

|58| The Bnei Yaala, the Bnei Darkon, the Bnei Giddel,  
|59| The Bnei Shephatyah, the Bnei Chattil, the Bnei Pocheret-Hatzvayim, the Bnei Amon.

|60| All the Netinim, and the Bnei Avdei Sh'lomo, were three hundred ninety and two.

|61| And these were they which went up also from Tel-Melach, Tel-Charsha, Keruv, Addon, and Immer, but they could not show their bais avot, nor their zera, whether they were of Yisroel.

|62| The Bnei Delayah, the Bnei Toviya, the Bnei Nekoda, 642.

|63| And of the kohanim; the Bnei Chavayah, the Bnei Hakotz, the Bnei Barzillai, which took one of the banot of Barzillai the Gileadi to wife, and was named after their shem.

|64| These sought their register among those that were reckoned by genealogy, but it was not found; therefore were they, as polluted, put from the Kehunah (Priesthood).

|65| And the Tirshata said unto them that they should not eat of the kodesh hakodashim until there stood up a kohen with Urim and Tummim.

|66| The kol hakahal together was 42,360,

|67| not counting their manservants and their maidservants, of whom there were 7,337; and they had 245 meshorarim (singing men) and meshorarot (singing women).

|68| Their susim, seven hundred thirty and six; their mules, two hundred forty and five;

|69| Their camels, four hundred thirty and five; six thousand seven hundred and twenty donkeys.

|70| And some of the chief of the avot gave unto the work. The Tirshata (governor) gave

to the treasury a thousand drachmas of zahav, fifty basins, five hundred and thirty kasenos (garments) for the Kohanim.

|71| And some of the chief of the avot gave to the treasury of the work twenty thousand drachmas of zahav, and two thousand and two hundred manim of kesef.

|72| And that which the rest of the people gave was twenty thousand drachmas of zahav, and two thousand manim of kesef, and threescore and seven kasenos for the Kohanim.

|73| So the Kohanim, and the Levi'im, and the gatekeepers, and the singers, and some of the people, and the Netinim, and kol Yisroel, dwelt in their towns;

|8:1| and when the seventh month [*Tishri*] came, the Bnei Yisroel were in their towns.

**8** And kol HaAm gathered themselves together as one man into the rechof that was before the Water Gate; and they spoke unto Ezra HaSofer to bring the Sefer Torat Moshe, which Hashem had commanded to Yisroel.

|2| And Ezra HaKohen brought the Torah before the Kahal both of men and women, and all that could hear with understanding, upon the first day of the seventh month [*Rosh Hashanah*].

|3| And he read therein before the rechof that was before the Water Gate from the morning until midday, before the men and the women, and those that could understand; and the ears of kol HaAm were attentive unto the Sefer HaTorah.

|4| And Ezra HaSofer stood upon a platform of wood,

which they had made for the purpose; and beside him stood Mattityah, and Shema, and Anayah, and Uriyah, and Chilkiyah, and Ma'aseiyah, on his right hand; and on his left hand, Pedayah, and Mishael, and Malkiyah, and Chashum, and Chashbadana, Zecharyah, and Meshullam.

|5| And Ezra opened the Sefer before the eyes of kol HaAm (for he was above kol HaAm); and when he opened it, all the people stood up.

[6] And Ezra blessed Hashem, HaElohim HaGadol. And kol HaAm answered, Omein, Omein, with lifting up their hands; and they bowed, and worshiped Hashem with their faces to the ground.

|7| Also Yeshua, and Bani, and Sherevyah, Yamin, Akuv, Shabtai, Hodiya, Ma'aseiyah, Kelita, Azaryah, Yozavad, Chanan, Pelayah, and the Levi'im caused the people to understand the Torah; and the people stood in their place.

|8| So they read from the Sefer Torat HaElohim distinctly, and gave the sense, and caused them to understand the reading.

|9| And Nechemyah the Tirshata, and Ezra HaKohen HaSofer, and the Levi'im that taught the people, said unto all the people, This day is kadosh unto Hashem Eloheichem; mourn not, nor weep. For kol HaAm wept, when they heard the words of the Torah.

|10| Then he said unto them, Go your way, eat the choice foods, and drink the sweet things, and send portions unto them for whom nothing is prepared; for this day is kadosh unto Adoneinu; neither be ye grieving; for the chedvah (joy) of Hashem is your strength.