

HaElohim of His ahavah,
 [14] In whom we have the pedut (redemption, Geulah release on payment of ransom) through the [*kapporah*] dahm of Moshiach the selicha (forgiveness) of chatoteinu (our sins).

| 15| Rebbe, Melech HaMoshiach is the demut (BERESHIS 1:26-27; Pp 2:6) of the invisible G-d, the Bechor [TEHILLIM 89:27], the Yoresh (Heir) of kol hanivrah (all creation),

| 16| Because in Him were created all things in Shomayim and on Ha'Aretz, the visible and the nistar (hidden), whether thrones or dominions, whether rulers or authorities, all things through Him and for Him have been created. [TEHILLIM 33:6]

| 17| And Moshiach is before all things, and all things in Moshiach have been held together; [MISHLE 8:23-27; 30:4]

| 18| And Moshiach is the Rosh [MISHLE 8:22; 30:4] of the Geviah (Body) [Gn 47:18; Ps 16:9-10; Isa 53:11; Job 19:25-27], and the Geviah (nevilah, DEVARIM 21:23) is Moshiach's Brit Chadasha Kehillah; Moshiach is its Reshit, the Bechor from the Mesim, that Moshiach might be in everything pre-eminent, [TEHILLIM 89:27]

| 19| Because Hashem was pleased that all His fullness have its mishkan (tabernacle) in Moshiach,

| 20| And through Moshiach to bring ritzzuy (reconciliation, cessation of enmity, hostility between a wrathful holy G-d and sinful Bnei Adam) between all things and Himself, having made shalom through the dahm of the kapporah of HaEtz HaMoshiach [Dt 21:23; Isa 52:15; Lv 16:15-16], whether the things on HaAretz or the

things in HaShomayim.

| 21| And you, once having been alienated and oylim (enemies) in the mind by ma'asim hara'im (evil deeds),

| 22| Yet now Moshiach reconciled in the Guf (body) [1:18] of his basar [TEHILLIM 16:9-10] through Moshiach's histalkus [Dan 9:26; Isa 53:8-9] to present you, Kadoshim holy and without mum (defect, VAYIKRA 22:20) and without reproach before Him,

| 23| Provided you remain in the [correct Orthodox Jewish] Emunah [Faith, the Emunah of the true Dat HaYehudit], having been founded in it and securely established and not moving away from the tikvah (hope) of the Besuras HaGeulah which you heard, the Besuras HaGeulah which has been proclaimed in kol hanivrah (all creation) under Shomayim, the Besuras HaGeulah of which I, Rav Sha'ul, became a keli kodesh (minister).

| 24| Now with lev same'ach (glad heart) and chedvah (rejoicing) I rejoice in my suffering tzoros on behalf of you. And I am mashlim (supply what is deficient) the things lacking of the Chevlei Moshiach in my basar on behalf of the basar of Moshiach [1:18] which is the Brit Chadasha Kehillah,

| 25| Of which I became a keli kodesh [1:23] according to the pekudat Hashem (stewardship of G-d, His shlichus commission) which was given to me for you, to carry to shleimut (wholeness, completion) the Dvar Hashem
 | 26| The raz (mystery) having been hidden from olamim and from dor v'dor, but now made manifest to the Kadoshim of Moshiach,

| 27| To whom Hashem wanted to make hisgalus of

what is the spiritual osher of the kavod of this raz among the non-Jews: Moshiach in you, the tikvah of kavod.

| 28| It is Moshiach who is the subject of our hattafah (preaching), warning every man and teaching every man in all chochmah, that we may present every man Bnei Chayil mature in Moshiach.

| 29| For this also I toil, striving according to the hitlahavut (inspiration, enthusiasm) of Him working in me with gevurah.

2 For I want you to have da'as of how great a ma'avak (struggle) I have for you and the ones in Laodicea, and as many as have not seen me panim el panim (directly, in person),

| 2| That their levavot may be given chozek (strength), having been made an aguda of ahavah and all osher (wealth) of the full assurance of binah, resulting in the da'as of the raz of Hashem, namely Moshiach,
 | 3| In whom is nistar (hidden) all the otzarot (treasures) of chochmah and da'as.

[YESHAYAH 11:2; YIRMEYAH 23:5]

| 4| This I say so that no one may delude you with the sleight of hand of the ba'al melitzot (rhetorician).

| 5| For, though absent in basar, but present with you in the Ruach Hakodesh, with lev same'ach (glad heart) I am seeing your order and the firmness of your [*Orthodox Jewish*] emunah in Moshiach.

| 6| Therefore, as you became mekabel Moshiach and received Moshiach Adoneinu Yehoshua, so let your halichah be in Him,

| 7| Having been rooted and built up in Moshiach and being firmly founded in the emunah as you