

## BESURAS HAGEULAH ACCORDING TO MATTITYAHU

**1** This is the sefer toldot of Rebbe, Melech HaMoshiach Yehoshua Ben Dovid, Ben Avraham.  
 |2| Avraham, then Yitzchak, Yaakov, Yehudah and his brothers;  
 |3| then, through Yehudah, Peretz and Zerach by Tamar; then Chetzron, Ram;  
 |4| then Amminadav, Nachshon, Salmon;  
 |5| then Boaz by Rachav; then Oved by Ruth, then Yishai;  
 |6| then Yishai fathered Dovid HaMelech; then Shlomo by the wife of Uriyah;  
 |7| then Rechavam, Aviyah, Asa,  
 |8| then Yehoshafat, Yoram, Uziyahu;  
 |9| then Yotam, Achaz, Chizkiyahu,  
 |10| then Mnasheh, Amon, Yoshiyahu,  
 |11| then Ykhanyahu and his achim from the days of the Golus in Babylon.  
 |12| After Ykhanyahu, then Shaltiel, then Zrubavel,  
 |13| then Avichud, then Elyakim, then Azur;  
 |14| then Tzadok, then Yakhin, then Elichud;  
 |15| then Elazar, then Mattan, then Yaakov.  
 |16| Yaakov fathered Yosef, the baal (husband) of Miryam, from whom was born Yehoshua, who is called Rebbe, Melech HaMoshiach. [*Yochanan 1:49*]  
 |17| So then, there were arbaa asar (fourteen) dorot (generations) from Avraham to Dovid [*T.N. Dovid= DVD in Hebrew = [d = 4, v = 6, d = 4] = (4 + 6 + 4 = 14)*], and there were arbaa asar dorot from Dovid to the Golus in Babylon, and there were arbaa asar dorot from the Golus in Babylon to Rebbe, Melech HaMoshiach.  
 |18| The huledet (birth) of Rebbe, Melech HaMoshiach was as follows. When Moshiach's Em, Miryam, had been given in erusin to Yosef [*ben Dovid*], but before they came together, she was found with child through the Ruach

Hakodesh.  
 |19| Her shidduch, Yosef [*ben Dovid*], being a tzaddik and not wanting to humiliate her publicly, planned to deal with the get (divorce) in a private arrangement.  
 |20| Now just when Yosef [*ben Dovid*] had thought through to this tachlis (purpose) hinei! A malach Hashem appeared to him in a chalom, and said, Yosef ben Dovid, do not shrink from taking Miryam in nisuim (marriage) as your [*basherte (destined mate) aishes chayil (virtuous woman)*] kallah (bride), because what has been conceived in her is through the Ruach Hakodesh.  
 |21| And she shall bear BEN (Son) and you will call SHMO (his name, Zech 6:12) YEHOSHUA (Zech 6:11-12) because he will bring his people yeshuah (rescue, salvation, deliverance) from their peyshaim (rebellions).  
 |22| Now all this occurred so that which was spoken by Hashem through the Navi might be fulfilled,  
 |23| HINEI, HAALMAH HARAHAH VYOLEDET BEN VKARAT SHMO IMMANU-EL (Behold, the Virgin will be with child and will bear Son and will call his name Immanu-El-*Isa 7:14; cf page vii*), which translated means G-d is with us.  
 |24| Then Yosef [*ben Dovid*], rising up from sleep, did as the malach Hashem commanded him and he took his kallah.  
 |25| And Yosef [*ben Dovid*] did not know her until she bore BEN and Yosef [*Ben Dovid*] called him by name of Yehoshua [*Ben Dovid*][*See Baba Bathra 8:6*].  
**2** Now after Yehoshua was born in Beit-Lechem Yehudah, in the days of Herod [*the Great, the Roman client*] king -hinei!-chachamim from eretz Mizrach (the land of the East) arrived in Yerushalayim, |2| saying, Where is he that is born Melech HaYehudim? For we have seen his KOCHAV (star,

Num 24:17) in the Mizrach and come to fall down before him.  
 |3| Because Herod the king heard this, he was terribly shaken, and all Yerushalayim with him.  
 |4| And assembling all the Rashei Hakohanim and Sofrim of the people, he inquired of them the place where Rebbe, Melech HaMoshiach was to be born.  
 |5| They told him, In Beit-Lechem Yehudah; because so it stands written by the Navi:  
 |6| And YOU, BEIT-LECHEM, (Bethlehem, Mic 5:1[2]) in eretz Yehudah are by no means least among the shtetlach (towns) or ruling [*alafim*] of Yehudah; because out of you will come a Moshel (Ruler) who will be the Ro'eh Ami Yisroel.  
 |7| Then Herod secretly summoned the chachamim and ascertained from them the exact date of the manifestation of the KOCHAV.  
 |8| Then he sent them to Beth-Lechem, saying, Go and make a thorough search for the yeled (child); as soon as you have found him, report to me, so that I, as you, may come and fall down before him.  
 |9| After they heard the king, they departed, and hinei! The KOCHAV they had seen in the Mizrach (East) was going ahead of them until it came and stood above the place where the yeled was.  
 |10| When they saw the KOCHAV, they rejoiced with exceedingly great nachas (joy).  
 |11| And, entering the bais (house), they beheld the yeled with Miryam, his Em, and prostrated themselves before him. Then, opening their treasure chests, they offered gifts of gold, frankincense, and myrrh.  
 |12| And having been warned in a chalom (dream) not to return to Herod, they took refuge in their own country by another way.  
 |13| And when they'd gone-hinei! -a malach Hashem appeared to Yosef [*Ben Dovid*] in