

them they will enslave and they will mistreat them ARBA ME'OT SHANAH ('four hundred years'). [Gn 15:13f; Ex 1:8 11; 12:40]

|7| 'VGAM ES HAGOY ASHER YA'AVODU DAN ANOCHI ('And whatever nation to which they shall be in bondage I myself will judge' said Hashem, VACHAREI KHEN YETZU ('And after that they will come out' and serve me in this place.' [BERESHIS 15:13,14; SHEMOT 3:12]

|8| 'And he gave to him bris milah. And thus Avraham Avinu became the father of Yitzchak and he did his bris milah on the Yom HaShemini and Yitzchak became the father of Ya'akov and Ya'akov of the Sheneym Asar HaAvot. [BERESHIS 17:9-14; 21:2-4; 25:26; 29:31-35; 30:5-13, 17-24; 35:16-26]

|9| 'And the Avot had kinah toward Yosef and sold him into Mitzrayim (Egypt), and Hashem was with him. [Gn 37:4,11:28; 37:28; Ps 105:17; Gn 39:1,2,21,23; 45:4; Hag 2:4]

|10| 'And Hashem delivered Yosef from all his tzoros and gave to him Chen v'Chesed Hashem and chochmah before Pharaoh king of Mitzrayim (Egypt) and he appointed him his grand vizier to rule over Mitzrayim and over his whole bais. [Gn 41:37-45; Ps 105:20-22]

|11| 'Now a famine came over all Mitzrayim (Egypt) and Canaan and tzarah gedolah (great tribulation) and Avoteinu were not finding okhel. [Gn 41:54; 42:2,5]

|12| 'And when Ya'akov Avinu heard that there was grain in Mitzrayim (Egypt), he sent Avoteinu there pa'am harishonah (the first time). [BERESHIS 42:1,2]

|13| 'And on the second visit Yosef was recognized by his

Achim, and Yosef's mishpochah became known to Pharaoh. [Gn 45:1 4, 16]

|14| 'And having sent, Yosef summoned Ya'akov his Abba and all his mishpochah, SHIVIM (Seventy, BERESHIS 46:27) nefashot (souls). [Gn 45:9,10; 46:26,27; Ex 1:5; Dt 10:22]

|15| 'And Ya'akov Avinu went down to Mitzrayim (Egypt) and he died, as did Avoteinu. [Gn 46:5 7; 49:33; Ex 1:6]

|16| 'And they were brought back to Shechem and were placed in the kever (tomb) which Avraham bought for a sum of silver from the banim of Chamor in Shechem. [Gn 23:16-20; 33:18, 19; 50:13; Josh 24:32]

|17| 'Now as the time of the havtachah (promise) was drawing near, which Hashem promised to Avraham Avinu, the people grew and were multiplied in Mitzrayim [Ex 1:7; Ps 105:24]

|18| 'Until over Mitzrayim there appeared a MELECH CHADASH ASHER LO YADA ES YOSEF ('a new king who knew not Yosef'). [Ex 1:7,8]

|19| 'This king exploited by his shrewdness our nation and mistreated Avoteinu so as to make their ollelim (infants) exposed in order not to keep them alive. [Ex 1:10-22]

|20| 'And at this time Moshe Rabbenu was born and he was well pleasing to Hashem; and he was nurtured for shloshah chodashim in the bais of his abba. [Ex 2:2]

|21| 'And after he had been exposed, the bat Pharaoh took Moshe Rabbeinu away, and brought him up as her own son. [Ex 2:3-10]

|22| 'And Moshe Rabbenu was instructed in all the chochmah of the Egyptians and in dvarim (words) and pe'ulot (deeds) he was given

ko'ach. [1Kgs 4:30; Isa 19:11]

|23| 'But when arba'im shanah of his days were completed, it entered into his lev (heart) to visit his Achim of the Bnei Yisroel. [Ex 2:11]

|24| 'And having seen one of them being treated unjustly he retaliated and brought yashrus (justice) for the one being oppressed by striking down the Egyptian. [Ex 2:12]

|25| 'Now he was assuming that his achim had binah that Hashem by the hand of Moshe was giving Yeshu'at Eloheinu to them, but they did not have binah (understanding).

|26| 'And on the next day he came to them as they were fighting and Moshe was trying to reconcile them in shalom, saying, 'Anashim, you are achim, why are you injuring one another?' [Ex 2:13]

|27| 'But the one injuring his re'a pushed Moshe aside, saying MI SAMECHA L'ISH SAR V'SHOFET ALENU ('Who made you ruler and judge over us?'-Ex 2:14)

|28| 'HALEHARGENI ATAH OMER KA'ASHER HARAGTA yesterday ES HAMITZRI ('You do not mean to kill me in the same manner as you killed the Egyptian yesterday?')

|29| 'And Moshe Rabbenu fled at this dvar and became a stranger in erez Midyan, where he became the father of shnei banim. [Ex 2:11-15]

|30| 'And at the fulfillment of arba'im shanah a MALACH appeared to him BELABAT EISH MITOCH HASENEH ('in flame of fire from within a burning thorn bush') in the desert of the mountain Sinai. [Ex 3:1-2]

|31| 'And Moshe Rabbenu having seen this, was mishpoyel (standing in awe) at the chazon and, as he was approaching it to look more closely, there came the kol (voice) of Hashem, [Ex 3:1-4]