

|34| And Kefa said to him, "Aeneas, Rebbe, Melech HaMoshiach Yehoshua make you whole. Get up and make your bed!" And immediately he got up.

|35| And everyone dwelling in Lud and Sharon saw him, and they turned to Adoneinu. [MELACHIM ALEF 5:16; 27:29; 2:1; YESHAYAH 33:9; 35:2;65:10]

|36| Now in Yafo there was a certain talmidah by the name Tavitha, which, being translated, means "gazelle." This one was abounding in ma'asim tovim and in giving tzedakah, which she was always doing. [YEHOSHUA 19:46; MELACHIM BAIS 2:16; EZRA 3:7]

|37| And it came about in yamim hahem that this one, having become ill, passed away. When the women had washed her body, they laid it in the aliyah.

|38| And since Lud was near to Yafo, Moshiach's talmidim, having heard that Kefa was there, sent shnei anashim to him, summoning Kefa that he not delay in coming to them.

|39| Kefa, getting up, went with them. And when he arrived, they brought him up into the aliyah (upper story room), and all the almanot stood beside him, weeping and showing the tunics and garments that Tavitha made while she was with them.

|40| But Kefa, having put everyone outside, and having fallen down, davened. And when he turned to the nifteret (deceased), he said, "Tavitha, get up!" And she opened her eynayim and, having seen Kefa, she sat up.

|41| And having given his hand to her, he made her to stand up alive again; and, having called the Moshiach's Kadoshim and the almanot, Kefa presented her lebedik

(alive) before them.

|42| It became known throughout all Yafo, and rabbim (many) had emunah in Rebbe, Melech HaMoshiach Adoneinu. |43| And it came about that Kefa remained in Yafo yamim rabbim with a certain Shimon, a tanner.

10 Now a certain ish in Caesarea by name Cornelius, a centurion from what was called the Italian cohort, |2| A devout man, a yire Elohim, as was all his bais, who practiced much tzedakah for the benefit of Am Yisroel, and davened to Hashem continually.

|3| Cornelius clearly saw in a chazon (vision) lav davka (approximately) at the ninth hour of the day (three o'clock in the afternoon) a malach Hashem having come to him and having said to him, "Cornelius!" [TEHILLIM 55:17]

|4| And having looked intently at him and having become afraid, Cornelius said, "What is it, Adon?" The malach said to him, "Your tefillos and your giving tzedakah have ascended as a zikaron (memorial) before Hashem. [TEHILLIM 20:3] |5| "Now dispatch some anashim to Yafo and send for a certain Shimon who is also called Kefa.

|6| "This one is staying with a certain Shimon, a tanner, whose bais is by the sea."

|7| And, when the malach speaking to him had departed, Cornelius summoned shnayim of his household avadim and a devout chaiyal (soldier) from among the ones in his service,

|8| Having explained everything, sent them to Yafo.

|9| Now on the next day, as these were traveling and drawing near to Yafo, around

the sixth hour (noon), Kefa went up on to the roof to daven (pray).

|10| And Kefa became hungry, and was wanting to have a meal; but while they were preparing it, Kefa fell into a trance;

|11| And he sees Shomayim having been opened, and a certain object descending like a large linen cloth lowered by four corners upon haAretz.

|12| In this were all the fourfooted animals and remasim haAdamah (creepers of the earth) and oph haShomayim (birds of heaven, birds of the air).

|13| And there came a bat kol (voice) to him, "Get up, Kefa, kill and eat!"

|14| But Kefa said, "Chalilah li, Adonoi! For I have never eaten basar piggul (unclean meat) or shikkutz tameh (abominable unclean thing)." [VAYIKRA 11:4-20; 20-25; DEVARIM 14:3-20; YECHEZKEL 4:14]

|15| And the bat kol came to Kefa again for a second time, "What Hashem made tahor (clean), you should no longer regard as tameh (unclean)."

[BERESHIS 9:3] |16| And this happened shloshah pe'amim; and immediately the object was taken up into Shomayim.

|17| Now, while Kefa was greatly perplexed within himself as to what the chazon which he saw might be, hinei, the anashim, who had been sent by Cornelius, and who had, by inquiring, found the bais of Shimon, stood at the gate.

|18| And, calling out, they were asking if Shimon, the one called Kefa, is staying here.

|19| And while Kefa was reflecting on the chazon, the Ruach Hakodesh said to him, "Hinei, shloshah anashim are looking for you.