

asking him, Rabbi haTov, what mitzvah may I do that I might inherit Chayyei Olam?

|18| And Rebbe, Melech HaMoshiach said to him, Why do you call me tov? No one [is] tov except echad, Elohim, nu?

|19| You have daas of the mitzvot, the Aseres HaDibros (The Decalogue), LO TIRTZACH, LO TINAF, LO TIGNOV, LO TAANEH VREIACHA ED SHAKER, KABEID ES AVICHA VES IMMECHAH (Do not murder, do not commit adultery, do not steal, do not bear false witness (do not defraud), honor your father and mother.) [SHEMOT 20:12-16; DEVARIM 5:16-20]

|20| And the man was saying to him, Rabbi, from kinderyoren I have been frum and shomer mitzvot, keeping all these things.

|21| And looking at him and having ahavah for his neshamah, Rebbe, Melech HaMoshiach said to him, One thing you lack: go and sell all your possessions and give to the anyim, and you will have otzar (treasure) in Shomayim; and come, follow me.

|22| But at the dvar HaMoshiach, his face turned gloomy and he departed with agmat nefesh (grief), for he had many possessions.

|23| And Rebbe, Melech HaMoshiach, looking around, says to his talmidim, How difficult it will be for the oisher to enter the Malchut Hashem! [Psa 52:7, 62:10]

|24| And the talmidim were amazed at his dvarim. But again Rebbe, Melech HaMoshiach in reply, says to them, Yeladim, how difficult it is to enter into the Malchut Hashem.

|25| It is easier [for] a camel to go through the eye of a needle than for an oisher (rich person) to enter the

Malchut Hashem.

|26| And they were even more amazed, saying to one another, Then who with the Yeshuat Eloheinu is able to be saved?

|27| Having looked at them, Rebbe, Melech HaMoshiach says, With Bnei Adam [this is] impossible, but not with Hashem. For all things are possible with Hashem.

|28| Shimon Kefa began to say to Rebbe, Melech HaMoshiach, Hinei! We left everything and have followed you!

|29| Yehoshua said, Omein, I say to you, there is no one who left bais or achim or achayot or em or abba or banim or sadot (fields) for the sake of me and for the sake of the Besuras HaGeulah,

|30| But that he shall receive a hundredfold now in the Olam Haze, batim (houses) and achim and achayot and imahot and banim and sadot with redifot (persecutions); and in Olam Habah, Chayyei Olam.

|31| And many Rishonim (First Ones) will be Acharonim (Last Ones); and the Acharonim, will be Rishonim.

|32| And they were on the derech making aliyah leregel (pilgrimage) to Yerushalayim, and Rebbe, Melech HaMoshiach was leading out, walking ahead of them, and they were astounded, and the ones following were afraid. And again Rebbe, Melech HaMoshiach took the Shneym Asar aside for a yechidus and began to tell them what was to happen to him,

|33| Saying, Hinei, we are making aliyah leregel to Yerushalayim, and the Ben Adam will be betrayed to the Rashei Hakohanim and the Sofrim and they will condemn him with onesh mavet (death penalty) and will hand him

over to the Goyim.

|34| And they will mock him and spit on him and scourge him and will kill [him], and after his histalkus (passing), on Yom HaShlishi, he in his Techiyas HaMoshiach from HaMesim will stand up alive again.

|35| And Yaakov and Yochanan, the banim of Zavdai, approached Rebbe, Melech HaMoshiach, saying to him, Rebbe, we wish that whatever bakosha we may ask you, you may do for us.

|36| And Rebbe, Melech HaMoshiach said to them, What do you wish me to do for you?

|37| And they said to him, Grant to us that one may sit limin (at the right hand) of you and one lismol (at the left hand) in your kavod.

|38| But he said to them, You do not have daas of what you ask. Are you able to drink the kos which I drink or to undergo my tevilah? [IYOV 38:2]

|39| And they said to him, We are able. And he said to them, The kos which I drink you shall drink; and you shall have the tevilah in which I am submerged.

|40| But to sit limin or lismol of me is not mine to grant, but for the ones for whom it has been prepared.

|41| And hearing this, the Asarah (Ten) became indignant with Yaakov and Yochanan.

|42| And having summoned them, Rebbe, Melech HaMoshiach says to them, You have daas that among the Goyim those whom they recognize as their moshlim (rulers) domineer them and their Gedolim exercise authority over them.

|43| However, it is not so among you. He who wishes to become gadol among you must be your mesharet.