

Melech Yisroel!

|14| And he found an ayir (young donkey), and he sat on it, just as it has been written, |15| Do not fear BAT TZIYON, HINEI MALKECH YAVO LACH ROKHEV AL AYIR BEN ATONOT (Do not fear, Daughter of Zion. Look! Your King is coming, sitting on a foal of donkeys.)

[ZECHARYAH 9:9; YESHAYAH 35:4; ZEFANYAH 3:14f TARGUM HASHIVIM]

|16| Regarding these things his talmidim did not have binah in the beginning but when he received kavod, then they remembered that these things had been written with respect to him and that they did these things to him.

|17| So the crowd that had been with Rebbe, Melech HaMoshiach when he called El'azar out of the kever and made him stand up alive from the mesim were giving solemn edut (testimony).

|18| Therefore, the multitude met Rebbe, Melech HaMoshiach because they heard him to have done this ot (miraculous sign).

|19| Therefore the Perushim said to themselves, You see, you can do nothing! Kol Bnei Adam have gone after him.

|20| Now there were some Yevanim among the ones going up to worship at the Chag (Feast).

|21| These ones, therefore, approached Philippos from Beit-Tzaidah of the Galil, and were asking him, Sir, we want to see Yehoshua.

|22| Philippos comes and tells Andrew, and Andrew and Philippos come and tell Rebbe, Melech HaMoshiach.

|23| And Rebbe, Melech HaMoshiach answers them, saying, The sha'ah (hour, time) has come that the Ben HaAdam [Dan 7:13] may receive kavod.

|24| Omein, omein, I say to you, unless the gargeer hakhitah (grain of wheat) having fallen into the ground, dies, it remains alone; but if it dies, much p'ri it bears.

|25| The Ohev (lover) of his neshamah will lose it, but the Soneh (hater) of his neshamah in the Olam HazeH will keep it unto Chayyei Olam.

|26| If anyone serves me, let him follow me, and where I am, there also my eved will be. If anyone serves me, HaAv will honor him.

|27| Now my neshamah has been troubled, and what may I say? Save me from this sha'ah? No, it is for this tachlis that I came to this sha'ah. [TEHILLIM 6:3,4f; 42:5,11]

|28| Avi, bring kavod to Your Name. A bat kol came out of Shomayim, saying, I have both brought kavod to it and I will bring kavod to it again.

|29| Therefore, the multitude that was standing there and heard, said, That was ra'am (thunder)! Others were saying, A malach (angel) has spoken to him! [Job 37:5; Gn 21:17]

|30| In reply, Rebbe, Melech HaMoshiach said, Not for my sake has this bat kol come, but for yours. [SHEMOT 19:9]

|31| Now is the Mishpat HaOlam HazeH. Now the Sar HaOlam HazeH will be cast out!

|32| And if I receive the hagbah (lifting up) from ha'aretz, I will draw kol Bnei Adam to myself. [Isa 11:10]

|33| And this Rebbe, Melech HaMoshiach was saying, signifying by what kind of mavet he was about to die.

|34| Then the crowd answered him, We heard from the Torah that the Rebbe, Melech HaMoshiach remains l'Olam (forever) and how do you say that it is necessary for the Ben HaAdam to be lifted

up? Who is this Ben HaAdam? [Ps 89:4,36 37; 110:4; Isa 9:7; Ezek 37:25; Dan 7:14]

|35| Therefore, he said to them, Yet a little time is the Ohr among you. Walk while you have the Ohr lest choshech overtake you; the one walking in the choshech does not have da'as of where he is going.

|36| While you have the Ohr, walk in the Ohr that you may become Bnei HaOhr. These things spoke Rebbe, Melech HaMoshiach. And, having gone away, he was hidden from them.

|37| Though so many otot he had done before them, they lacked emunah in him,

|38| That the dvar of Yeshayah HaNavi may be fulfilled, which said, Adonoi, MI HE'EMIN

LISHMU'ATEINU UZERO'A HASHEM AL-MI NIGLATAH? (Who has believed our report and to whom is the arm of Hashem revealed?-- Isa 53:1)

|39| Therefore, they were not able to have emunah, because, again Yeshayah said,

|40| HE HAS BLINDED THEIR EYES, HASHMIN LEV HAAM HAZEH (Harden the heart of this people), THAT THEY MIGHT NOT SEE WITH THEIR EYES AND HAVE BINAH WITH THEIR LEV AND MIGHT TURN AND I WILL HEAL THEM. [YESHAYAH 6:10]

|41| These things Yeshayah spoke because he saw the kavod (glory) of Rebbe, Melech HaMoshiach and he spoke about him. [Isa 6:1]

|42| Nevertheless, however, even among the manhigim (leaders) many had emunah (faith) in Rebbe, Melech HaMoshiach.