

minds of the ones without emunah, so the illumination of the Besuras HaGeulah of the kavod of Moshiach, who is the demut of Hashem, [Co 1:15; MJ 1:3] would not shine on them.

|5| For we preach not ourselves but Rebbe, Melech HaMoshiach Adoneinu Yehoshua and ourselves as your avadim (servants) for Yehoshua's sake. [2C 1:24]

|6| Because Hashem is the One who said, 'Let Ohr shine out of choshech' [BERESHIS 1:3; YESHAYAH 9:2] who shone in our levavot for an illumination of the da'as of the kavod of Hashem in the face of Rebbe, Melech HaMoshiach Yehoshua. [2C 3:18]

|7| Now we have this otzar (treasure) in earthen vessels [2C 5:1] that the excellence of the ko'ach may be of Hashem and not of us. [IYOV 4:19; YESHAYAH 64:8; SHOFETIM 7:2]

|8| Being oppressed on every side [2C 1:8; 7:5] but not being crushed, being perplexed but not in ye'ush (despair, atzvut), |9| Being persecuted but not forsaken, being cast down but not destroyed, [TEHILLIM 37:24; MISHLE 24:16]

|10| Always bearing about the dying of Rebbe, Melech HaMoshiach in my basar that also the Chayyim of Moshiach in geviyyateinu might be manifested. [BERESHIS 47:18; TEHILLIM 16:9-10; IYOV 19:25-27; YESHAYAH 53:11]

|11| For always we, the ones living, are being given over to mavet because of Moshiach [Ro 8:36; 1C 15:31] that also the Chayyim of Moshiach may be manifested in our mortal basar.

|12| So then Mavet works in us but Chayyim in you.

|13| And having the same Ruach Hakodesh of emunah

that is in accordance with the Kitvei Hakodesh, HE'EMANITI KI ADABER ('I believed, therefore I speak' TEHILLIM 116:10), we both believed and therefore we speak,

|14| Having da'as that the One who made to stand up alive Adoneinu Rebbe, Melech HaMoshiach Yehoshua will make us also with Yehoshua stand up alive and will present us with you. [Ro 8:11; 1C 6:14; 15:15,20]

|15| For all things are because of you [2C 1:3-6] that the Chen v'Chesed Hashem, having increased through the many, may increase the hodayah (thanksgiving) to the kavod of Hashem. [1:6]

|16| Therefore we are undaunted and do not lose chozek (strength). For, indeed, even if our outward man is becoming old and atrophied, yet our inward man is yom yom being renewed. [Ep 3:16; Ps 18:45; 103:5; Isa 40:31]

|17| For our present momentary tzoros is preparing us for an eternal weight of kavod (glory) utterly beyond measure, [TEHILLIM 30:5; Ro 8:17-18]

|18| For while we are not looking at the visible things but the invisible; [Co 1:16; MJ 11:1,3] for the things visible are zemanniyim (temporary) but the things invisible are for l'olamim.

5 For we have da'as that if the beit mishkaneinu [IYOV 4:19; 2C 4:7] is made churban, we have a bais from Hashem, a Bais not made with hands, in Shomayim L'olamim. [YESHAYAH 38:12]

|2| For indeed in this mishkaneinu we groan, longing for the train of our robe to be our sukkah from Shomayim. [Ro 8:23]

|3| If indeed thus clothed we

will not be found naked.

|4| For while we are still in this mishkan, we groan under our burden, in as much as we do not want to be unclothed but to be clothed, that the mortal may be swallowed up by Chayyim. [1C 15:53-54]

|5| Now the One having prepared us for this very thing is Hashem, the One having given us the cravon (pledge) of the Ruach Hakodesh. [Ro 8:16,23; 2C 1:22; Ep 1:13]

|6| Therefore we always have bitachon since we have da'as that being at home in the basar, we are away from home in Adoneinu. [MJ 11:13-16]

|7| For we walk by emunah (faith), not by sight; [1C 13:12]

|8| Therefore we have bitachon and are pleased rather to leave home from the basar and to be at home with Adoneinu. [Pp 1:23]

|9| Therefore, also we are aspiring, whether at home, or away from home, to be well pleasing to Hashem, [Co 1:10; 1Th 4:1]

|10| Since it is necessary for all of us to be revealed/laid bare for an appearance before the Kisse Din (Judgment Throne, i.e., Moshiach's Bet Din) of Moshiach, in order that each one of us [individually] may receive recompense for the things done in the basar, according to his ma'asim, whether tov or rah. [1C 9:27; 3:10-15; Koh 12:14; Yn 5:22; Ac 17:31; Ro 2:16; 14:10]

|11| Therefore, since we have da'as of the yirat [Moshiach] Adoneinu, we persuade men, and we have been made manifest to Hashem and I have tikvah also that we have been made manifest to your matzpunim. [Job 23:15; 2C 4:2]

|12| We are not commending ourselves to you again [2C 3:1], but