

|19| Ivrim, blind ones, for which is greater, the korban or Mizbeach which gives the korban its kedushah (holiness, sanctity)?

|20| Therefore, the one having sworn by the Mizbeach swears by it and everything upon it.

|21| And the one having sworn by the Beis Hamikdash swears by it and by everything indwelling it.

|22| And the one having sworn by Shomayim swears by the kes malchut of Hashem and by the One sitting upon the kes malchut.

|23| Oy to you, Sofrim and Perushim, tzevuim, for you give maasros (tithe) of mint and dill and cumin, and you have neglected the matters of the Torah of greater consequence: mishpat, chesed, and emunah. These things it was necessary to do and those [others] not to neglect.

|24| Morei derech ivrim (blind guides), the ones that strain out a gnat and swallow a camel.

|25| Oy to you, Sofrim and Perushim, tzevuim, you cleanse the outside of the kos (cup) and the dish, but inside they are full of chamdanut (greed) and taavanut (lust).

|26| Blind Parush, first cleanse the inside of the kos, that perhaps also the outside may become clean.

|27| Oy to you, Sofrim and Perushim, tzevuim, for you are like kevarim (graves) having been whitewashed, which on the outside indeed appear ois vaist (ostensibly) shein (beautiful), but on the inside are full of the unclean bones of the mesim (dead ones) and every trayfnyak.

|28| Thus on the outside you indeed appear tzodek (righteous) to Bnei Adam, but on the inside you are full of tzeviut (hypocrisy) and you are

lawlessly against the Torah.

|29| Oy to you, Sofrim and Perushim, tzevuim, for you build kevarim of the Neviim and decorate matsevot (gravestones) of the tzaddikim,

|30| And you say, If we were in the yamim (days) of Avoteinu (our Fathers), we would not have been shuttafim (partners) with them in the dahm haNeviim (blood of the Prophets).

|31| Therefore, you are edim (witnesses) against yourselves that you are the banim (sons) of the ratzchaniyot (murderers) of the Neviim.

|32| And you fill up the measure of your Avot.

|33| Snakes, you banim of nachashim, how can you escape the Yom HaDin of Gehinnom?

|34| For this reason hinei! I send to you Neviim and Chachamim and Sofrim, some of whom you will kill and some you will make talui haetz (being hanged on the Tree, DEVARIM 21:23) and some you will subject to the shot (whip) in your shuls, and you will drive them out from city to city,

|35| So that upon you may come all the dahm naki (innocent blood) shed upon the earth from the blood of Hevel to the blood of Zecharyah, whom you murdered between the Heikhal and the Mizbeach. [*trans. note: cf. Lk 11:51 for Mt's probable original text here*]

|36| Omein, I say to you, that all these things will come upon this generation.

|37| Yerushalayim, Yerushalayim, the ones that kill the Neviim and stone those having been sent to you! How often have I wanted to gather your yeladim, as a hen gathers her chickens under her wings, but you

were not willing!

|38| Hinei! Look! KI LECHARBAH YIH'YEH HABEIT HAZEH (for this House will become a ruin (i.e. churban) YIRMEYAH 22:5).

|39| For I say to you, by no means will you see me [*Moshiach*] from now until you say, BARUCH HABAH BSHEM ADONOI.

**24** And having exited from the Beis Hamikdash, Rebbe, Melech HaMoshiach departed, and his talmidim approached to show him the buildings of the Beis Hamikdash.

|2| But he said in reply to them, Do you not see all these things? Omein, I say to you, by no means will be left here one stone upon another, for all will be demolished.

|3| And while Rebbe, Melech HaMoshiach was sitting upon the Mount of Olives, his talmidim approached him in a yechidus, saying, Tell us ad mosai (how much longer), when will these things be and what about the ot (sign) of the Bias Moshiach, of your Coming, and the Ketz HaOlam Hazeh?

|4| And Rebbe, Melech HaMoshiach said in reply to them, See to it that someone does not deceive you.

|5| For many will come in my Name, saying, I am the Rebbe, Melech HaMoshiach. And they will deceive many.

|6| But you are about to hear about milchamot (wars) and rumors of milchamot. See to it that you are not alarmed, for it is necessary for this to happen, but it is not yet HaKetz (the End).

|7| For there will be an intifada of ethnic group against ethnic group, and malchut against malchut. There will be famines, earthquakes in place after place.