne'eman (faithful), a chaver and fellow eved in Adoneinu.

|8| Tychicus I sent to you for this very reason, that you might have da'as of everything concerning us and he might impart chizzuk (strengthening, encouragement) to your levavot.

|9| With Onesimus, the Ach b'Moshiach, ne'eman and a beloved chaver, one of your kehillah, Tychicus will make known the things here.

|10| Aristarchus, my fellow prisoner, sends you Drishat Shalom. Also Markos, cousin of Bar-Nabba. You have received word klapei (concerning) Markos. If he should come to you, give him a kabbalat panim reception and be mekarev (befriend) him.