

koach hazero'a; neither shall he stand, nor his zero'a, but she shall be given up, and they that brought her, and he that fathered her, and he that strengthened her in those times.

[7] But out of a netzer of her roots shall one stand up in his place, which shall come unto an army, and shall enter into the stronghold of HaMelech HaTzafon, and shall deal with them, and shall show strength;

[8] And also their g-ds with their molten images and with their precious vessels of silver and gold he will bring into captivity to Mitzrayim; and he shall refrain some shanim from (attacking) HaMelech HaTzafon.

[9] So he (HaMelech HaTzafon) shall come into his kingdom of HaMelech HaNegev and shall return into his own land.

[10] But his banim shall be stirred up, and shall assemble a multitude of great forces; and he shall certainly come, and overflow, and pass through; then shall he return, and shall stir himself up, even to his fortress.

[11] And HaMelech HaNegev shall be moved with rage, and shall go forth and fight with him, even with HaMelech HaTzafon; and he shall raise a great multitude; but the multitude shall be given into his hand.

[12] And the multitude shall be carried away; his lev shall be lifted up; and he shall cause thousands to fall, but will not be strong.

[13] For HaMelech HaTzafon shall again raise a multitude, greater than the former, and at the end of some shanim he will certainly come with a great army and with great substance;

[14] And in those times many shall stand up against

HaMelech HaNegev; also the sons of the transgressors of thy people shall exalt themselves to establish the vision; but they shall stumble.

[15] So HaMelech HaTzafon shall come, and shall cast up an entrenchment, and shall take a fortified city; and the forces of the South shall not stand, even their choicest troops, and there is no power to stand.

[16] But he that cometh against him shall do according to his own will, and none shall stand before him; and he shall stand in Eretz HaTzevi (Beautiful Land), and destruction (shall be) in his hand.

[17] He shall also set his face to come with the strength of his whole kingdom, and an agreement is with him; and he shall make it; and he shall give him the daughter of women to destroy it, but she shall not stand, neither be for him.

[18] After he turns his face unto the isles, and shall take many, a magistrate shall cause his reproach to cease for him except that his reproach shall return to him.

[19] Then he shall turn his face toward the fortresses of his own land, but he shall stumble and fall, and will not be found.

[20] Then shall stand up in his place one who causes an exactor to pass through for the glory of the malchut, but within a few yamim he shall be broken, neither in anger, nor in battle.

[21] And in his place shall stand up a vile person, to whom they shall not give the glory of the malchut but he shall come in unawares, and obtain the kingdom by intrigues.

[22] And an overwhelming army will be swept away

before him, and shall be broken; yea, also the Nagid Brit.

[23] And after the league made with him he shall practice deceit, for he shall go up, and shall become strong with a small people.

[24] He shall enter unawares even into the fattest of the provinces; and he shall do that which his avot have not done, nor his avot of his avot; he shall scatter among them the spoil and booty and possessions, yea, and he shall plan his devices against the strongholds, even for a time.

[25] And he shall stir up his power and his courage against the Melech HaNegev with a great army; and HaMelech HaNegev shall be stirred up for battle with a very great and mighty army; but he shall not stand; for they shall devise devices against him.

[26] Yea, they that eat of the portion of his meat shall destroy him, and his army shall overflow, and many shall fall down slain.

[27] And the hearts of both of these melachim shall be for evil, and they shall speak lies at one shulchan, but it shall not prosper; for yet the end shall be at the time appointed.

[28] Then shall he return into his land with great riches; and his lev shall be against the Brit Kodesh; and he shall do exploits, and return to his own land.

[29] At the time appointed he shall return, and come again to the South; but it shall not be as at the first so at the last.

[30] For the ships of Kittim shall come against him; therefore he shall be disheartened and shall return, and rage against the Brit Kodesh so shall he do; he shall even return, and will fix his attention upon those that forsake the Brit Kodesh.