

chosen, and the Beis which I have built for Shmecha,

|35| Then hear Thou from Shomayim their tefillah and their techinnah, and uphold their mishpat.

|36| If they sin against Thee, (for there is no adam which sinneth not), and Thou be angry with them, and deliver them over before their enemies, and they carry them away captive unto an Eretz rechokah or kerovah,

|37| Yet if they change in their heart in the land where they are carried captive, and repent and supplicate unto Thee in the land of their captivity, saying, Chatanu (we have sinned), he'evnu (we have done wrong), and rashanu (we acted wickedly);

|38| If they return to Thee with all their lev and with all their nefesh in the land of their captivity, where they have carried them captive, and pray toward their land, which Thou gavest unto Avotam, and toward Ha'Er which Thou hast chosen, and toward the Beis which I have built for Thy Shem,

|39| Then hear Thou from Shomayim, even from Thy dwelling place, their tefillah and their techinnah, and uphold their mishpat, and forgive Thy people which have sinned against Thee.

|40| Now, Elohai, may Thine eyes be open, and let Thine ears be attentive unto the tefillah that is davened in this place.

|41| Now therefore arise, Hashem Elohim, into Thy resting place, Thou, and the Aron of Thy might; let Thy Kohanim, Hashem Elohim, be clothed with Teshu'ah, and let Thy Chasidim rejoice in goodness.

|42| Hashem Elohim, turn not away the face of Thine

Moshiach. Remember the Chasdei Dovid Avdecha.

7 Now when Sh'lomo had made an end of davening, the eish came down from Shomayim, and consumed the olah and the zevakhim; and the kavod Hashem filled HaBeis.

|2| And the Kohanim could not enter into the Beis Hashem, because the kavod Hashem had filled the Beis Hashem.

|3| And when all the Bnei Yisroel saw how the eish came down, and the kavod Hashem upon HaBeis, they bowed themselves with their faces to the ground upon the ritzpah (floor, pavement) and worshiped, and gave thanks to Hashem, saying, Ki tov ki l'olam chasdo (For He is good; for His mercy endureth forever).

|4| Then HaMelech and kol HaAm offered zevach before Hashem.

|5| And HaMelech Sh'lomo offered zevach of 22,000 bakar, and 120,000 tzon; so HaMelech and kol HaAm dedicated the Beis HaElohim.

|6| And the Kohanim stood at their mishmerot (watches); the Levi'im also with kelei shir Hashem, (musical instruments of Hashem) which Dovid HaMelech had made to give thanks to Hashem-- ki l'oham chasdo (for His mercy endureth forever)-- whenever Dovid praised by their means; and the Kohanim sounded khatzotzrot (trumpets) opposite them, and kol Yisroel stood.

|7| Moreover Sh'lomo set apart as kodesh the toch hekhatzer (center of the courtyard) that was in front of the Beis Hashem; for there he offered HaOlot and the chelvei hashelamim (fat of peace offerings), because the Mizbe'ach hanechoshet which

Sh'lomo had made was not able to receive the Olot, and the Mincha, and HaChalavim (the fats).

|8| Also at the same time Sh'lomo kept the Chag (*see v. 9*) shivat yamim, and kol Yisroel with him, a Kahal Gadol Me'od, from the Levo (Approach) Chamat unto the Wadi Mitzrayim.

|9| And on the Yom HaShemini they held an Atzeret (solemn assembly); for they kept the chanukat HaMizbe'ach (dedication of the altar, *i.e., the Beis Hamikdash*) shivat yamim, and the chag [*Sukkot*] shivat yamim.

|10| And on the three and twentieth day of the seventh month he sent HaAm away into their ohalim joyful and tovei lev for the goodness that Hashem had showed unto Dovid, and to Sh'lomo, and to Yisroel His Am.

|11| Thus Sh'lomo finished the Beis Hashem, and the Beis HaMelech; and all that came into the lev Sh'lomo to do in the Beis Hashem, and in his own palace, he prosperously effected.

|12| And Hashem appeared to Sh'lomo balailah, and said unto him, I have heard thy tefillah, and have chosen this makom for Myself for a Beis Zevach.

|13| When I shut up Shomayim that there be no matar, or when I command the locusts to devour HaAretz, or when I send dever among Ami (My People)

|14| If Ami, which are called by Shmi, shall humble themselves, and daven, and seek my face, and turn from their derakhim hara'im (wicked ways), then will I hear from Shomayim, and will forgive their chattat, and will heal their land.