

and to give his neshamah, his nefesh, as a kofer (ransom, pedut) LARABBIM (for the sake of many, for the Geulah Redemption of many, YESHAYAH 53:11).

|29| And, as they were going out from Yericho, a great multitude followed Rebbe, Melech HaMoshiach.

|30| And hinei! Two ivrim (blind men), sitting beside the road, having heard that Rebbe, Melech HaMoshiach is passing by, shouted, crying out, Adoneinu, Ben Dovid, chaneinu, yhi chasedcha aleinu (have mercy on us TEHILLIM 33:22)!

|31| However, the crowd rebuked the two ivrim, that they be silent, but they shouted even more, saying Chaneinu, Adoneinu Ben Dovid!

|32| And having stopped, Rebbe, Melech HaMoshiach called to them and said, What do you wish that I should do for you?

|33| They say to Rebbe, Melech HaMoshiach: Adoneinu, that our eyes may be opened!

|34| And having been filled with rachmei shomayim (heavenly mercy, compassion), he touched their eyes, and immediately their eyes were opened and they followed Rebbe, Melech HaMoshiach.

**21** When they came near to Yerushalayim and arrived at Beit-Pagey on the Mount of Olives, then Rebbe, Melech HaMoshiach sent two talmidim,

|2| saying to them, Go into the shtetl ahead of you, and immediately you will find a donkey having been tied and a colt with her; untie them and bring them to me.

|3| And if anyone should say to you anything, you say, HaAdon has need of them.

And he will send them immediately.

|4| And this took place in order that might be fulfilled the thing spoken by the Navi (Prophet), saying:

|5| IMRU LBAT TZIYON! (Tell the Daughter of Zion!) Hinei! Your Melech comes, ANI VROCHEV AL CHAMOR VAL AYIR BEN ATONOT (poor, humble and riding on a donkey and upon a colt, the foal of donkeys YESHAYAH 62:11; ZECHARYAH 9:9).

|6| And having accomplished just what Rebbe, Melech HaMoshiach had commanded them,

|7| they brought the donkey and the colt and they put their garments upon them, and Rebbe, Melech HaMoshiach sat upon them.

|8| And the very large multitudes spread out their garments on the road, and others were cutting lulavim from the trees, and were spreading them out on the road.

|9| And the multitudes going before him and the multitudes following after him were crying out, saying, HOSHAN NAH (Save now, TEHILLIM 118:25-26) to Ben Dovid! BARUCH HABAH BSHEM ADONOI! Hoshannah in the Highest!

|10| And when Rebbe, Melech HaMoshiach had entered into Yerushalayim, the whole city was stirred, saying, Who is this!?!

|11| And the multitudes were saying, This is Yehoshua HaNavi! From Natzeret in the Galil.

|12| And Rebbe, Melech HaMoshiach arrived at the Beis Hamikdash and expelled the ones selling and buying in the Beis Hamikdash. And he turned over the tishen (tables) of the machalifei hakesafim (money changers) and the

chairs of those selling the yonim (doves).

|13| And Rebbe, Melech HaMoshiach says to them, It has been written, BEITI BEIT TEFILLAH YIKAREI (My House shall be called a House of Prayer, YESHAYAH 56:7), but you are making it into a MEARAT PARITZIM (den of robbers, YIRMEYAH 7:11).

|14| And ivrim (blind persons) and pisechim (lame persons) came to Rebbe, Melech HaMoshiach in the Beis Hamikdash, and he brought refuah to them.

|15| And the Rashei Hakohanim and the Sofrim were indignant, having seen the niflaot (wonders) which Rebbe, Melech HaMoshiach accomplished and the yeladim shouting in the Beis Hamikdash, Hoshannah to the Ben Dovid [*Moshiach*].

|16| And they said to Moshiach, Do you hear what these are saying? And Rebbe, Melech HaMoshiach says to them, Ken. Have you never read, MIPI OLLELIM VYONKIM YISSAETAH OZ (From the lips of children and infants You ordained strength, praise, TEHILLIM 8:3[2])?

|17| And having left them, he went out of the city to Beit-Anyah (Bethany) and spent the night there.

|18| Now going up early into the city, he was hungry.

|19| And observing the etz teenah (fig tree) on the way, he went up to it and found nothing on it, except leaves, and he says to it, No longer from you will there ever be pri (fruit)! And the etz teenah withered then and there.

|20| And observing this, the talmidim were astounded, saying, How did the etz teenah instantly wither?

|21| And he said in reply, Omein, I say to you, if you have emunah