

are giving an opportunity to you of glorying on behalf of us [2C 1:14] that you may respond to those who glory in outer appearance and not in lev.

| 13| For if we have hislayves and dveykes (ecstasy), it is for Hashem; if we are in our right mind, it is for you.

| 14| For the ahavah (love) of Rebbe, Melech HaMoshiach controls us, because we have judged this, that one [Moshiach] died on behalf of all and therefore all died.

| 15| And Moshiach died, on behalf of all [I Ti 2:6] that the ones living may no longer live to themselves but may live to the one [Moshiach] who both died and has been made to stand up alive in his Techiyas HaMoshiach for their sakes. [Ro 14:7-8]

| 16| From now on, therefore, we have da'as of no one from a purely human point of view; if indeed we have had da'as of Rebbe, Melech HaMoshiach according to the basar, we now no longer so have da'as of him, | 17| So that if anyone is in Moshiach, he is a bria chadasha (a new being) [Ro 8:1,10; Ga 6:15]: the old things passed away; hinei, all has become chadashot. [YESHAYAH 43:18; 65:17; Rv 21:5]

| 18| And all things are of Hashem, Who is the One having granted to us ritztzuy (reconciliation) to Himself through Moshiach [Ro 5:10] and has given to us the sherut haRitztzuy (the ministry of reconciliation),

| 19| Davka (specifically), that Hashem was in Moshiach reconciling the Olam to himself, [Ro 3:24-25; Co 1:19-20] Not reckoning their avonot against them and putting in us the Dvar HaRitztzuy (Message of Reconciliation).

| 20| On behalf of Rebbe, Melech HaMoshiach, therefore, we are emissaries of shalom [YESHAYAH 27:5; 52:7; Ep 6:20], as if Hashem were entreating through us, we ask on behalf of Rebbe, Melech HaMoshiach: be reconciled to Hashem!

| 21| The one who in his person had no da'as of chattat (sin) [Ac 3:14; Yn 8:46; MJ 4:15; 7:26; 1K 2:22; 1Y 3:5], this one Hashem made a chattat sin offering [Ga 3:13; YESHAYAH 53:10; VAYIKRA 4:24 TARGUM HASHIVIM] on our behalf that we might become the Tzidkat Hashem [DANIEL 9:24] in Moshiach. [1C 1:30; Pp 3:9]

[T.N. In this next chapter Rav Sha'ul warns against associations or worldly influences or fascinations that will contaminate the believer, who should not think he can have both the world's evil pleasures and the House of G-d's holy chelek.]

**6** As we work together with him, we also urge you not to receive the Chen v'Chesed Hashem in vain. [2C 5:20]

| 2| For he says "In a time acceptable I heard you and in a day of salvation I helped you" [YESHAYAH 49:8]. Hinei, now is the acceptable time; now is the Yom Yeshu'ah, [Ps 69:13; Isa 55:6; Lk.4:19-21]

| 3| Not giving in anything a cause for michshol, lest the Messianic Avodas Kodesh (holy worship, service) be blamed;

| 4| But in everything presenting ourselves [2C 4:2] as Klei Kodesh of Hashem in much savlanut (patience), in tzoros, in hardships, in distresses,

| 5| In beatings, in imprisonments, in riots, in labors, in watchings, in tzomot;

| 6| In purity, in da'as, in longsuffering, in chesed, in the Ruach Hakodesh, in ahavah amittit,

| 7| In the dvar HaEmes, in the gevurat Hashem, through the weapons of Tzedek of the right hand and of the left.

| 8| Through honor and dishonor, through ill repute and good repute; as 'deceivers' and yet true,

| 9| As being unknown and yet being well known, as dying and hinei, we live! As given the mishpat mavet and yet not penalized with death;

| 10| As having agmat nefesh but always having simcha, as poor but enriching many, as having nothing and yet possessing everything.

| 11| We have spoken freely with you Corinthians, our levavot has been enlarged.

| 12| There is no penury in our affections, only in yours.

| 13| Now- I speak as to yeladim- make a fair exchange and open wide your levavot [1C 4:14].

| 14| Do not become unequally yoked with koferim (unbelievers) [Ep 5:7,11] for what shuttafut (partnership) has Tzedek with Lawlessness? Or where is the Brit (Covenant) between Ohr (light) and Choshech (darkness)? [BERESHIS 24:3; DEVARIM 22:10]

| 15| And what harmony does Rebbe, Melech HaMoshiach have with Bliya'al? Or what chelek (allotment, inheritance) has a ma'amin with an Apikoros?

| 16| And what agreement has the Heikhal of Hashem with elilim? For we are a Heikhal of the Elohim Chayyim [1C 3:16; 6:19] as G-d said, 'VHITHALLACHTI B'TOCHCHEM ('And I will walk in the midst of you' [VAYIKRA 26:12]