

shown the man rachamim.

And Rebbe Melech

HaMoshiach said to him, Go and do likewise.

|38| And while they were on the derech, he entered into a certain shtetl. And a certain isha by name of Marta received him.

|39| And this isha had an achot named Miryam, who sat down at the feet of Rebbe, Melech HaMoshiach Adoneinu listening to his dvar.

|40| But Marta was distracted with much badinen. And having stood by, she said, Adoneinu, is it of no concern to you that my achot has left me alone to serve? Speak, then, to her to help me.

|41| And in reply Rebbe, Melech HaMoshiach Adoneinu said to her, Marta, Marta, you are anxious and worried about many things, |42| But one is necessary. For Miryam chose HaTov which will not be taken away from her.

**11** And it came about while he was in a certain place davening that, when he concluded, a certain one of his talmidim said to him, Adoneinu, teach us to daven, just as also Yochanan taught his talmidim.

|2| And Rebbe, Melech HaMoshiach said to them, When you daven, say, Avinu, yitkadash shmecha (hallowed be Thy Name). Tavo malchutechah (Thy kingdom come).

|3| Es lechem chukeinu ten lanu yom yom (Give us day by day the bread we need).

|4| U slach lanu es chovoteinu (And forgive us our debts, sins) ki solechim gam anachnu lekhoh hachayav lanu (for also we ourselves are forgiving all that are the debtor to us) val tevieinu lidei

nisayon (And lead us not into temptation).

|5| And Rebbe Melech HaMoshiach said to them, Who among you will have a chaver and will come to him at chatzot halailah (midnight), and say to him, Chaver, lend me shalosh kikrot (loaves); |6| Because a chaver of mine has come from a journey to me and I have nothing to set before him;

|7| And from inside he shall reply, saying, Do not bother me; the delet has already been shut, and my yeladim and I are already in bed; I cannot get up and give to you anything.

|8| I say to you, even if he will not get up and give him anything, because he is his chaver, at least because of his keseder (constantly) persistent importunity he will get up and give to him as much as he needs.

|9| And I tell you [when you daven], ask, and it shall be given to you; seek and you shall find; knock and it shall be opened to you.

|10| For everyone asking receives; and he who is seeking, finds; and to the one knocking, it shall be opened.

|11| And what Abba among you is there who, if his ben asks for a dag (fish), instead of a dag (fish) will give to him a nachash (snake)?

|12| Or if the ben will ask for a beytzah (egg), will the av give him an akrav (scorpion)?

|13| If, therefore, you, though you are ra'im (evil ones), have da'as (knowledge) of how to give matanot tovot (good gifts) to your yeladim, how much more will HaAv shbaShomayim give the Ruach Hakodesh to the ones asking him.

|14| And Rebbe Melech HaMoshiach was casting out a shed from an ish illem (mute

man). And it came to pass when the shed had come out, the ish illem spoke, and the multitudes were amazed.

|15| But some of them said, He casts out the shedim by Baal-zibbul Sar HaShedim.

|16| And others, to test him, were demanding of Rebbe, Melech HaMoshiach an ot (sign) from Shomayim. |17| But Rebbe Melech HaMoshiach, having had daas of their machshavot (thoughts), said to them, Every Malchut divided against itself is laid waste; and a bais (household) divided against itself falls.

|18| And if Hasatan also was divided against himself, how shall Hasatan's Malchut (Kingdom) stand? Because you say by Baal-zibbul I cast out shedim.

|19| But if I by Baal-zibbul cast out the shedim, by whom do your banim cast them out? Oib azoi (consequently), they shall be your shofetim (judges).

|20| But, if I, by the finger of Hashem, cast out the shedim, then the Malchut Hashem has come upon you. [SHEMOT 8:19]

|21| When a Gibbor (Strong Man), fully armed, is shomer over his armon (palace), his possessions are left in shalom;

|22| But when someone stronger than he overpowers him, he takes away from him all his shiryon kaskasim (coat of scale armor) on which he had depended, and distributes his plunder.

|23| The one who is not with me is against me (anti-Moshiach); and he who does not gather with me, scatters.

|24| When the ruach hatameh (unclean spirit) goes out from the ben Adam, it goes through waterless places seeking a menuchah (resting place) and, not finding