

|16| If I have withheld the poor from their chefetz (desire), or have caused the eyes of the almanah to grow weary,  
 |17| Or have eaten my morsel myself alone, and the yatom hath not eaten thereof;  
 |18| (For from my youth he was brought up with me, as with an av, and I have guided her from beten immi;)  
 |19| If I have seen any oved (one perishing) for want of clothing, or any evyon (needy) without covering,  
 |20| If his heart did not bless me for warming him with the giz (fleece) of my sheep,  
 |21| If I have lifted up my yad against the yatom, when I saw my influence in the sha'ar (gate, court);  
 |22| Then let mine arm fall from my shoulder, and mine zero'a be broken from its socket.  
 |23| For destruction from El was a pachad to me, and by reason of His majesty I could not endure.  
 |24| If I have made zahav my hope, or have said to the fine gold, Thou art my security,  
 |25| If I rejoice because my wealth was rav (great), and because mine yad had gotten much,  
 |26| If I beheld the ohr when it shined, or the yarei'ach moving in splendor,  
 |27| And my lev hath been secretly enticed, or my mouth hath kissed my yad [*in heathen worship*];  
 |28| This also were an avon to be punished by the judge; for then I would have been unfaithful, denying El that is on high.  
 |29| If I rejoice at the misfortune of him that hated me, or gloated when rah found him,  
 |30| Neither have I allowed my mouth to sin by invoking a curse to his nefesh.

|31| Have the men of my ohel not said, Where can we find one who has not been sated with his basar (meat)?  
 |32| The stranger did not spend the night in the street, but I opened my delet to the ger.  
 |33| If I concealed my peysha like Adam, by hiding mine avon in my heart,  
 |34| Did I fear a great multitude, or did the contempt of mishpekhhot terrify me, that I kept silence, and went not out of doors?  
 |35| Oh that one would hear me! See, my tav [*signature*], that Shaddai would answer me, and that mine adversary had written a sefer [*of indictment*];  
 |36| Surely I would carry it upon my shoulder, and bind it to me like atarot (crowns).  
 |37| I would declare unto Him the number of my steps; like a nagid (prince) would I go near unto Him.  
 |38| If my adamah cry against me, or if the furrows had wept together,  
 |39| If I have eaten the yield thereof without kesef (payment), or have broken the nefesh of the tenants thereof,  
 |40| Let thistles grow instead of chittim (wheat), and weed instead of barley. The divrei Iyov are ended.

**32** So these shloshet ha'anashim ceased to answer Iyov, because he was tzaddik in his eyes.  
 |2| Then was kindled the wrath of Elihu ben Barachel the Buzi, of the mishpochah Ram; against Iyov was his wrath kindled, because Iyov justified his nefesh rather than Elohim.

|3| Also against his three friends was his wrath kindled, because they had found no ma'aneh (refutation, answer), and yet had condemned Iyov.  
 |4| Now Elihu had waited till Iyov had spoken, because they were elder than he.  
 |5| When Elihu saw that there was no ma'aneh in the mouth of these shloshet ha'anashim, then his wrath was kindled.  
 |6| And Elihu ben Barachel the Buzi answered and said, I am young, and ye are very old; wherefore I was afraid, and dared not tell you of what I have da'as.  
 |7| I said, Yamim should speak, and multitude of shanim should teach chochmah.  
 |8| But there is a ruach in enosh, and the neshamat Shaddai giveth them binah.  
 |9| Great men are not always wise, neither do the zekenim understand mishpat.  
 |10| Therefore I said, Pay heed to me; I also will tell of what I have da'as.  
 |11| Hen (behold), I waited for your dvarim; I gave ear to your reasons, whilst ye searched out what to say.  
 |12| Yea, I attended unto you, and, hinei, there was none of you that proved Iyov wrong, or that answered his words.  
 |13| Yet do not say, We have found chochmah; El may vanquish him, lo ish (not man).  
 |14| Now he hath not directed his millin (words) against me; neither will I answer him with your speeches.  
 |15| They were amazed; they answered no od (more); they left off speaking.  
 |16| When I had waited, (for they spoke not, but stood still, and answered no od [more]);  
 |17| I said, I will answer also my chelek (portion); I also will show of mine da'as.