

|44| And whoever wishes to be first among you must be eved of all.

|45| For even the Ben HaAdam (*Moshiach*, DANIEL 7:13-14) did not come to be served but to serve and to give his NEFESH as a kofer (ransom, pedut) LARABBIM (for many, for the Geulah Redemption of many). [YESHAYAH 53:10-11]

|46| And they come to Yericho. And as Rebbe, Melech HaMoshiach was going forth from Yericho with his talmidim and a great multitude, Bar-Timai [son of Timai], an ivver, a poor betler (beggar), was sitting beside the road.

|47| And when he heard that it was Yehoshua from Natzeret coming, he began to cry out and to shout, Ben Dovid Yehoshua, chaneini!

|48| And many were rebuking him that he should shekit, but he kept crying out all the more, Ben Dovid, chaneini!

|49| Having stopped, Rebbe, Melech HaMoshiach said, Summon him here. And they called the ivver, saying to him, Chazak! Cheer up! He is calling you!

|50| And having tossed aside his kaftan, and having jumped up, he came to Rebbe, Melech HaMoshiach.

|51| And in reply, Yehoshua said, What do you wish that I may do for you? And the ivver said to Rebbe, Melech HaMoshiach, Rabboni, that I may see.

|52| And Rebbe, Melech HaMoshiach said to him, Go. Your emunah has brought you tikkun (restored you). And ofen ort (immediately) he regained his sight and he began following Rebbe, Melech HaMoshiach baderech (on the road).

11 And when they draw near to Yerushalayim at Beit-Pagey and Beit-Anyah near the Mount of Olives, Rebbe, Melech HaMoshiach sends two of his talmidim, |2| And says to them, Go into the shtetl ahead of you, and ofen ort (immediately) as you enter it, you will find an AYIR (colt, ZECHARYAH 9:9) tied there, on which no one of Bnei Adam yet has ever sat; untie it and bring it here.

[BAMIDBAR 19:2, DEVARIM 21:3, SHMUEL ALEF 6:7]

|3| And if anyone says to you, Why are you doing this? You say, HaAdon has need of it and will send it here again.

|4| And Rebbe, Melech HaMoshiach's talmidim left and found an AYIR (ZECHARYAH 9:9) tied at the shaar (gate) outside on the rekhov (street). And they untied him.

|5| And some by-standers were saying to them, What are you doing untying the AYIR?

|6| And the talmidim spoke to them just as Rebbe, Melech HaMoshiach had instructed them. And the by-standers permitted them.

|7| And the talmidim brought the AYIR to Rebbe, Melech HaMoshiach, and they lay upon it their garments, and he sat upon it.

|8| And many spread their garments on the derech, but others spread leafy branches they had cut from the sadot (fields).

|9| And the vanguard and rearguard of the procession were crying out, HOSHAN NAH (Save now, TEHILLIM 118:25-26) BARUCH HABAH BSHEM ADONOI!

|10| A bracha on the coming Malchut Dovid Avinu! Hoshan nah in the highest!

|11| And Rebbe, Melech HaMoshiach entered into

Yerushalayim into the Beis HaMikdash and, having looked around at everything, and, the hour now being late, he went out to Beit-Anyah with the Shneym Asar (Twelve).

|12| And on the next day, when they came from Beit-Anyah, Rebbe, Melech HaMoshiach was hungry.

|13| And having seen in the distance an etz te'enah (fig tree) in leaf, Rebbe, Melech HaMoshiach approached it to see whether he might find pri (fruit) on it. But when he came to it, he found nothing except leaves. For it was not the te'enim season.

|14| And in reply, Rebbe, Melech HaMoshiach said to it, May no one ever be nourished from pri from you again! And Rebbe, Melech HaMoshiach's talmidim were listening.

|15| Then they came to Yerushalayim. And having entered the Beis HaMikdash, Rebbe, Melech HaMoshiach began to drive out the ones buying and selling in the Beis HaMikdash, and he overturned the shulchanot (tables) of the machalifei hakesafim (money changers) and the chairs of the ones selling the yonim (doves).

|16| And he was not allowing anyone to carry things through the Beis HaMikdash.

|17| And he was teaching Torah and he was saying to them, Has it not been written, BEITI BEIT TEFILLAH YIKAREI LKHOL HAAMMIM (My House shall be called a House of Prayer [for] all peoples), but you have made it a MEARAT PARITZIM (den of robbers). [YESHAYAH 56:7; YIRMEYAH 7:11]

|18| And the Rashei Hakohanim (the Chief Priests) and the Sofrim (Scribes) heard this,