

[23] "Except that the Ruach Hakodesh, in every city, testifies to me, saying that the beis hasohar and tzoros are awaiting me.

[24] "But I gufa (myself) do not account my existence in the Olam Hazeh of any value to myself, if only I may finish my course and the avodas kodesh sherut which I received from the Rebbe, Melech HaMoshiach Adoneinu Yehoshua to bear witness to the Besuras HaGeulah of the Chen v'Chesed Hashem.

[25] "And now, hinei, I have da'as that no longer will you see my face, all of you among whom I went about preaching the Malchut Hashem.

[26] "Therefore I bear solemn edut (testimony) to you on this very day today, that I am innocent of the blood of any of you.

[27] "For I did not shrink back from preaching and disclosing to all of you the whole etzat Hashem (counsel, plan of G-d).

[28] "Pay attention to yourselves and to all the Eder Hashem (flock of G-d) in which the Ruach Hakodesh has placed you as mashgichim ruchaniyim (spiritual overseers) to do the work of ro'im (shepherds) over the Kehillah of Hashem which Adoneinu purchased for the Geulah with his own dahm [kapporah].

[29] "I have da'as that after my departure savage ze'evim (wolves) will come in among you, not sparing the eder (flock). [YECHHEZKEL 34:5]

[30] "And from you yourselves will rise up anashim speaking perverted doctrines in order to draw away talmidim after themselves.

[31] "Therefore, be shomer, remembering that for shloshah shanim, yomam v'lailah, I did not stop

admonishing each one of you with tears.

[32] "And now I commend you to Hashem and to the Dvar HaChen v'Chesed Hashem which is able to build you up and give you a nachalah (inheritance) among all the kadoshim.

[33] "I coveted no one's silver or gold or shtreimel.

[SHMUEL ALEF 12:3]

[34] "You yourselves have da'as that these hands of mine supported all my needs as well as the needs of those with me.

[35] "In all this I was showing you a mofet (example) that thus working hard it is necessary to help the weak and to have zikaron of the dvarim of Rebbe, Melech HaMoshiach Adoneinu Yehoshua, that he himself said, `Beser (better) to geben (give) than to nemen (take)."

[36] And having said these things, Rav Sha'ul fell down and, with them all, began davening.

[37] And there was much weeping among them, and, having fallen upon the neck of Rav Sha'ul, they were kissing him,

[38] with agmat nefesh above all at the dvar in which Rav Sha'ul had said that no longer would they see his face again. And they were accompanying him to the oniyah.

**21** And when it came about that we set sail, having parted from them, having run a straight course, we came to Cos. And on the next day we got to Rhodes, and from there to Patara.

[2] And having found an oniyah crossing over to Phoenicia, we went on board and set sail.

[3] And having come within sight of Cyprus, and leaving Cyprus behind on our left, we were sailing to Syria and we

arrived in Tzor, for there the oniyah was unloading its cargo.

[4] And after having searched for Moshiach's talmidim there, we stayed in Tzor shivah yamim. And Moshiach's talmidim were telling Rav Sha'ul by the Ruach Hakodesh not to make any aliyah (ascent) to Yerushalayim.

[5] But when our yamim there were ended, we departed and everyone, including nashim and yeladim, were accompanying us as far as the outskirts of the city; and falling down on the beach, we all were davening.

[6] And having bid them "Shalom," we embarked in the oniyah, and they returned to their own batim.

[7] And when we had completed the voyage from Tzor, we arrived in Ptolemais, and, having given a "Shalom" greeting to the Achim b'Moshiach there, we stayed yom echad with them.

[8] And on the next day, having left, we came to Caesarea; and entered the bais of Philippos, the maggid of the Besuras HaGeulah who was one of HaShivah [see 6:3]. And we stayed with him.

[9] And Philippos was the abba of arbah banot, betulot, who were gifted in giving a dvar nevuah. [Ex 15:20; Judg 4:4; Neh 6:14]

[10] And remaining there many yamim, a certain one came down from Yehudah, a navi, Agav by name.

[11] And when he came to us, he took Rav Sha'ul's gartel and, having bound his own feet and hands with it, Agav said, "So says the Ruach Hakodesh: this is the way the Yehudim in Yerushalayim will bind the man who owns this gartel, and they will hand him over to the Goyim."

[MELACHIM ALEF 22:11;