

|5| Then I lifted up mine eyes, and looked, and, hinei, there before me was as an ish clothed in linen, around whose waist was a belt of the finest gold of Uphaz.

|6| His geviyah (body) also was like the chrysolite, and his face like the appearance of lightning, and his eyes like torches of eish, and his zero'ot (arms) and his raglayim (feet) like in color to polished bronze, and the sound of his words like the kol hamon (voice of a multitude).

|7| And I Daniel alone saw the vision, for the anashim that were with me saw not the vision; but a charadah gedolah (great terror) fell upon them, and they fled, for they hid themselves.

|8| Therefore I was left alone, and saw this great vision, and there remained no ko'ach (strength) in me, for my hod (comeliness) was changed upon me into disfigurement, and I retained no ko'ach.

|9| Then I heard the kol (voice) of his words, and when I heard the kol of his words, then I was in a deep sleep on my face, and my face was on the ground.

|10| And, hinei, a yad (hand) touched me, and raised me, trembling, upon my knees and upon the palms of my hands.

|11| And he said unto me, O Daniel, ish chamudot (man greatly valued, beloved), understand the devarim that I speak unto thee, and stand upright, for unto thee now shulachti (I was sent). And when he had spoken the davar hazeh (this word) unto me, I stood trembling.

|12| Then said he unto me, Al tirah (fear not), Daniel, for from the yom harishon (first day) that thou didst set thine lev to understand, oo-lehitannot (and to afflict, humble thyself) before

Eloheicha, thy words were heard, and I am come because of thy words.

|13| But the Sar Malchut Paras (Prince of the Kingdom of Persia) was standing before me 21 yamim; but, hinei, Micha'el, one of the Sarim HaRishonim came to help me; and I was detained there with the Melachim Paras.

|14| Now I am come to give thee binah (understanding) of what shall befall thy People in the acharit hayamim ([*Messianic*] latter days); for there is still a chazon (vision) for [*those*] yamim (days).

|15| And while he was speaking such devarim unto me, I bowed my face toward the ground, and I became unable to speak.

|16| And, hinei, one with the likeness of the bnei adam touched my lips; then I opened my mouth, and spoke, and said unto him that stood before me, Adoni, because of the vision my pangs have overcome me, and I have retained no ko'ach.

|17| For how is the eved adoni here able to speak with such as adoni? For as for me, now no ko'ach remains in me, neither is there neshamah (breath) left in me.

|18| Then there came again and touched me one like the appearance of a man, v'yechazkeini (and he strengthened me),

|19| And said, Al tira, ish chamudot (fear not, O man greatly valued, beloved); Shalom to you; chazak (be strong), yea, chazak. And when he had spoken unto me, I felt myself strengthened, and said, Let adoni speak; for thou hast strengthened me.

|20| Then said he, Knowest thou why I have come unto thee? And now I shall return to fight against the Sar Paras (Prince of Persia); and when I

am gone forth, hinei! The Sar Yavan (Prince of Greece) comes.

|21| But I shall make known to thee that which is inscribed in the Writing of Emes; and there is no one mitchazak (putting forth strength) with me in these things, but Micha'el your Sar.

11 Also I, in the shnat achat of Daryavesh the Mede, I stood to support and to strengthen him.

|2| And now will I show thee the emes. Hinei, yet shloshah melachim will arise in Paras (Persia); and the fourth shall with osher gadol (great richness) be abundantly rich above all; and by his strength through his riches he shall stir up all against the realm of Yavan (Greece).

|3| And a melech gibbor shall arise, that shall rule with mimshal rav (great dominion), and do kirtzono (according to his will).

|4| And when he shall arise, his malchut (kingdom) shall be broken, and shall be divided to the araba ruchot HaShomayim; and not to his posterity, nor according to his rule which he ruled, for his kingdom shall be plucked up, even for others apart from these [*see Daniel 8:8*].

|5| And HaMelech HaNegev (the King of the South) shall be strong, and one of his sarim (princes), and he shall be strong above him, and will rule; a great rule is his rule.

|6| And at the end of some shanim they shall join themselves together as allies; for the daughter of HaMelech HaNegev shall come unto the Melech HaTzafon (King of the North) to make an agreement; but she shall not retain the