

|29| But on the Yom when Lot went out from Sdom, from Shomayim it rained down eish and gofrit and destroyed everything.

|30| So it will be on the Yom when the Ben HaAdam (*Moshiach*, DANIEL 7:13-14) has his hisgalus (revelation).

|31| On that yom let not anyone on the housetop come back down inside for any of his property in the bais, and the one in a sadeh (field) likewise let him not turn back for things left behind.

|32| Remember eshet Lot (Lot's wife). [BERESHIS 19:26]

|33| Whoever seeks to preserve his nefesh will lose it; but whoever loses it, will preserve it.

|34| I say to you, in lailah hazeh there will be two in one bed: one will be taken; and the other will be left.

|35| There will be shtayim (two) grinding at the same place: one will be taken, but the other will be left.

|36| Shtayim will be in the sadeh (field); one will be taken and the other left.

|37| And in reply they say to him, Where, Adoneinu? But Rebbe, Melech HaMoshiach said to them, Where the NEVELAH (DEVARIM 21:23) is, there also the nesharim (vultures, eagles [popularly]) will be gathered together.

**18** Now he was speaking a mashal to them about how it is necessary always for them to daven and not to lose chozek, [YESHAYAH 40:31]  
|2| Saying, An aza (certain) Shofet was in a certain town. Now this Shofet had no fear of Hashem nor any respect for Bnei Adam.

|3| Now an almanah was in that town and she was coming to him saying, Grant me yashrus (justice) against my

ish riv (opponent in a lawsuit). [YESHAYAH 1:17]

|4| And for a zman (time) the Shofet was not willing. But after these things, he said to himself, If indeed Hashem I do not fear nor do Bnei Adam I respect,

|5| Yet because this almanah (widow) causes me tzoros and is such a nudzh (pest), I will grant yashrus (justice) to her, lest in the end she may wear me out by her constant coming.

|6| Now Rebbe, Melech HaMoshiach Adoneinu said, Listen to what the unrighteous shofet says.

|7| Now will not Hashem by all means do mishpat for his Bechirim crying out to him yomam valailah? Will he delay long in bringing them help? [Ex 22:23; Ps 88:1]

|8| I say to you that Hashem will bring about their yashrus (justice) swiftly, but when the Ben HaAdam (*Moshiach*, DANIEL 7:13-14) comes, will he then find emunah (faith) on haaretz?

|9| And he said this mashal also to some, who have become soimech (confident, putting their trust and being dependent) on themselves that they are tzaddikim and who are despising others.

[YESHAYAH 65:5]

|10| Shnei anashim (two men) went up to the Beis Hamikdash to daven, one was a Perush and the other, a moches (tax collector).

|11| The Perush was standing by himself, shawkling (ritual swaying while davening), and his tefillah went like this: Adonoi, Modeh Ani that I am not like other men, swindlers, reshaim, menaafim, or even this moches.

|12| I undergo a tzom (fast) twice during the week, I give the ma'aser (tithe) of everything as much as I get.

[YESHAYAH 58:3, MALACHI 3:8]

|13| But the moches (tax collector) stood at a distance and was not willing even to lift up his eynayim to Shomayim but was beating his chest, saying, Adonoi, rachem na al choteh kamoni! (L-rd, have mercy on a sinner like me!)

[YESHAYAH 66:2; YIRMEYAH 31:19]

|14| I say to you, this one, rather than the other one, went down to his bais having been made yitzdak im Hashem (justified with G-d). Because everyone lifting himself up will be brought low, but the one bringing himself low will be uplifted.  
|15| Now also they were bringing to Rebbe, Melech HaMoshiach yeladim that he might place his hands on them. But having seen this, the talmidim were rebuking them.

|16| But Rebbe Melech HaMoshiach called for them saying, Permit the yeladim to come to me and do not hinder them, for of such ones is the Malchut Hashem.

|17| Omein, I say to you, whoever does not welcome the Malchut Hashem as a yeled would, may by no means enter into it.

|18| And a certain one of the manhigim (leaders, one of the wealthier Baale-Battishe Jews) questioned Rebbe, Melech HaMoshiach, saying, Mori HaTov (Good Teacher), what mitzvah must I do to inherit Chayyei Olam?

|19| And Rebbe Melech HaMoshiach said to him, Why do you call me tov? No one is tov except Hashem alone, nu?

|20| You have daas of the Mitzvot. LO TINAF, LO TIRTZACH, LO TIGNOV, LO TAANEH VREIACHAH ED SHAKER, KABEID ES AVICHA