

Ye'iel the Bnei Chotam
the Aroeri,
|45| Yedia'el Ben Shimri, and
Yocha his brother, the Titzzi,
|46| Eliel the Mahavi, Yeri-
vai, Yoshavyah, the Bnei
Elna'am, Yitmah the Moavi,
|47| Eliel, Oved, and Ya'asiel
the Metzovayah.

12 Now these are they
that came to Dovid
to Tziklag, while he
was still a fugitive because of
Sha'ul Ben Kish; and they
were among the gibborim,
helpers in milchamah.

|2| They were armed with
keshet (bow), and could use
both the right hand and the
left in hurling stones and
shooting khitzim (arrows)
from a keshet; they were
kinsmen of Sha'ul, of
Binyamin.

|3| The head was Achiezer,
then Yoash, the Bnei
Shema'ah the Giveati; Zeziel,
Pelet, the Bnei Azmavet; Ber-
achah, and Yehu the Antoti.
|4[5]| And Yishmayah the
Giveoni, a gibbor among the
Shloshim (Thirty), and over
the Shloshim; and Yirmeyah,
Yachaziel, Yochanan,
and Yozavad the Cederati,
|5[6]| Eluzai, Yerimot,
Bealyah, Shemaryahu, and
Shephatyahu the Charuphi,
|6[7]| Elkanah, Yishiyahu,
Azare'el, Yoezer, and
Yashov'am, the Korchi,
|7[8]| And Yoelah, and
Zevadyah, the Bnei Yerocham
of Gedor.

|8[9]| And of the Gadi there
separated themselves unto
Dovid into the stronghold in
the midbar gibborei hachayil
(men of valor), and anshei
tzavah (army men) for
milchamah, that could handle
shield and spear, whose faces
were like the faces of aryeh,
and were as swift as the
gazelles upon the harim;

|9[10]| Ezer the head,
Ovadyah the second, Eliav the
third,

|10[11]| Mishmannah the
fourth, Yirmeyah the fifth,

|11[12]| Attai the sixth, Eliel
the seventh,

|12[13]| Yochanan the eighth,
Elzavad the ninth,

|13[14]| Yirmeyah the tenth,
Machbanai the eleventh.

|14[15]| These were of the
Bnei Gad, commanders of the
tzava (army). One of the least
was equal to a hundred, and
the greatest to an elef.

|15[16]| These are they that
went over Yarden in the first
month, when it was over-
flowing all its banks; they put
to flight all them of the
valleys, both toward the east,
and toward the west.

|16[17]| And there came of
the Bnei Binyamin and
Yehudah to the stronghold
unto Dovid.

|17[18]| And Dovid went out
before them, and answered
and said unto them, If ye be
come in shalom unto me to
help me, mine lev shall be
united unto you, but if ye be
come to betray me to mine
enemies, seeing there is no
chamas in mine hands, Elohei
Avoteinu look thereon, and
pass [His] judgment.

|18[19]| Then the Ruach
[HaKodesh] came upon
Amasai, who was head of the
Thirty, and he said, Thine are
we, Dovid, and on thy side,
thou Ben Yishai. Shalom,
shalom be unto thee, and
shalom be to thine helpers; for
Eloheicha helpeth thee. Then
Dovid received them, and
made them heads of the gedud
(raiding band, troop).

|19[20]| And there defected
some of Menasheh to Dovid,
when he went with the
Pelishtim (Philistines) against
Sha'ul for milchamah, but
they helped them [Pelishtim]
not; for the rulers of the

Pelishtim after etzah (counsel)
sent him [Dovid] away, saying,
He [Dovid] will defect to his
adon Sha'ul to the jeopardy of
our heads.

|20[21]| As he went to
Tziklag, there defected to him
those of Menasheh, Adnach,
and Yozavad, and Yedia'el,
and Micha'el, and Yozavad,
and Elihu, and Tziltai, heads
of the alafim that were of
Menasheh.

|21[22]| And they helped
Dovid against the gedud, for
they were all gibborei chayil,
and were sarim in the tzava
(army).

|22[23]| For at that time day
by day there came men to
Dovid to help him, until it was
a machaneh gadol, like the
Machaneh Elohim.

|23[24]| And these are the
numbers of the leaders that
were ready-armed for the
army, and came to Dovid to
Chevron, to turn over the
Malchut Sha'ul to him,
according to the word of
Hashem.

|24[25]| The Bnei Yehudah
that bore shield and romach
(spear) were six alafim and
eight hundred, ready-armed
for tzva.

|25[26]| Of the Bnei Shim'on,
gibborei chayil for tzava,
shivat alafim and one
hundred.

|26[27]| Of the Bnei Levi four
alafim and six hundred.

|27[28]| And Yehoyada was
the nagid of those of Aharon,
and with him were three
alafim and sheva hundred;
|28[29]| And Tzadok, a na'ar
gibbor chayil, and of bais aviv
twenty and two sarim.

|29[30]| And of the Bnei
Binyamin, the kindred of
Sha'ul, three alafim; for up
until then the greatest part of
them had kept shomrim
mishmeret Bais Sha'ul
(guarded loyalty