

out to those of Yehudah, and says to them, I find no avon (offense), no cause for punishment, in him.

|39| But there is a minhag (custom) for you, that I may release one to you during the Pesach. Do you want, therefore, that I release to you the Melech HaYehudim?
|40| Therefore, they cried out again, saying, Not this man but Bar-Abba. Now Bar-Abba was a shoded (robber)
[Yn 10:1; Mk. 15:7].

19 Therefore, then, Pilate took Rebbe, Melech

HaMoshiach and had him scourged. [DEVARIM 25:3; YESHAYAH 50:6; 53:5]

|2| And the [Roman] chaiyalim (soldiers), having woven a wreath out of thorns, put it on his rosh and a purple [*royal*] robe they threw around Rebbe, Melech HaMoshiach.

|3| And they were coming up to Rebbe, Melech HaMoshiach, and they were saying, Hail! You Melech HaYehudim! And they were repeatedly striking him in the face.

|4| And Pilate went outside again and says to them, Hinei, I bring him outside to you, in order that you may have da'as that I find no avon (offense), no cause for punishment, in him.

|5| Therefore, Rebbe, Melech HaMoshiach came forth outside, wearing the wreath of thorns and the purple robe. And Pilate says to them, Hinei HaIsh! (ZECHARYAH 6:12)

|6| Therefore, when the Rashei Hakohanim and the mesharetim saw Rebbe, Melech HaMoshiach, they cried out, saying, Hang him on HaEtz! Hang him on HaEtz! Pilate says to them, You take him and you hang him on HaEtz! I find no avon in him. [DEVARIM 21:22]

|7| In reply, those of Yehudah said, We have a Torah and, according to the Torah, he must die [VAYIKRA 24:16], because he made himself to be the Ben HaElohim.

|8| Therefore, when Pilate heard this dvar he was afraid even more.

|9| And Pilate entered into the Praetorium again and says to Rebbe, Melech HaMoshiach, From where are you? But Rebbe, Melech HaMoshiach did not give an answer (YESHAYAH 53:7).

|10| Therefore, Pilate says to Rebbe, Melech HaMoshiach, To me you do not speak? Do you not have da'as that I have samchut (authority) to free you and I have samchut (authority) to hang you on HaEtz?

|11| In reply, Rebbe, Melech HaMoshiach answered him, You do not have samchut (authority) against me at all, except it had been given to you from above; therefore, the avon is gadol, is even greater, the avon of the one having handed me over to you.

|12| From this point, Pilate began seeking to free Rebbe, Melech HaMoshiach; but those of Yehudah cried out, saying, If this man you free, you are no friend of Caesar's; everyone making himself a Melech speaks against Caesar.

|13| Therefore, Pilate, having heard these dvarim, led Rebbe, Melech HaMoshiach out, and Pilate sat down upon a tribunal (seat of judgment) in a place being called The Pavement ([Aramaic] Gabta).

|14| Now Erev Pesach was fast approaching, the sha'ah (hour, time) being about the shishit (sixth, the sixth hour, about noon, *i.e., with Erev Pesach coming at sundown*), and Pilate says to those of Yehudah, Hinei your Melech!

|15| Therefore, these cried

out, Away, away, hang him on HaEtz! Pilate says to them, Shall I hang on HaEtz your Melech? In reply, the Kohen Gadol said, We do not have a Melech except Caesar.

|16| Then, therefore, Pilate delivered Rebbe, Melech HaMoshiach to them that he should be hanged on HaEtz. [DEVARIM 21:22] Therefore, they took Rebbe, Melech HaMoshiach.

|17| And carrying by himself HaEtz (The Tree) [BERESHIS 22:6; DEVARIM 21:23], he went out to the place being called Mekom HaGulgolet (Place of the Skull), which is called in Aramaic Gulgota.

|18| There they hanged Rebbe, Melech HaMoshiach on HaEtz and with him two others on this side and on that side, and, in the middle, Rebbe, Melech HaMoshiach.

|19| And, also, Pilate wrote out an inscription and had it placarded on top of HaEtz (The Tree). And what it said was, YEHOSHUA, THE ONE FROM NATZERET, MELECH HAYEHUDIM.

|20| This inscription, therefore, many of those of Yehudah read, because the place where Rebbe, Melech HaMoshiach was hanged on HaEtz was near the Ir (City). And it had been written in Ivrit, in Latin, and in Greek.

|21| Therefore, the Judean Rashei Hakohanim were saying to Pilate, Do not write Melech HaYehudim. Rather write, That one said I am Melech HaYehudim.

|22| In reply, Pilate said, What I have written, I have written [1Chr 21:17; Isa 53:8].

|23| Therefore the chaiyalim (soldiers), when they hanged Rebbe, Melech HaMoshiach on HaEtz, took his garments and divided them into arba'ah (four) parts, to each chaiyal (soldier) a part. They also took