

VES IMMECHAH. [SHEMOT 20:12-16; DEVARIM 5:16-20]

|21| And he said, In all these things I have been shomer mitzvot and frum from my kinder-yoren.

|22| And having heard, Rebbe Melech HaMoshiach said to him, Still one thing for you is lacking. Everything as much as you have, sell and distribute to the aniyim, and you will have otzar in Himel; and come follow me.

|23| But having heard these things, he fell into agmat nefesh (grief, sadness). For he had much kesef.

|24| And Rebbe, Melech HaMoshiach, when he saw him fall into agmat nefesh, said, How difficult it is for the ones having osher (riches) to enter into the Malchut Hashem. [MISHLE 11:28]

|25| For it is easier for a camel to go through the eye of a needle than for an oisher (rich man) to enter into the Malchut Hashem.

|26| But the ones, having heard, said, Then who is able to come to Yeshu'at Eloheinu?

|27| And he said, The things impossible with Bnei Adam are possible with Hashem.

|28| And Kefa said, Hinei, we have left everything to follow you.

|29| And he said to them, Omein, I say to you, that there is no one who left bais or isha or achim or horim (parents) or yeladim because of the Malchut Hashem,

|30| Who will not receive many times as much in this zman (time) and in the Olam HaBah, Chayyei Olam.

|31| And having taken the Shneyim Asar (Twelve) aside in a yechidus, he said to them, Hinei, we are making another aliyah leregel (pilgrimage) to Yerushalayim, and all the things having been written by the Nevi'im about the Ben

HaAdam (*Moshiach*, DANIEL 7:13-14) will be fulfilled.

[TEHILLIM 118:22]

|32| For he (the Ben HaAdam Moshiach) will be delivered up to the Goyim and he will be ridiculed and he will be mistreated and he will be spat upon,

|33| And, having laid the shot (whip) on him, they will kill him and after his histalkus (passing), on the Yom HaShlishi there will be Techiyas HaMoshiach.

|34| And they had binah (understanding, comprehension) regarding none of these things, and this dvar was nistar (concealed) from them, and they had no understanding of the things being said.

|35| And it came about while Rebbe, Melech HaMoshiach drew near to Yericho, a certain ivver (blind man) was sitting beside the road begging.

|36| And having heard a multitude traveling through, he was asking what this might be.

|37| And they reported to him that Yehoshua from Natzeret is passing by.

|38| And he cried out saying, Ben Dovid! Chaneni! (Have mercy on me!)

|39| And the ones going past him were rebuking him that he should be silent, but he just so much the more was crying out, Ben Dovid, chaneni!

|40| And stopping, Rebbe Melech HaMoshiach commanded the ivver to be led to him. Having drawn near, Rebbe, Melech HaMoshiach asked him, What do you wish that I may do for you?

|41| And he said, Adoni, that I may regain my sight.

|42| And Rebbe Melech HaMoshiach said to him, Regain your sight; your emunah (faith) has brought you refuah (healing).

|43| And at once he saw again and was following Rebbe, Melech HaMoshiach, shouting, Baruch Hashem! And all the people, who were edei reiyah (eyewitnesses) of this, shouted, Baruch HaShem!

19 And having entered, Rebbe, Melech

HaMoshiach was passing through Yericho.

|2| And, hinei, a man by name Zakkai was there and he was a chief moches (tax collector) and he was an oisher (rich man).

|3| And he was seeking to catch a look at Rebbe Melech HaMoshiach and was not able to do so, because of the multitude, and because he was komah (short of stature).

|4| And having run ahead to the front, he climbed up onto an etz (tree), a sycamore, that he might see Rebbe, Melech HaMoshiach, because by that derech (way) he was about to pass by. [MELACHIM ALEF 10:27; DIVREY HAYAMIM ALEF 27:28; YESHAYAH 9:10]

|5| And as he came to the place, having looked up, Rebbe Melech HaMoshiach said to him, Zakkai, hurry and come down, for hayom (today) in your bais (house) it is necessary for me to remain.

|6| And having hurried, Zakkai came down and welcomed with Kabbalas HaMalchus (accepting his sovereignty as king) Rebbe, Melech HaMoshiach with simcha (joy).

|7| And all, having seen this, were beginning to kvetch (complain), saying, With a choteh (sinner) he entered to rest?

|8| And Zakkai stood there and said to Rebbe, Melech HaMoshiach