

|27(28)| But Thou art the same, and Thy shanot (years) shall have no end.

|28(29)| The children of Thy avadim shall dwell, and their zera shall be established before Thee.

103 (Of Dovid). Barachi (Bless)

Hashem, O my nefesh; and all that is within me, bless His Shem kodesh.

|2| Barachi Hashem, O my nefesh, and forget not all His gmulum (benefits);

|3| Who forgiveth all thine avonim (iniquities); Who healeth all thy diseases;

|4| Who is the Go'el (Redeemer) of thy life from shachat (corruption, pit, grave); Who crowneth thee with chesed and rachamim;

|5| Who satisfieth thy mouth with tov; so that thy ne'urim is made chadash like the neshet.

|6| Hashem executeth tzedakot and mishpatim for all that are oppressed.

|7| He made known His drakhim unto Moshe, His deeds unto the Bnei Yisroel.

|8| Hashem is rachum and channun, slow to anger, and plenteous in chesed.

|9| He will not strive l'netzach; neither will He keep His anger l'olam.

|10| He hath not dealt with us according to chata'einu (our sins); nor repaid us according to avonoteinu (our iniquities).

|11| For as Shomayim is high above ha'aretz, so great is His chesed toward them that fear Him.

|12| As far as the mizrach (east) is from the ma'arav (west), so far hath He removed peysha'einu (our transgressions) from us.

|13| As an av has compassion on banim so Hashem has compassion on them that fear Him.

|14| For He has da'as of yitzreinu (our nature); He remembereth that

aphar anachnu (dust we are).

|15| As for enosh (mankind), his yamim are like khatzir (green grass, herbage); like tzitz hasadeh (a flower of the field), so he flourisheth.

|16| For the ruach (wind) passeth over it, and it is gone; and the place thereof shall remember it no more.

|17| But the chesed Hashem is me'olam v'ad olam (from everlasting to everlasting) upon them that fear Him, and His tzedakah unto bnei banim;

|18| To such as are shomer over His Brit, and to those that remember His precepts to do them.

|19| Hashem hath established His kisse (throne) in Shomayim; and His malchut ruleth over all.

|20| Barachu Hashem, ye His malachim, gibborei ko'ach (mighty ones of power), that do His bidding, paying heed unto the voice of His Davar.

|21| Barachu Hashem, all ye His Tzivos; ye mesharetim (ministers) of His, that do His ratzon (will).

|22| Barachu Hashem, all His ma'asim in all places of His memshalet (dominion); Barachi Hashem, O my nefesh.

104 Barachi (bless) Hashem, O

my nefesh. Hashem Elohai, Thou art gadol me'od; Thou art clothed with hod (honor) and hadar (majesty).

|2| Who coverest Thyself with ohr (light) as with a garment; Who stretchest out Shomayim like a tent (curtain);

|3| Who layeth the beams of His aliyot (upper rooms) on the mayim;

Who maketh the clouds His merkavah; Who walketh upon the wings of the ruach (wind);

|4| Who maketh ruchot (spirits, winds) His malachim; His mesharetim (ministers), flaming eish;

|5| Who laid the mekhonim (foundations) of ha'aretz, that it should not move out of place olam va'ed.

|6| Thou coveredst it with the tehom (deep) as with a garment; the mayim stood above the harim (mountains).

|7| At Thy ga'arah (rebuke) they fled; at the voice of Thy thunder they hastened away.

|8| They go up by the harim (mountains); they go down by the beka'ot (valleys) unto the makom (place) which Thou hast assigned for them.

|9| Thou hast set a boundary that they [*the waters*] may not pass over; that they return not to cover ha'aretz.

|10| He sendeth the ma'ayanim (springs) into the ravines, which run among the harim.

|11| They give drink to every beast of the sadeh; the pera'im (donkeys) quench their thirst.

|12| By them shall the oph HaShomayim have their habitation, which sing among the branches.

|13| He watereth the harim from His aliyot (upper rooms); ha'aretz is satisfied with the p'ri (fruit) of Thy ma'asim.

|14| He causeth the khatzir (grass) to grow for the behemah, and esev for the avodas ha'adam; that he may bring forth lechem out of ha'aretz;

|15| And yayin that maketh glad levav enosh, and shemen to make panim (faces) to shine, and lechem which strengtheneth levav enosh.