

|13| For Sh'lomo had made a kiyyor nechoshet (bronze platform) five cubits long, and five cubits wide, and three cubits high, and had set it in the midst of the Azarah [see 4:9], and upon it he stood, and knelt down upon his knees before kol Kehal Yisroel, and spread forth his hands toward Shomayim.

|14| And said, Hashem Elohei Yisroel, ein kmocha Elohim (there is no G-d like Thee) in Shomayim, nor in Ha'aretz; shomer HaBrit, who showest chesed unto Thy avadim, that walk before Thee with all their hearts.

|15| Thou which has been shomer over Thy eved Dovid Avi over that which Thou hast promised him; and spoke with Thy mouth, and hast fulfilled it with Thine hand, as it is this day.

|16| Now therefore, Hashem Elohei Yisroel, be shomer over Dovid Avi to keep that which Thou hast promised him, saying, There shall not fail thee an ish in My sight to sit upon the Kisse Yisroel; if only Banecha are shomer over their way to walk in My torah, as thou hast walked before Me.

|17| Now then, Hashem Elohei Yisroel, let Thy Davar come true, which Thou hast spoken unto Thy eved Dovid.

|18| But will Elohim really dwell with HaAdam on ha'aretz? Hinei, Shomayim and the Shmei HaShomayim cannot contain Thee; how much less this Beis which I built!

|19| Yet give attention to the tefillah of Thy eved, and to his techinnah (supplication), O Hashem Elohai, to pay heed unto the cry and the tefillah which Thy eved prayeth before Thee;

|20| That Thine eyes may be open toward this Beis yomam valailah, toward the makom

(place) whereof Thou hast said that Thou wouldest put Shimcha there; to pay heed unto the tefillah which Thy eved prayeth toward this makom.

|21| Pay heed therefore unto the tachanunei Avdecha (supplications of Thy servant), and of Thy people Yisroel, which they shall daven toward this place; hear Thou from Thy dwelling place, even from Shomayim; and when Thou hearest, salachta (forgive).

|22| If an ish sin against his neighbor, and he is made to swear under oath and he swears an oath before Thine Mizbe'ach in this Beis,

|23| Then hear Thou from Shomayim, and act, and judge Thy avadim, by requiting the guilty, by recompensing his way upon his own rosh; and by justifying the tzaddik, by giving him according to his tzedakah.

|24| And if thy people Yisroel be defeated before the oyev (enemy), because they have sinned against Thee; and shall return and confess Shmecha, and pray and make techinnah before Thee in this Beis,

|25| Then hear Thou from Shomayim, and forgive the sin of Thy people Yisroel, and bring them back to HaAdamah which Thou gave to them and to Avoteichem.

|26| When Shomayim is shut up, and there is no matar (rain), because they have sinned against Thee; yet if they pray toward this place, and confess Shmecha, and turn from their sin, when Thou dost afflict them;

|27| Then hear Thou from Shomayim, and forgive the sin of Thy avadim, and of Thy people Yisroel, when Thou hast taught them the Derech HaTovah, wherein they should walk; and send matar upon

Thy land, which Thou hast given unto Thy people for a nachalah.

|28| If there be ra'av (hunger, famine) in the land, if there be dever, if there be blight, or mildew, locust, or grasshopper; if their enemies besiege them in the cities of their land; whatsoever nega or machalah there be,

|29| Then what tefillah or what techinnah soever shall be made of kol ha'adam, or of all Thy people Yisroel, when every one shall know his own nega and his own pain, and shall spread forth his hands in this Beis,

|30| Then hear Thou from Shomayim Thy dwelling place, and forgive, and render unto every man according unto all his ways, whose lev Thou knowest; (for Thou only knowest the hearts of the Bnei HaAdam),

|31| That they may fear Thee, to walk in Thy ways, so long as they live in HaAdamah which Thou gavest unto Avoteinu.

|32| Also concerning the nokhri, who is not of Thy people Yisroel, but is come from a far country for the sake of Shimcha Hagadol, Thy yad hachazakeh, and Thy zero'a stretched out; if they come and pray toward this Beis,

|33| Then hear Thou from Shomayim, even from Thy dwelling place, and do according to all that the nokhri calleth for to Thee, that kol Amei Ha'aretz may know Shmecha, and fear Thee, as doth Thy people Yisroel, and may know that this Beis which I have built is called by Shimcha.

|34| If Thy people go out to milchamah against their enemies by the derech that Thou shalt send them, and they pray unto Thee toward this city which Thou hast