

|3 If Thou, Hashem, shouldst record iniquities, Adonoi, who could stand?

|4 But there is selichah (forgiveness) with Thee; therefore, Thou art feared.

|5 I wait for Hashem, my nefesh doth wait, and in His Devar do I hope.

|6 My nefesh waiteth for Adonoi more than the shomrim that watch for the boker; I say, more than the shomrim that watch for the boker.

|7 Let Yisroel hope in Hashem; for with Hashem there is chesed, and with Him is plenteous pedut (redemption).

|8 And He shall redeem Yisroel from all his iniquities.

131 (Shir HaMa'alot, of Dovid).

Hashem, my lev is not haughty, nor mine eyes lofty; neither do I exercise myself in gedolot, or in things too high for me.

|2 Surely I have stilled and quieted my nefesh, as a child that is weaned of immo; my nefesh is even as a weaned child.

|3 Let Yisroel hope in Hashem from henceforth and ad olam.

132 (Shir HaMa'alot)

Hashem, remember Dovid, and all his afflictions;

|2 How he swore unto Hashem, and vowed unto Avir Ya'akov (the Mighty One of Ya'akov);

|3 Surely I will not come into the ohel of my bais, nor go up into my bed;

|4 I will not give sleep to mine eyes, nor tenumah (slumber) to mine eyelids,

|5 Until I find a makom (place) for Hashem, even

mishkanot for the Avir Ya'akov.

|6 Hinei, we heard of it at Ephratah; we found it in the sedei Ya'ar (fields of Ya'ar).

|7 We will go into His mishkanot; we will worship at the hadom (footstool) of His raglayim.

|8 Arise, Hashem, into Thy menuchah (resting place); Thou, and the Aron of Thy oz (might).

|9 Let Thy Kohanim be clothed with tzedek; and let Thy chasidim sing for joy.

|10 For the sake of Dovid Thy Eved, do not turn away the face of Thine Moshiach [see *Isa 52:13; 53:11*].

|11 Hashem hath sworn in emes unto Dovid; He will not turn from His oath: Of the p'ri (fruit) of thy beten (body) will I set upon thy kisse (throne).

|12 If thy Banim are shomer over My Brit and My Edot that I shall teach them, their Banim shall also sit upon thy kisse adei-ad (forevermore).

|13 For Hashem hath chosen Tziyon; He hath desired her for His moshav.

|14 This is My menuchah (resting place) adei-ad (forever); here will I dwell; for I have desired her.

|15 I will place a bountiful berakhah on her provision; I will satisfy her poor with lechem.

|16 I will also clothe her Kohanim with Yesha (salvation); and her chasidim shall sing aloud for joy.

|17 There atzmi'ach (I will make sprout *i.e., Tzemach*) the Keren of Dovid; I have ordained a ner (lamp) for My Moshiach.

|18 His oyevim will I clothe with boshet (shame); but upon him [*Moshiach*] shall his nezer (crown) be resplendent.

133 (Shir HaMa'alot, of Dovid).

Hinei, mah tov umah na'im shevet achim gahm yachad (how good and how pleasant it is for brethren to dwell together in unity)!

|2 It is like the precious shemen upon the rosh, that ran down upon the beard, even Aharon's beard; that went down to the collar of his robes;

|3 As the tal of Chermon, and as the dew that descended upon the mountains of Tziyon; for there Hashem commanded the berakhah, even Chayyim Ad Olam.

134 (Shir HaMa'alot)

Hinei, barakhu Hashem, kol aveidi Hashem, which balailah stand [*ministering*] in the Bais Hashem.

|2 Lift up your hands in the Kodesh [*Beis Hamikdash*], and barakhu Hashem.

|3 Yevarekhecha Adonoi from Tziyon, Oseh Shomayim v'Aretz (the Maker of Heaven and Earth).

135 Praise Hashem.

Halelu Shem Hashem; Halelu, O ye avadim of Hashem.

|2 Ye that stand ministering in the Beis Hashem, in the khatzerot Beis Eloheinu.

|3 Praise Hashem; for Hashem is tov; sing praise unto Shmo; for it is na'im (lovely, pleasing).

|4 For Hashem hath chosen Ya'akov unto Himself, and Yisroel for His segullah (peculiar treasure).

|5 For I know that Hashem is gadol, and that Adoneinu is above kol elohim.