

saying, Adoni, azreini (L-rd, help me).

|26| But, Rebbe, Melech HaMoshiach said in reply, It is not good to take the lechem of the Banim and throw it to the kelevim (dogs).

|27| But she said, Ken, Adoni, but even the kelevim eat the crumbs falling from the tish (table) of their masters.

|28| Then, in reply, Rebbe, Melech HaMoshiach said to her, O woman, great [is] your emunah. Let it be done for you as you wish. And the bat (daughter) of her was given refuah (healing) at that very hour.

|29| And having passed over from that place, Rebbe, Melech HaMoshiach came beside Lake Kinneret, and having gone up the mountain, Rebbe, Melech HaMoshiach was sitting there.

|30| And great multitudes approached Rebbe, Melech HaMoshiach, having with them pisechim (lame), ivrim (blind), the crippled, the mute, and many others, and they laid them at Moshiach's feet, and Rebbe, Melech HaMoshiach gave the cholim (sick persons) refuah (healing).

|31| The result was that the multitude was astounded, witnessing mute people speaking, cripples made whole, the pisechim (lame) walking, and the ivrim (blind people) seeing, and they gave kavod to Elohei Yisroel.

|32| And Rebbe, Melech HaMoshiach, having summoned his talmidim, said, I have rachmei shomayim for the multitudes, for already shloshah yamim (three days) they remain with me and they do not have anything they may eat, and I do not want to send them away famished, lest they might faint on the way.

|33| And Moshiach's talmidim say to him, From

where bamidbar (in the wilderness) is there enough lechem for us to feed such a vast multitude?

|34| And he says to them, How much lechem, how many loaves do you have? And they said, Sheva, and a few dagim.

|35| And when Rebbe, Melech HaMoshiach gave the command for the multitude to recline on the ground,

|36| Rebbe, Melech HaMoshiach took the loaves numbering sheva and the dagim, and, making a bracha, Rebbe, Melech HaMoshiach offered the betziat halechem (the breaking of the bread) and served them to the talmidim, and Moshiach's talmidim served them to the multitudes.

|37| And everyone ate and they were satisfied, and the Rebbe's farbrengen shirayim were numbering sheva baskets full.

|38| And the ones eating were arbaat elafim (four thousand) men, not counting nashim and yeladim.

|39| And having sent away the multitudes, Rebbe, Melech HaMoshiach embarked in the sirah (boat), and came to the region of Magadan.

16 And the Perushim and Tzedukim approached, to test Rebbe, Melech HaMoshiach, asking him to present them with an ot (sign) from Shomayim.

|2| But in reply, Rebbe, Melech HaMoshiach said to them, When it is erev, you say, It will be fair weather, for the sky is fiery red.

|3| And in the boker (morning) you say, There will be stormy weather today, for the sky is overcast fiery red and threatening. You have daas to distinguish the signs of the appearance of the sky, but you can't discern the signs of

the times? [T.N. See Ro 1:18]

|4| A dor rah umnaef (an evil and adulterous generation) demands an ot (sign), and no ot will be given it except the ot of Yonah HaNavi. And having left them, Rebbe, Melech HaMoshiach went away.

|5| When the Moshiach's talmidim arrived at the other side, they had forgotten to take lechem.

|6| But Rebbe, Melech HaMoshiach said to them, Take special precaution against the chametz (swelling leaven) of the Perushim and Tzedukim.

|7| But they began reasoning among themselves, saying, We took no lechem.

|8| But Rebbe, Melech HaMoshiach, aware of their machshavot (thoughts), said, You men of little emunah, why do you reason among yourselves that you have no lechem?

|9| Do you not yet have binah or remember the five loaves of the chamesh elafim (five thousand), and how many baskets full you took up?

|10| Or the shevah loaves of the arbaat elafim (four thousand), and how many large baskets full you took up?

|11| How is it that you do not chap (grasp mentally) that I did not speak to you concerning lechem? But beware of the chametz (swelling [*like evil, like gaavah, pride*], all-permeating leaven) of the Perushim and Tzedukim.

|12| Then Moshiach's talmidim understood that Rebbe, Melech HaMoshiach did not say to beware of the chametz of the lechem, but of the chametz of the teaching of the Perushim and the Tzedukim.

|13| Now, having arrived in the district of