

[5] He walked also after their etza (advice, counsel), and went with Yehoram ben Ach'av Melech Yisroel to war against Chatzael Melech Aram (Syria) at Ramot Gil'ad; and the Syrians wounded Yoram.

[6] And he (Yoram) returned to Yizre'el (Jezreel) to recover from his wounds which were inflicted upon him at Ramah, when he fought with Chatzael Melech Aram. And Achazyahu (Ahaziah) ben Yehoram Melech Yehudah went down to see Yehoram ben Ach'av at Yizre'el (Jezreel), because he was wounded.

[7] And the tevusat Achazyahu (downfall of Ahaziah) was of Elohim in coming to Yoram, for when he arrived, he went out with Yehoram against Yehu ben Nimshi, whom Hashem had anointed to cut off the Bais Ach'av (the House of Ahab).

[8] And it came to pass, that, when Yehu was executing mishpat upon the Bais Ach'av, and found the sarei Yehudah, and the bnei achei Achazyahu that were in attendance with Achazyahu, he slaughtered them.

[9] And he searched for Achazyahu, and they captured him while he was hiding in Shomron (Samaria), and brought him to Yehu; and when they had slain him, they buried him. Because, they said, he is a ben Yehoshaphat, who sought Hashem with all his levav. So the Bais Achazyahu had no koach to retain the mamlachah (kingdom).

[10] But when Atalyah em Achazyahu saw that her son was dead, she arose and began destroying kol zera hamamlachah (all the royal seed) of the Bais Yehudah.

[11] But Yehoshavat Bat HaMelech, took Yoash ben

Achazyahu, and stole him away from among the Bnei HaMelech that were being murdered, and put him and his nurse in a cheder hamittot (bedroom). So Yehoshavat Bat HaMelech Yehoram, the isha of Yehoyada HaKohen, (for she was the achot of Achazyahu), hid him from Atalyah, so that she slaughtered him not.

[12] And he was with them hid in the Bais Elohim shesh shanim. And Atalyah reigned over HaAretz.

23 And in the seventh year Yehoyada strengthened himself, and took the commanders of hundreds, Azaryah ben Yerocham, and Yishmael ben Yehochanan, and Azaryahu ben Oved, and Ma'aseiyahu ben Adayahu, and Elishaphat ben Zichri, into brit with him.

[2] And they went about in Yehudah, and gathered the Levi'im out of all the towns of Yehudah, and the Rashei HaAvot of Yisroel, and they came to Yerushalayim.

[3] And Kol HaKahal made a brit with HaMelech in the Beis Elohim. And he (*i.e.*, *Kohen Gadol Yehoyada*) said unto them, Hinei, the Ben HaMelech shall reign, just as Hashem hath said of the Bnei Dovid.

[4] This is the thing that ye shall do: A third part of you coming on duty on Shabbos, of the Kohanim and of the Levi'im, shall keep watch at the doors;

[5] And a third part shall be at the Bais HaMelech; and a third part at the Sha'ar HaYesod; and Kol HaAm shall be in the Khatzerot of the Beis Hashem.

[6] But let none enter into the Beis Hashem, except the Kohanim, and the ministering Levi'im; they shall go in, for

they are kodesh; but Kol HaAm shall be shomer over the mishmeret Hashem (the instructions of Hashem).

[7] And the Levi'im shall surround HaMelech, every ish with his weapon in his yad; and whosoever else cometh into the Beis, he shall be put to death, but be ye with HaMelech when he cometh in, and when he goeth out.

[8] So the Levi'im and all Yehudah did according to all things that Yehoyada HaKohen had commanded, and took every ish his men that were to go on duty on Shabbos, with them that were to go off duty on Shabbos; for Yehoyada HaKohen dismissed not the machlekot.

[9] Moreover Yehoyada HaKohen delivered to the commanders of hundreds spears, and large shields, and small shields, that had belonged to Dovid HaMelech, which were in the Beis Elohim.

[10] And he stationed kol haAm, every ish having his weapon in his yad, from the right side of the Beis to the left side of the Beis, near the Mizbe'ach and Beis , and around HaMelech.

[11] Then they brought out the Ben HaMelech, and put upon him the nezer, and gave him the Edut, and proclaimed him Melech. And Yehoyada and his banim anointed him, and shouted, Yechi HaMelech!

[12] Now when Atalyah heard the noise of HaAm running and cheering HaMelech, she came to HaAm into the Beis Hashem,

[13] And she looked, and, hinei, HaMelech stood at his amud at the entrance, and the sarim and the chatzotzerot (trumpeters)