

[21] Rebbe, Melech HaMoshiach says to her, Have emunah (faith), believe me, Isha. A sha'ah (hour, time) comes when neither on this mountain nor in Yerushalayim [Mal 1:11; 1Kg 8:27; Isa 66:1] will you worship HaAv. [Isa 63:16]
 [22] You worship that of which you do not have da'as [MELACHIM BAIS 17:28-41]; we worship that of which we have da'as, because Yeshu'at Eloheinu (salvation) is from the Yehudim [Isa 2:3; Ro 9:3].
 [23] But a sha'ah is coming, and now is, when those of the true avodas kodesh will worship HaAv in the Ruach Hakodesh and in Emes, for indeed [*Elohim*] HaAv is seeking such to worship Him.
 [24] Hashem is Ruach (Spirit) and it is necessary for the ones worshipping Him to worship in Ruach and Emes. [Ezek 36:26-27; 37:14]
 [25] The isha says to him, I have da'as that Rebbe, Melech HaMoshiach is coming, the one being called the Messiah. When Rebbe, Melech HaMoshiach comes, he will proclaim to us everything.
 [26] Yehoshua says to her, Ani Hu (I am He), the one speaking to you.
 [27] And at this very moment, the Moshiach's talmidim arrived, and they were marveling that he was speaking with an isha. No one said, however, What are you seeking? Or, Why do you speak with her?
 [28] Therefore, the isha left her waterpot and went away into the city and says to the bnei Adam of the city,
 [29] Come, see an ish who told me everything I have ever done. Surely this one is Moshiach, is he not?
 [30] They came out of the city and were coming to him.
 [31] Divaile (meanwhile),

Moshiach's talmidim were asking him, Rebbe, eat.
 [32] But Rebbe, Melech HaMoshiach said to them, I have okhel (food) to eat [IYOV 23:12] of which you have no da'as.
 [33] Therefore, Moshiach's talmidim were saying to one another, Surely no one brought him anything to eat?
 [34] Rebbe, Melech HaMoshiach says to them, My okhel (food) is that I may do the ratzon (will) of the One having sent me and may complete ma'aseh HaElohim [his work, KOHELET 11:5].
 [35] Do not say, Yet arba'ah chodashim (four months) and then comes the katzir (harvest). Hinei, I say to you, Lift up your eyes and see the sadot (fields) that they are white for the katzir (harvest).
 [36] The one harvesting receives wages and gathers p'ri (fruit) unto Chayyei Olam, that the one sowing and the other one harvesting may have simcha together.
 [37] For in this the saying is true, One sows and another reaps. [Job 31: 8; Mic 6:15]
 [38] I sent you to harvest that upon which you have not labored; others have labored and you have entered into their labor.
 [39] And from that city of Shomron many had emunah in him, because of the solemn dvar of the isha giving edut: He told me everything I have ever done.
 [40] Then when those of Shomron came to Rebbe, Melech HaMoshiach, they were asking him to remain with them, and he remained with them there two yamim.
 [41] And many more put their emunah [*in Rebbe, Melech HaMoshiach*], because of his dvar (word).
 [42] And to the isha they were saying, No longer because of

what you spoke do we have emunah (faith), for we ourselves have heard and we have da'as that his one is be'emes the Moshi'a HaOlam (the Savior, Go'el HaOlam).
 [43] And after two yamim (days), he went out from there into the Galil.
 [44] For Rebbe, Melech HaMoshiach himself gave solemn edut (testimony) that a Navi does not have kavod (honor) in his own country.
 [45] Therefore, when he came into the Galil, those of the Galil received Rebbe, Melech HaMoshiach, vi-bahlt (since) they had seen all which he did in Yerushalayim during the Chag, for they also went to the Chag.
 [46] Then Rebbe, Melech HaMoshiach came again into Kanah of the Galil where he made the mayim (water) into yayin (wine). There was a certain royal official whose ben was choleh (ill) in K'far-Nachum.
 [47] This man, having heard that Yehoshua comes from the land of Yehudah into the Galil, went to him and was asking him to come down and cure the ben of him. For the yeled was about to die.
 [48] Therefore, Rebbe, Melech HaMoshiach said to him, Except you see otot (miraculous signs) and moftim (wonders), you will never have emunah (faith). [DANIEL 4:2-3,37]
 [49] The royal official says to Rebbe, Melech HaMoshiach, Adoni, come down before my yeled dies.
 [50] Rebbe, Melech HaMoshiach says to him, Go! Bincha chai (your son lives)! [MELACHIM ALEF 17:23]
 The man had emunah (faith) in the dvar that Rebbe, Melech HaMoshiach had said to him, and the man departed.