

7 In the first year of Belshatzar melech Babylon, Daniel saw a dream and visions of his head upon his bed; then he wrote down the dream, and the sum of the matters he related.

|2| Daniel answered and said, I saw in my vision that came by night, and, hinei, the arbah ruchot (four winds) of Shomayim burst forth upon the yam hagedol (great sea).

|3| And four chayyot hagedolot (great beasts) came up from the yam, different one from another.

|4| Harishonah (the first) was like an arye (lion), and had eagle's wings. I was beholding until its wings were plucked off, and it was lifted up from ha'aretz, and was made to stand upon two feet like a man, and a man's lev was given to it [*see Daniel 4:34 (4:31)*].

|5| And hinei another beast, a second, like a bear, and it was raised up on one side, and three ribs were in its mouth between its teeth; and it was said thus unto it, Arise, devour much basar (flesh).

|6| After this I beheld, and hinei another, like a leopard, which had upon its sides four wings of a bird; the beast had also arba'ah rashim (four heads) and dominion was given to it.

|7| After this I saw in the night visions, and hinei a fourth Chayyah (Beast), dreadful and terrible, and strong exceedingly; and it had great iron teeth; it was devouring and crushing, and trampling the residue with its feet; and it was different from all the beasts that were before it, and it had eser karnayim (ten horns).

|8| I was contemplating the karnayim (horns), and, hinei, there came up among them

another keren (horn), a little one, before whom there were three of the first karnayim plucked up by the roots; and, hinei, in this keren were eyes like the eyes of man, and a mouth speaking great things.

|9| I was beholding until kisot (thrones) were placed, and the Atik Yomin (Ancient of Days, *i.e., Hashem*) did sit, whose raiment was like white snow, and the hair of His rosh like pure wool; His kes (throne) was like the fiery flames, and its wheels like burning eish.

|10| A river of eish was flowing and came forth from before Him; thousand thousands ministered unto Him, and ten thousand times ten thousand stood before Him; the court sat, and the sfarim (books) were opened.

|11| I was beholding from (the time of) the voice of the arrogant words which the keren [*Anti-Moshiach*] spoke, I was beholding even till the Chayyah (Beast) was slain, and his body destroyed, and given to the burning eish.

|12| As concerning the rest of the beasts, their dominion was taken away, yet their lives were prolonged for a time and a season.

|13| I was beholding in visions of the night, and, hinei, one like a Bar Enosh (Ben Adam, *i.e., Moshiach*) came with the clouds of Shomayim, and came to the Atik Yomin (Ancient of Days, *i.e., Hashem*), and before Him He was brought.

|14| And there was given Him (Moshiach) dominion, and honor, and sovereignty, that all people, Goyim, tongues, should pey-lammed-chet (*see Dan 3:12, serve, reverence as deity Him (Moshiach)*). His dominion is an everlasting dominion, which shall not pass away, and His

(Messianic) Kingdom that which shall not be destroyed.

|15| As for me, Daniel, my ruach was anxious in the midst of my body, and the visions of my head were troubling me.

|16| I drew near to one of the attendants to ask him the certainty concerning all this; and he said to me that he would make me to have da'as of the pesher (interpretation) of the things.

|17| These chayyot hagedolot (great beasts), which are arbah (four), are four melachim, which shall arise out of ha'aretz.

|18| But the kadoshim Elyon (holy ones of the Most High) shall receive the Kingdom, and shall possess the Kingdom forever, even forever and ever.

|19| Then I desired to make sure concerning the fourth Chayyah (Beast), which was different from all the others, exceeding dreadful, whose teeth were of iron, and its claws were of brass; it was devouring, crushing, and stamped the residue with its feet;

|20| And concerning the eser karnayim (ten horns) that were in its head, and of the other which came up, and before whom three fell, even of that horn (*Anti-Moshiach*) that had eyes, and a mouth that spoke arrogant things, which seemed greater than the others.

|21| I was beholding, and the same keren (horn, *Anti-Moshiach*) made war against the kadoshim, and prevailed against them;

|22| Until the Atik Yomin (Ancient of Days, Hashem) came, and judgment was given for the kadoshim Elyon; and the time came that the kadoshim possessed the Kingdom.