

|13(14)| Through Elohim we shall do valiantly; for He it is that shall tread down our enemies.

109 (For the one directing. Of Dovid.

Mizmor) Hold not Thy peace, O Elohei tehillati;

|2| For the mouth of the rasha and the mouth of the mirmah are opened against me; they have spoken against me with a leshon sheker (a lying tongue).

|3| They surrounded me also with divrei sinah (words of hatred); and attacked me without cause.

|4| In return for my ahavah they are my adversaries; but I give myself unto tefillah (prayer).

|5| Thus they have laid upon me ra'ah for tovah, and sinah for my ahavah.

|6| Set Thou a rasha (wicked man) over him; and let Satan (the Accuser) stand at his yamin (right hand).

|7| When he shall be tried, let him be in the judgment condemned; and let his tefillah (prayer) become sin.

|8| Let his yamim be few; and let another take his pekuddat [See Ac 1:20 OJBC].

|9| Let his banim be yetomim, and his isha an almanah.

|10| Let his banim be continually vagabonds, and beg; let them seek from their ruins.

|11| Let the nosheh (creditor) seize all that he hath; and let the zarim (strangers) plunder his labor.

|12| Let there be none to extend chesed unto him; neither let there be any to favor his yetomim.

|13| Let his posterity be cut off; and in the dor acher (generation following) let their shem be blotted out.

|14| Let the avon of his avot be remembered before Hashem; and let not the chattat immo be blotted out.

|15| Let them be before Hashem tamid, that He may cut off the memory of them from ha'aretz.

|16| Because he remembered not to show chesed, but persecuted the ish oni and the evyon, that he might even slay the nikheh levav (broken-hearted person).

|17| As he loved kelalah (cursing), so it came on him; as he delighted not in berakhah (blessing), so it was far from him.

|18| As he clothed himself with kelalah as with his garment, so let it come into his inward parts like mayim, and like shemen into his atzmot.

|19| Let it be unto him like a beged which covereth him, and for a belt wherewith he is girded tamid (continually).

|20| This is the reward of mine adversaries from Hashem, and of them that speak rah against my nefesh.

|21| But Thou O Hashem Adonoi, do with me for the sake of Thy Name; because Thy chesed is tov, deliver Thou me.

|22| For I am oni and evyon, and my lev is wounded within me.

|23| I am gone like a lengthening tzel (shadow); I am shaken off like the arbeh.

|24| My knees are weak from a tzom; and my basar failleth of fatness.

|25| I became also a cherpah (reproach) unto them; when they looked upon me, they shook their heads.

|26| Help me, O Hashem Elohai; O hoshi'eini (save me) according to Thy chesed;

|27| That they may know that this is Thy Yad; that Thou, Hashem, hast done it.

|28| Let them make kelalah (curse), but do Thou make berakhah; when they arise, let them be ashamed; but let Thy eved rejoice.

|29| Let mine adversaries be clothed with shame, and let them cover themselves with their own shame, as with a me'il (cloak).

|30| I will greatly praise Hashem with my mouth; and, I will praise Him among the multitude.

|31| For He shall stand at the yamin (right hand) of the evyon (needy), to save him from those that judge with condemnation his nefesh [cf Mt 9:10-11].

110 (Of Dovid. Mizmor). Hashem said

unto Adoni [i.e., *Moshiach Adoneinu; Malachi 3:1*], Sit thou at My right hand, until I make thine enemies a footstool for thy feet.

|2 [3]| Hashem shall stretch forth the rod of thy might out of Tziyon; rule thou in the midst of thine [*Moshiach's*] enemies [i.e., *anti-Moshiachs*].

|3 [4]| Thy [*Moshiach's Messianic*] people, willing in the Day of thy [*Moshiach's called up*] Army, will be arrayed in the splendor of kodesh (holiness); from the womb of the dawn, cometh to thee [*Moshiach*] thy young men [cf *Isa 53:10*] as the tal (dew) [*Rv 19:14*].

|4 [5]| Hashem hath sworn, and will not relent, Thou [*Moshiach*] art a kohen l'olam al divrati Malki-Tzedek (kohen forever in respect to the order of Malki-Tzedek; [see *Bereshis 14:18*; note it is the kohen who makes kapparah for sin—see *Leviticus 4:20; Isa 53:8*].

|5 [6]| Adonoi at thy right hand shall dash melachim (kings) in pieces in the Yom Afo (Day of His Wrath).