

## MOSHIACH'S LETTER THROUGH THE SHLIACH SHA'UL TO THE BRIT CHADASHA KEHILLAH IN COLOSSAE

virtue, if any praise, think about these things.

|9| And that which you learned and you received and you heard and you saw in me, practice these [Ro 12:17] and Elohei HaShalom will be with you.

|10| I had much simcha in Adoneinu that now at last you blossomed anew so as to think of me, for indeed you were thinking of me, but were lacking opportunity.

|11| Not that I refer to lack, for I have learned, in whatever circumstances I am, to be tzufrieden (content) [1Ti 6:6].

|12| I have da'as both to be humbled in anavah and I have da'as how to abound in everything. And in all things I have learned what is nistar (concealed, hidden, unseen), I have learned the secret of being filled and having hunger, of abounding and having lack.

|13| I can do all things in the One giving me ko'ach.

|14| Fort (nevertheless), you did well in entering into deveykus (communing with Hashem) through sharing in my Messianic yissurim (sufferings) with me.

|15| And also you Philippians have da'as, that in the beginning of the Besuras HaGeulah, when I went out from Macedonia, not one kehillah shared with me in an accounting of expenditures and receipts except you only.

|16| Indeed in Thessalonica both once and again you sent to my machsor (shortage).

|17| Not that I seek the matanah (gift), but I seek the p'ri increasing to your account [1C 9:11].

|18| But I have all things and I abound; I have been filled, having received from Epaphroditus the things from you, a RE'ACH

HANNICHOACH ('a pleasant aroma' BERESHIS 8:21), an acceptable, sacrifice well-pleasing to Hashem [SHEMOT 29:18; YECHEZKEL 20:41].

|19| And my G-d will fill every machsor (shortage, want) of yours according to his osher (riches) in Kavod in Moshiach Yehoshua.

|20| L'Elohim Avinu hakavod l'Olemai Olamim. Omein. (To G-d and our Father be glory forever and ever. Amen)

|21| Drishat Shalom (Kind Regards) to every Kadosh in Moshiach Yehoshua; the Achim b'Moshiach here with me send Drishat Shalom.

|22| All the Kadoshim send 'Shalom' greetings, especially the Kadoshim in Caesar [Nero's] household [Pp 1:13].

|23| The Chen v'Chesed of Adoneinu Rebbe, Melech HaMoshiach Yehoshua be with your neshamah.

**1** Sha'ul a Shliach of Rebbe, Melech HaMoshiach Yehoshua through the ratzon Hashem [1:9] and Timotiyos the Ach b'Moshiach; |2| To the Kadoshim in Colossae, the Achim b'Moshiach, the Achim HaNe'emanim. Chen v'Chesed Hashem to you and shalom from Elohim Avinu.

|3| Hodinu l'Hashem (we give thanks to Hashem) Elohim HaAv of Adoneinu Rebbe, Melech HaMoshiach Yehoshua, davening always concerning you,

|4| Having heard of your emunah in Rebbe, Melech HaMoshiach Yehoshua and the ahavah which you have for all the Kadoshim

|5| On account of the tikvah

(hope) being laid up for you in Shomayim, the tikvah which you heard of before in the Dvar HaEmes, the Besuras HaGeulah

|6| That has come to you, as also in all the Olam Hazeh it is bearing p'ri and growing, so also in you, from the day you heard it and began to have saving da'as of the Chen v'Chesed Hashem in actuality.

|7| This you learned from Epaphras, [4:12] our chaver and fellow eved, who is ne'eman (faithful), who is a trusted keli kodesh (minister) of Rebbe, Melech HaMoshiach for you.

|8| Epaphras also revealed to us your ahavah in the Ruach Hakodesh.

|9| Therefore, we also, from the day that we heard, do not cease davening for you and offering tefillos that you be filled with da'as of the ratzon Hashem [1:1] in all chochmah and binah in the Ruach Hakodesh.

|10| And this is the purpose: that you walk in hitnahagut (conduct) worthy of Adoneinu in every way pleasing to him in every mitzvoh bearing p'ri in the da'as of Hashem,

|11| With all ko'ach being empowered according to the gevurah (power) of his kavod for all zitzfleisch (patience) and savlanut (longsuffering) with lev same'ach (glad heart),

|12| Giving todot to Elohim HaAv. Elohim HaAv is the One who has qualified you for the share of the allotted nachalah (inheritance, TEHILLIM 16:5-6) of the Kadoshim in Ohr (Light);

|13| Elohim HaAv is the One who rescued nafsheinu (our souls) from the memshalet (dominion) of Choshech and transferred us into the Malchut of the Ben