

Therefore, also, the one being born will be called HaKadosh (The Holy One), Ben HaElohim.

|36| And Elisheva your krovah also has conceived a ben in her old age, and this chodesh is hashishi (the sixth) for her who is called barren.

|37| For nothing will be impossible with Hashem.

|38| And Miryam said, Hinei! I am the shifcha of Hashem. May it be done to me according to your dvar. And the malach departed from her.

|39| And in those yamim, Miryam got up and traveled into the hill country with haste to a shtetl of Yehudah.

|40| And she entered into the bais of Zecharyah and gave Birkat Shalom greetings to Elisheva.

|41| And it came about, when Elisheva heard the Birkat Shalom of Miryam, the yeled leaped in Elisheva's womb, and she was filled with the Ruach Hakodesh.

|42| And Elisheva cried out with a kol gadol (loud voice) and said, Brucha at miNashim (Blessed art thou among women), and baruch (blessed is) the pri (fruit) of your womb! [SHOFETIM 5:24]

|43| And why has this happened to me that the Em Adoni should come to me?

|44| For hinei! When the sound of your Birkat Shalom came into my ears, the yeled leaped with simcha in my womb.

|45| And ashrey is the one having had emunah that there will be a fulfillment to the things having been spoken to Miryam by Hashem.

|46| And Miryam said, My soul doth magnify Hashem [TEHILLIM 34:2,3]

|47| ALATZ LIBI BAHASHEM (My heart rejoices in Hashem SHMUEL ALEF 2:1) and my neshamah

exalts in Hashem Yishi (G-d my savior, Moshi'a)

CHABAKUK 3:18, [TEHILLIM 18:46; YESHAYAH 17:10; 61:10]

|48| For HASHEM VISHAFAL YIREH (TEHILLIM 138:6) looked upon the humble state of His shifcha (bond maid) for from now on kol hadorot ishruni (all generations will call me happy, BERESHIS 30:13) [TEHILLIM 138:6]

|49| For Shaddai (the Almighty) did gedolot for me and Kadosh is Shmo, [TEHILLIM 111:9]

|50| And the chesed of Hashem is DOR VDOR [TEHILLIM 100:5] to those with yirat Shomayim. [SHEMOT 20:6; TEHILLIM 103:17]

|51| Hashem has done niflaot (wonders) with his zeroa [arm, YESHAYAH 53:1]. He scattered those who in the machshavot (thoughts) of their levavot are the Gaayonim (the Haughty ones).

|52| He brought down shalitim (rulers) from their kisot (thrones) and lifted up the Anavim (Humble), |53| The ones hungering, Hashem made full of tov, and the ashirim he sent away empty. [TEHILLIM 107:9]

|54| Hashem helped his servant Yisroel, in remembrance of his rachamim (mercy), |55| Just as Hashem spoke to Avoteinu, to Avraham Avinu and his Zera ad Olam.

|56| And Miryam remained with Elisheva about shlosa chodashim, and then Miryam returned to her bais.

|57| Now when the time of Elisheva to give birth was fulfilled, she bore a ben.

|58| And Elisheva's shchenim (neighbors) and krovim (relatives) heard that Adoneinu greatly

demonstrated his rachamim to her, and they had much simcha with her.

|59| And it came about on the yom hashemini (the eighth day) they came for the bris milah of the yeled, and they were calling him by the name of his abba, Zecharyah.

|60| And in reply, his Em said: Lo, but he will be called Yochanan.

|61| And they said to her, There is no one from your krovim who is called by this shem.

|62| And they began motioning to the yeled's abba to find out what shem he wanted to give him.

|63| And having asked for a luach (tablet), Zecharyah wrote, saying, Yochanan shmo. And everyone was amazed.

|64| And Zecharyah's mouth was loosed at once and the lashon of him, and he began speaking, saying Baruch Hashem!

|65| And upon all their shchenim (neighbors) came much yirat Shomayim, and in the entire hill country of Yehudah everyone was shmoozing about these matters.

|66| All who heard these things pondered them in their levavot, saying, What then will this yeled become? For, indeed, the yad Hashem was on him. [BERESHIS 39:2]

|67| And Zecharyah, his abba, was filled with the Ruach Hakodesh and brought forth a dvar nevuah, saying, |68| BARUCH HASHEM ELOHEI YISROEL, for Adonoi has visited his Am Berit and accomplished a pedut kofer ransom for the Geulah of his people.

|69| And Hashem raised up a Keren Yeshuah (Horn of Salvation), a mighty Moshia, for us in the