

| 16| The trees of Hashem are full of sap, the arazim (cedars) of Levanon, which He hath planted;

| 17| Where the tzipporim (birds) make their nests; as for the khasidah (stork), the beroshim (cypresses) are her bais.

| 18| The high hills are a makhseh (refuge, shelter) for the wild goats; and the rocks for the gophers.

| 19| He appointed the yarei'ach for mo'adim; the shemesh knoweth the place of its going down.

| 20| Thou makest choshech, and it is lailah; wherein all the beasts of the ya'ar (forest) do creep forth.

| 21| The young lions roar after their teref (prey), and seek their okhel from G-d.

| 22| The shemesh ariseth, they retreat, and lay themselves down in their me'onot (dwelling places, dens, homes [*Yn 14:2 OJBC*]).

| 23| Adam goeth forth unto his work and to his avodah (labor, service) until erev.

| 24| Hashem, how manifold are Thy ma'asim! In chochmah (wisdom; *cf Psa 33:6; Yn 1:1*) hast Thou made them all; ha'aretz is full of Thy creatures.

| 25| So is this gadol (great) and rekhav (wide, spacious) yam (sea), wherein are remes (creeping things), innumerable swarming chayyot (creatures), ketanot and gedolot.

| 26| There go the oniyot (ships); there is that Leviathan, whom Thou hast made lesakhek (to play, to sport, to frolic) therein.

| 27| These wait all upon Thee; that Thou mayest give them their ochel (food) in due season.

| 28| That Thou givest them they gather; Thou openest Thine yad, they are satisfied with tov.

| 29| Thou hidest Thy face, they are troubled; Thou takest away their ruach, they expire, and return to their apha.

| 30| Thou sendest forth Thy Ruach [*Hakodesh*], they are created; and Thou renewest the face of adamah (earth).

| 31| The Kavod Hashem shall endure l'olam; Hashem shall rejoice in His ma'asim (works).

| 32| He looketh on ha'aretz, and it trembleth; He toucheth the harim, and they smoke.

| 33| I will sing unto Hashem as long as I live; I will sing praise to Elohai while I have my being.

| 34| May my si'akh (musing, meditation) be acceptable to Him; I will have simchah in Hashem.

| 35| Let the chatta'im (sinners) be consumed from ha'aretz, and let the resha'im (wicked) be no more. Baruch Hashem, O my nefesh. Praise Hashem!

105 O give thanks unto Hashem; call upon Shmo; make known His deeds among the amim.

| 2| Sing unto Him, sing praise unto Him; talk ye of all His nifle'ot (wondrous works).

| 3| Glory ye in the Shem Kadosh of Him; let the lev of them that seek Hashem be glad.

| 4| Seek Hashem, and His oz (strength); seek His face tamid.

| 5| Remember His nifla'ot (marvellous works) that He hath done; His mofetim (wonders), and the mishpatim of His mouth;

| 6| O ye zera Avraham His eved, ye Bnei Ya'akov His Bechirim (chosen ones).

| 7| He is Hashem Eloheinu; His mishpatim are in kol ha'aretz.

| 8| He hath remembered His Brit l'olam, the Dvar which He commanded to an elef dor (a thousand generations)

| 9| Which Brit He made with Avraham, and His shevu'ah (oath) unto Yitzchak;

| 10| And confirmed the same unto Ya'akov for a chok (decree), and to Yisroel as Brit Olam;

| 11| Saying, Unto thee will I give Eretz Kena'an, the chevel (lot, portion) of your nachalah.

| 12| When they were but few in mispar (number), very few, and gerim (strangers) in it.

| 13| When they went from one goy (nation) to another, from one mamlachah (kingdom) to am acher (another people);

| 14| He permitted no adam to oppress them; and He reproved melachim for their sakes;

| 15| Saying, Touch not Mine meshichim (anointed ones, My Messianics), and do My nevi'im no harm.

| 16| Moreover He called for a ra'av (famine) upon ha'aretz; He broke the kol matteh (whole staff of, all supply of) lechem.

| 17| He sent an ish before them, even Yosef, who was sold as an eved (slave);

| 18| Whose regel they hurt with the kevel (shackle); his nefesh was laid in barzel;

| 19| Until the time that his dvar (prophecy, word) came to pass; the Imrat Hashem (revelation, word of G-d, *i.e., revelation of that which set forth saving promises*) had tested him.

| 20| The Melech sent and released him, the Moshel Amim, and set him free.

| 21| He made him adon of his bais, and moshel of all his possessions;

| 22| To bind [*in prison*] his sarim (princes) at his pleasure; and teach his zekenim chochmah.

| 23| Yisroel also came into Mitzrayim; thus Ya'akov sojourned in Eretz Cham.