

high, for the sake of His people Yisroel.

[3] And Dovid took more nashim at Yerushalayim; and Dovid fathered more banim and banot.

[4] Now these are the shmot of his banim which were born in Yerushalayim: Shammua, and Shovav, Natan, and Sh'lomo,

[5] And Yivchar, and Elishua, and Elpalet,

[6] And Nogah, and Nepheg, and Yaphia,

[7] And Elishama, and Be'elyada, and Eliphalet.

[8] And when the Pelishtim (Philistines) heard that Dovid nimshach (was anointed) Melech over kol Yisroel, all the Pelishtim went up to search for Dovid. Dovid heard of it, and went out against them.

[9] And the Pelishtim (Philistines) came and spread out in the Emek Rephaim.

[10] And Dovid inquired of Elohim, saying, Shall I go up against the Pelishtim? And wilt Thou deliver them into mine yad? And Hashem said unto him, Go up; for I will deliver them into thine yad.

[11] So they came up to Ba'al-Peratzim; and Dovid defeated them there. Then Dovid said, Elohim hath broken out upon mine oyevim by mine yad like the peretz mayim (breaking forth of waters); therefore they called the shem of that makom Ba'al-Peratzim.

[12] And when they [the Pelishtim] had abandoned their elohim there, Dovid gave a commandment, and they were burned with eish.

[13] And the Pelishtim (Philistines) yet again spread out in the emek (valley).

[14] Therefore Dovid inquired again of Elohim, and Elohim said unto him, Go not up after them; circle around upon them, and come upon

them opposite the mulberry trees.

[15] And it shall be, when thou shalt hear a sound of marching in the tops of the mulberry trees, that then thou shalt go out to milchamah; for HaElohim is gone forth before thee to strike the machaneh Pelishtim.

[16] Dovid therefore did as Elohim commanded him, and they struck down the machaneh Pelishtim from Giveon even to Gezer.

[17] And the shem (fame) of Dovid went out into all lands; and Hashem brought the pachad (terror) of him upon kol HaGoyim.

15 And Dovid made him batim (buildings) in Ir Dovid, and prepared a makom for Aron HaElohim, and pitched for it an ohel.

[2] Then Dovid said, None may carry Aron HaElohim but the Levi'im; for them hath Hashem bachar (chosen) to carry the Aron HaElohim, and to minister unto Him ad olam.

[3] And Dovid assembled kol Yisroel together at Yerushalayim, to bring up Aron Hashem unto his makom (place, home) which he had prepared for it.

[4] And Dovid assembled the Bnei Aharon, and the Levi'im;

[5] Of the Bnei Kehat; Uriel the sar, and his brethren a 120;

[6] Of the Bnei Merari; Asayah the sar, and his brethren 220;

[7] Of the Bnei Gershon; Yoel the sar and his brethren 130;

[8] Of the Bnei Elitzaphan; Shema'yah the sar, and his brethren 200;

[9] Of the Bnei Chevron; Eliel the sar, and his brethren 80;

[10] Of the Bnei Uzziel; Amminadav the sar, and his brethren 112.

[11] And Dovid summoned Tzadok and Evyatar (Abiathar) the Kohanim, as well as the Levi'im, for Uriel, Asayah, and Yoel, Shema'yah, and Eliel, and Amminadav,

[12] And said unto them, Ye are the rashei ha'avot of the Levi'im; set yourselves apart as kodesh, both ye and your brethren, that ye may bring up Aron Hashem Elohei Yisroel unto the place that I have prepared for it.

[13] For because ye did it not at the first, Hashem Eloheinu broke out upon us, for that we inquired of Him not according to the mishpat (due order, ordinance).

[14] So the Kohanim and the Levi'im set themselves apart as kodesh to bring up Aron Hashem Elohei Yisroel.

[15] And the Bnei HaLevi'im bore the Aron HaElohim upon their shoulders with the motot (poles) thereon, as Moshe commanded according to the Devar Hashem.

[16] And Dovid spoke to the Sarei HaLevi'im to appoint their brethren to be the meshorerim (singers) with instruments of music, nevalim (lyres) and kinnorot (harps) and cymbals, sounding, by lifting up the voice with simchah.

[17] So the Levi'im appointed Heman Ben Yoel; and of his brethren, Asaph Ben Berechياهو; and of the Bnei Merari their brethren, Eitan Ben Kushayahu;

[18] And with them their brethren of the next rank, Zecharyah, Ben, and Ya'aziel, and Shemiramot, and Yechiel, and Unni, Eliav, and Benayahu, and Ma'aseiyahu, and Mattityahu, and Eliph'lehu, and Mikneyahu, and Oved Edom, and Ye'iel, the sho'arim (gatekeepers).