

[10] The seventh for the seventh month was Cheletz the Peloni, of the Bnei Ephrayim; and in his division were 24,000.

[11] The eighth for the eighth month was Sibbchai the Chushati, of the Zarchi; and in his division were 24,000.

[12] The ninth for the ninth month was Aviezer the Anetoti, of Binyamin; and in his division were 24,000.

[13] The tenth for the tenth month was Maharai the Netophati, of the Zarchi; and in his division were 24,000.

[14] The eleventh for the eleventh month was Benayah the Piratoni, of the Bnei Ephrayim; and in his division were 24,000.

[15] The twelfth for the twelfth month was Cheldai the Netophati, of Otniel; and in his division were 24,000.

[16] Furthermore over the Shivtei Yisroel; the nagid of the Reuveni was Eliezer Ben Zichri; of the Simeoni, Shephatyahu Ben Ma'achah;

[17] Of the Levi'im, Chashavyah Ben Kemu'el; of Aharon, Tzadok;

[18] Of Yehudah, Elihu, one of the brethren of Dovid; of Yissakhar, Omri Ben Micha'el;

[19] Of Zevulun, Yishmayahu Ben Ovadyah; of Naphtali, Yerimot Ben Azri'el;

[20] Of the Bnei Ephrayim, Hoshea Ben Azazyahu; of the half tribe of Menasheh, Yoel Ben Pedayahu;

[21] Of the half tribe of Menasheh in Gil'ad, Yiddo Ben Zecharyahu; of Binyamin, Ya'asiel Ben Avner;

[22] Of Dan, Azare'el Ben Yerocham. These were the sarim of the Shivtei Yisroel.

[23] But Dovid took not the number of them from twenty shanim and under; because Hashem had said he would increase Yisroel like to the kokhavim of HaShomayim.

[24] Yoav Ben Tzeruyah began to number, but he finished not, because there fell ketzef (wrath) on account of this against Yisroel; neither was the number put in the Divrei HaYamim of Melech Dovid.

[25] And over the otzarot HaMelech was Azmavet Ben Adiel; and over the storehouses in the sadot, in the towns, and in the villages, and in the migdalot was Yehonatan Ben Uziyahu;

[26] And over them that did the work of the sadeh to till the adamah was Ezri Ben Keluv;

[27] And over the kramim was Shimei the Ramati; over the increase of the kramim for the wine vats was Zavdi the Shiphmi;

[28] And over the zeitim and the sycamore trees that were in the Shefelah was Ba'al Chanan the Gederi; over the shemen storehouses, Yoash;

[29] And over the bakar (herd) that fed in Sharon was Shirtai the Sharoni; over the bakar that were in the valleys was Shaphat Ben Adlai;

[30] Over the gemalim (camels) also was Ovil the Yishmaeli; and over the donkeys was Yechdeyahu the Meronoti;

[31] And over the tzon (flock) was Yaziz the Hageri. All these were the sarim of the property which pertained to Melech Dovid.

[32] Also Yonatan Dovid's dod (uncle) was a yoetz (counsellor), an ish meivin, and a sofer; and Yechiel Ben Chachmoni was with the Bnei HaMelech;

[33] And Achatophel was the yoetz l'Melech; and Chushai the Arki was the re'a HaMelech;

[34] And after Achatophel was Yehoyada Ben Benayahu, and Evyatar (Abiathar); and the

sar tzava (commander of the army) of HaMelech was Yoav.

**28** And Dovid assembled kol Sarei Yisroel, the Sarei HaShevatim, and the Sarei HaMachlekot that ministered to HaMelech by course, and the Sarei HaAlafim, and Sarei HaMe'ot, and the Sarei kol rechush (stewards over all the property) and mikneh (livestock) of HaMelech, and of his banim, with the sarisim (palace officials), and with the Gibborim, and with all the Gibbor chayil, unto Yerushalayim.

[2] Then Dovid HaMelech stood up upon his feet, and said, Hear me, my brethren, and my people. As for me, I had in mine levav to build a Bais Menuchah for the Aron Brit Hashem, and for the hadom (footstool) of Eloheinu, and had made ready to build;

[3] But HaElohim said unto me, Thou shalt not build a Bais for My Shem, because thou hast been an ish milchamot of shefach damim.

[4] Howbeit Hashem Elohei Yisroel chose me before all the Bais Avi to be Melech over Yisroel l'olam; for He hath chosen Yehudah to be Nagid; and of the Bais Yehudah, the Bais Avi; and among the Bnei Avi He was pleased to make me Melech over kol Yisroel.

[5] And of all my banim, (for Hashem hath given me rabbim banim,) He hath chosen Sh'lomo beni (my son) to sit upon the kisse Malchut Hashem over Yisroel.

[6] And He said unto me, Sh'lomo binecha, he shall build My Bais and My khatzerot (courts, courtyards), for I have chosen him to be Beni (My Son), and I will be his Av.