

|22| Nifla'ot (wondrous works) in Eretz Cham, and nora'ot (awesome things) by the Yam Suf.

|23| Therefore He said that He would destroy them, had not Moshe His bechir (chosen one) stood before Him in the peretz (breach), to turn away His wrath, lest He should destroy them.

|24| Then they despised the eretz chemdah (desirable land); they believed not His Devar;

|25| But murmured in their ohalim, and paid heed not unto the kol (voice) of Hashem.

|26| Therefore [*in oath*] He lifted up His yad against them, that He would overthrow them in the midbar;

|27| To make their zera fall also among the Goyim, and to scatter them among the aratzot (lands).

|28| They joined themselves also unto Ba'al-Pe'or, and ate the zivkhei mesim (sacrifices offered to the dead).

|29| Thus they provoked Him to anger with their inventions; and the magefah (plague) broke out among them.

|30| Then stood up Pinchas, and interposed; and so the magefah (plague) was halted.

|31| And that was counted unto him for tzedakah l'dor vador ad olam.

|32| They angered Him also at the waters of Merivah, so that it went ill with Moshe on their account;

|33| Because they provoked His Ruach [*Hakodesh*] and he [*Moshe*] spoke unadvisedly with his sfatayim (lips).

|34| They did not destroy the amim (peoples), as Hashem commanded them;

|35| But they mingled with the Goyim, and learned their ma'asim (works, customs).

|36| And they served their atzabim (idols); which were a mokesh (snare) unto them.

|37| And, they sacrificed their banim and their banot unto shedim (demons),

|38| And they shed dahm naki (innocent blood), even the dahm of their banim and of their banot, whom they sacrificed unto the atzabei Kena'an (idols of Canaan); and HaAretz was polluted with blood-guilt.

|39| Thus they made themselves tameh with their own ma'asim, and went a-whoring with their own inventions.

|40| Therefore was the wrath of Hashem kindled against His people, insomuch that He abhorred His own nachalah.

|41| And He gave them into the yad Goyim; and they that hated them ruled over them.

|42| Their oyevim also oppressed them, and they were brought into subjection under their yad.

|43| Many times did He deliver them; but they provoked Him with their etzah (counsel), and so perished in their avon (iniquity).

|44| Nevertheless He regarded their affliction, when He heard their rinnah (cry of grief);

|45| And He remembered for their sake His Brit, and relented according to the multitude of His chasadim (lovingkindnesses).

|46| He made them also to be pitied with rachamim by all those that carried them away as captives.

|47| Hoshieini (save us), Hashem Eloheinu, and gather us from among the Goyim, to give thanks unto Thy Shem Kadosh, and to glory in Thy tehillah (praise).

|48| Baruch Hashem Elohei Yisroel min haOlam v'ad

haOlam; and let kol HaAm say, Omein. Praise Hashem!

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He is tov; ki l'olam chasdo (for His mercy endureth forever).

|2| Let the Geulei Hashem (the redeemed of Hashem) say so, whom He hath redeemed from the yad tzar;

|3| And gathered them out of the lands, from the mizrach (east), and from the ma'arav (west), from the tzafon (north), and from the yam (sea).

|4| They wandered in the midbar in a desolate region; they found no derech to an ir moshav (inhabited city).

|5| Re'evim (hungry) and tzeme'im (thirsty), their nefesh fainted within them.

|6| Then they cried unto Hashem in their tzoros, and He delivered them out of their distresses.

|7| And He led them forth by the derech yesharah that they might go to an ir moshav.

|8| Oh that men would praise Hashem for His chesed, and for His nifla'ot (wonderful works) to the Bnei Adam!

|9| For He satisfieth the longing nefesh, and filleth the hungry nefesh with the tov.

|10| Such as sit in choshech and in tzalmavet, being bound in oni and barzel (iron);

|11| Because they rebelled against the words of G-d, and despised the atzat Elyon (counsel of the Most High);

|12| Therefore He brought down their lev with amal (toil); they stumbled, and there was no ozer (helper).

|13| Then they cried out unto Hashem in their tzoros, and He saved them out of their distresses.

|14| He brought them out of choshech and tzalmavet, and broke apart their chains.