

|6 [7]| He [*Adonoi acting through Moshiach*] shall judge among the Goyim, He shall heap up geviyyot (corpses); He shall dash in pieces Rosh (Head; *Gn 3:15*) al Eretz Rabbah (over Great, Whole Earth, *cf 2Th 2:8*).
|7| Of the brook in the Derech shall he [*Moshiach*] drink; therefore shall he lift up [*as victor*] the Rosh [*Moshiach's head*; *PP 2:8-10; Ep 4:15*].

111 Praise Hashem. I will praise Hashem with kol levav, in the Sod (company, council) of the Yesharim (upright ones), and in the Edah (assembly).
|2| The ma'asei Hashem are gedolim, derushim (sought out, pondered) of all them that have delight therein.
|3| His po'al (deed, work) is glorious and majestic; and His tzedakah (righteousness) endureth forever.
|4| He hath caused His nifla'ot (wonderful works) to be remembered; Hashem is channun (gracious) and rachum (compassionate).
|5| He hath given food unto them that fear Him; He will be mindful of His Brit (covenant) l'olam.
|6| He hath showed His people the ko'ach of His works, that He may give them the nachalat Goyim.
|7| The works of His hands are emes and mishpat; all His pikkudim (precepts, commands) are ne'emanim (sure, trustworthy ones).
|8| They stand fast la'ad l'olam (forever and ever), and are done in emes and yashar (uprightness).
|9| He sent redemption unto His people; He hath ordained His Brit (covenant) l'olam (forever); Kadosh (holy) and Nora (awesome, reverend) is Shmo.

|10| The fear of Hashem is the reshit chochmah; seichel tov have all they that live by it; His tehillah (praise) endureth forever.

112 Praise Hashem. Ashrei is the ish that feareth Hashem, that delighteth greatly in His mitzvot.
|2| His zera shall be gibbor ba'aretz; the dor (generation) of the Yesharim (upright ones) shall be blessed.
|3| Wealth and osher (riches) shall be in his bais; and his tzedakah endureth forever.
|4| Unto the Yesharim (upright ones) there ariseth ohr in the choshech; he is channun, and rachum, and tzaddik.

|5| A tov ish is generous, and lendeth; he will guide his affairs with mishpat.
|6| Surely he shall never falter; the tzaddik shall be in remembrance olam (forever).
|7| He shall not be afraid of mishmu'ah ra'ah (news of misfortune, evil tidings); his lev is nachon (steadfast), trusting in Hashem.
|8| His lev is samuch (sustained), he shall not be afraid, until he look in triumph upon his foes.
|9| He hath contributed freely, he hath given to the evyonim (needy); his tzedakah endureth forever; his keren shall be lifted up in kavod.
|10| The rasha shall see it, and be incensed; he shall gnash his teeth, and waste away; the ta'avot resha'im (desire of the wicked ones) shall come to nothing.

113 Praise ye Hashem. Praise O ye avadim of Hashem, praise the Shem of Hashem.

|2| Blessed be the Shem of Hashem from this time forth and forevermore.

|3| From the rising of the shemesh unto the going down of the same the Shem of Hashem is to be praised.
|4| Hashem is high above kol Goyim, and His kavod above HaShomayim.
|5| Who is like unto Hashem Eloheinu, Who dwelleth on high,
|6| Who stoopeth down to behold the things that are in Shomayim, and in ha'aretz!
|7| He raiseth up the poor out of the aphar (dust), and lifteth the needy out of the ash heap;
|8| That he may seat him with princes, even with the princes of amo (His people).
|9| He settleteth the akeret (barren woman) in her bais to be a happy em of banim. Praise ye Hashem.

114 When Yisroel went out of Mitzrayim, Bais Ya'akov from a people of foreign tongue,
|2| Yehudah was His kodesh (sanctuary), and Yisroel His dominion.
|3| The yam saw it, and fled; Yarden was driven back.
|4| The harim skipped like rams, and the little hills like lambs.
|5| What ailed thee, O thou yam, that thou didst flee? Thou Yarden, that thou wast driven back?
|6| Ye harim, that ye skipped like rams; and ye little hills, like lambs?
|7| Tremble, thou earth, at the presence of Hashem, at the presence of Elohei Ya'akov;
|8| Which turned the rock into a pool of mayim, the flint into a spring of mayim.